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FIFTY-THIRD

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ANNUAL REPORT

OF THE



AMERICAN TRACT SOCIETY,

PRESENTED AT BOSTON,

MAY 29, 1867.

BOSTON:
THE AMERICAN TRACT SOCIETY,

28 CORNHILL.

1867.

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CONSTITUTION OF THE SOCIETY.

ARTICLE 1. This Society shall be denominated the AMERICAN TRACT SOCIETY; the object of which shall be to promote the interests of vital godliness and good morals, by the distribution of such Books and Tracts as may be calculated to receive the approbation of Christians of all denominations usually termed evangelical.

ART. 2. Any person paying twenty dollars at one time into the treasury of this Society, may, at his request, be a Member for Life; and any one paying fifty dollars at one time may, at his request, be a Director for Life. The Life-Members, the Life-Directors, the Members of the Executive Committee and of the Board of Directors, shall constitute the Corporate Members of this Society.

ART. 3. Persons constituted Life-Members of the Society, by donations not designated by them to be applied to specific objects, shall be annually entitled to the Society's publications to the value of one dollar; and persons so constituted Directors, to the value of two dollars; or, if preferred, they may receive *Tracts* at any one time to the value of half the sum given.

ART. 4. There shall be an Annual Meeting of the Society in Boston, on the last Wednesday in May, when a President, Vice-Presidents, two or more Secretaries, a Treasurer, two Auditors, an Executive Committee, and a Board of seven Directors, shall be appointed by ballot; and to this meeting it shall be the duty of the Treasurer to make his annual report.

[See 3d page of Cover.]

FIFTY-THIRD

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ORGANIZATION OF THE SOCIETY.

PRESIDENT.

First elected.

1862. WILLIAM A. BOOTH, Esq.

VICE-PRESIDENTS.

First elected.

1849. HON. JACOB SLEEPER, . . . Mass.
1849. HON. SAMUEL WILLISTON, . . Mass.
1858. WILLIAM ROPES, Esq. . . . Mass.
1859. Rev. JOEL HAWES, D.D. . . . Conn.
1859. Rev. STEPHEN H. TYNG, D.D. N.Y.
1859. Rev. ALBERT BARNES, . . . Penn.
1860. HON. WILLIAM JESSUP, LL.D. Penn.
1859. Rev. SAM'L C. AIKEN, D.D. . Ohio.
1859. Rev. J. M. STURTEVANT, D.D. Ill.
1859. Rev. T. M. POST, D.D. . . . Mo.
1860. Rev. ASA D. SMITH, D.D. . . N.H.
1860. Rev. S. S. SCHMUCKER, D.D. . Penn.
1862. HON. IRA HARRIS, LL.D. . . N.Y.
1862. Rev. PHILO R. HURD, . . . Mich.

First elected.

1865. EDWARD S. TOBEY, Esq. . . Mass.
1865. HON. J. WARREN MERRILL, . Mass.
1865. HON. JOHN G. SMITH, LL.D. . Vt.
1865. Rev. GARD. SPRING, D.D., LL.D. N.Y.
1865. Rev. T. E. VERMILYK, D.D., LL.D. N.Y.
1865. GEORGE H. STUART, Esq. . . Penn.
1865. Rev. HOWARD CROSBY, D.D. . N.Y.
1865. Rev. JONA. F. STEARNS, D.D. N.J.
1865. Rev. JOHN PRESSLY, D.D. . . Penn.
1866. Rev. THEO. L. CUYLER, D.D. N.Y.
1866. Rev. JOS. P. THOMPSON, D.D. N.Y.
1866. Maj.-Gen. O. O. HOWARD, . . D.C.
1866. Maj.-Gen. C. B. FISK, . . . Tenn.
1866. Rev. E. B. FAIRFIELD, D.D. . Mich.

DIRECTORS.

1840. Rev. CHARLES WALKER, D.D. Vt.
1843. HON. R. FLETCHER, LL.D. . . Mass.
1849. HON. ICHABOD WASHBURN, . Mass.
1859. Rev. Z. S. BARSTOW, D.D. . . N.H.

1864. Rev. D. M. GRAHAM, D.D. . . Me.
1865. GAIL BORDEN, Esq. N.Y.
1866. A. C. BARSTOW, Esq. B.I.

EXECUTIVE COMMITTEE.

1844. Rev. EDWARD N. KIRK, D.D.
1859. JULIUS A. PALMER, Esq.
1863. Rev. EDWIN B. WEBB, D.D.
1865. Rev. WILLIAM HAGUE, D.D.

1867. Rev. J. W. WELLMAN.
1867. HON. MELLE CHAMBERLAIN.
1867. FRANKLIN W. SMITH, Esq.

SECRETARIES.

1859. Rev. ISRAEL P. WARREN.
1861. Rev. W. C. CHILD, D.D.

1865. Rev. G. S. F. SAVAGE.

TREASURER.

1859. HENRY HILL, Esq.

AUDITORS.

1862. JOSEPH STORY, Esq.

1867. JAMES M. GORDON, Esq.

1. THE CHARITABLE DEPARTMENT.

Rev. W. C. CHILD, D.D.,	Secretary at Boston.
" GEO. S. F. SAVAGE,	" for the West, Chicago, Ill.
" JOHN WOOD,	District Secretary, Wolfboro', N.H.
" CHARLES H. BULLARD,	" Hartford, Conn.
" AMASA C. FRISSELL,	" New York City.
" JAMES A. SEYMOUR,	" Cleveland, O.
" M. W. FAIRFIELD,	" Chicago, Ill.
" HIRAM FOOTE,	" Waukeesa, Wis.
" E. BROWN,	" Rochester, Min.

2. THE BUSINESS DEPARTMENT.

Rev. ISRAEL P. WARREN, Secretary and Editor.
" LEMUEL S. POTWIN, Assistant Secretary and Editor.
NICHOLSON BROUGHTON, JR. Depository.
EBENEZER SHUTE, Superintendent of Publishing.

FIFTY-THIRD ANNUAL MEETING

OF THE

AMERICAN TRACT SOCIETY.

THE FIFTY-THIRD ANNUAL MEETING of this Society was held in the Old South Chapel, Freeman Place, Boston, May 29, 1867, at two o'clock, P.M. In the absence of the President, Hon. EDWARD S. TOBEY, one of the Vice-Presidents, occupied the chair.

Prayer was offered by Rev. Rufus Anderson, D.D.; and the minutes of the last meeting were read and approved.

The Treasurer presented his Annual Report; which was accepted, and referred to the Executive Committee for publication.

Rev. Mr. Warren read an abstract of the Annual Report; which was accepted, and the Report ordered to be printed under the direction of the Executive Committee.

The following resolutions, adopted by the Executive Committee, were then presented to the Society for consideration and action:—

Resolved, That it be recommended to the Society, at its annual meeting, to amend the first article of the Constitution by striking out all after the words, "Books and Tracts," and inserting instead the words, "as shall be in accordance with the Declaration of Faith adopted by the National Council of Congregational Churches at Boston in 1865."

Resolved, That, in case such change is made, we recommend the appointment of a Committee of five, who shall inquire what steps may be requisite to adjust all claims of the members of other than Congregational Churches against this Society, arising out of the proposed change; the said Committee to make their report to the Executive Committee.

This recommendation of the Executive Committee elicited considerable discussion, during which the following resolution was offered by Hon. W. F. Smith:—

Resolved, That it is with regret the members of the American Tract So-

FIFTY-THIRD ANNUAL REPORT.

ciety of Boston, in annual session assembled at Boston, this 29th day of May, A.D. 1867, have heard of the proposal of some members of the Executive Committee of said Society, to turn said Society into a denominational publishing society; and we do hereby declare that it is our opinion that said change is wholly undesirable, contrary to the interests of the Society, and would impede the advancement of evangelical religion in our land.

Pending the discussion of this resolution, the Society adjourned until 10 o'clock the following day.

Thursday morning, 10 o'clock. The Society met agreeably to adjournment, and prayer was offered by Rev. Solomon Peck, D.D.

The discussion was resumed, and continued for some time. Hon. Mr. Tobey being obliged to leave, the chair was taken by Rev. J. P. Thompson, D.D., of New York.

The following resolutions were offered by Rev. H. M. Dexter, D.D., as a substitute for the foregoing:—

Resolved: 1. That the suggestions contained in the communication of the Executive Committee, and the whole subject introduced by them, be referred to a Special Committee of twenty-five, so constituted as to represent fairly all parties in interest, which Committee shall consult frankly and fully the related denominations and societies in regard to the proposed changes; investigate their legal aspects; thoroughly consider what action is expedient in the premises; and report to the Society at its next annual meeting, or at an adjourned meeting, at an earlier date, to be called by this Committee.

2. That this Committee be nominated by a nominating Committee, to be appointed by the chair.

3. That should an adjourned meeting, as thus provided for, be deemed expedient, it shall be called by at least one month's notice in the religious journals of the denominations connected with the Society, which notice shall announce the specific changes in the Constitution, if any, that may be contemplated in the report to be made.

These resolutions were adopted; and Rev. Drs. Dexter, Anderson, and Olmstead, E. G. Tileston, and Rev. A. C. Frissell were appointed a nominating Committee:—

Rev. S. G. Willard, Rev. William Lamson, D.D., and Rev. J. O. Means were appointed a Committee to nominate a Board of Officers for the ensuing year. They recommended the following gentlemen, who were elected (see page 2).

The Committee appointed to nominate a Committee of reference, recommended the following gentlemen, who were chosen:—

Rev. Francis Wharton, D.D., L.L.D.; Rev. H. C. Potter, D.D.; E. G. Tileston, Esq.; W. A. Booth, Esq.; Rev. T. L. Cuyler, D.D.; Rev. E. W. French; Rev. Solomon Peck, D.D.; Rev. W. Lamson, D.D.; Rev. William Hague, D.D.; Rev. S. R. Mason, D.D.; Hon. N. Boynton; Rev. J. W. Olmstead, D.D.; Rev. R. Anderson, D.D.; Rev. E. A. Park, D.D.; Rev. John Pike, D.D.; Rev. A. H. Quint, D.D.; Rev. E. B. Webb, D.D.; Rev. J. W. Wellman; Rev. E. K. Alden, D.D.; Rev. John O. Means; John Field, Esq.; Franklin Snow, Esq.; Rev. W. Barrows; Hon. Charles Theodore Russell; and Rev. H. M. Dexter, D.D.

The Society then adjourned to the call of this Committee, as authorized in the above resolutions.

ANNIVERSARY MEETING.

The public meeting was held in Tremont Temple in the evening. A very large audience was present.

Hon. EDWARD S. TOBEY occupied the chair.

Prayer was offered by Rev. M. E. Strieby, of New York.

A brief statement of the work of the Society was made by Rev. I. P. Warren.

Addresses were then delivered by Hon. Henry Wilson, of the U. S. Senate; Rev. E. W. French, of New Jersey; Rev. J. P. Thompson, D.D., of New York; Rev. Mr. Alonzo, of Spain; and Gen. C. B. Fisk, of Missouri.

The exercises were interspersed by singing; and the benediction was pronounced by Rev. Phineas Stowe, of Boston.

ANNUAL MEETING IN NEW YORK.

The usual Anniversary Meeting in New York was held in Steinway Hall, May 8, the President, WILLIAM A. BOOTH, Esq., of New York, in the chair.

Prayer was offered by Rev. S. D. Burchard, D.D.

The President briefly addressed the meeting, and was followed by statements by Secretaries Warren and Child in relation to the work of the Society during the past year.

Addresses were then delivered by W. L. Coan, Esq., of Washington, D.C.; Rev. H. C. Riley, of New York; Rev. E. W. French, of New Jersey; and Rev. J. G. Butler, of Washington, D.C.; after which the benediction was given by Rev. Absalom Peters, D.D.

FIFTY-THIRD ANNUAL REPORT.

It is a characteristic of the country and the time in which we live, that the field of benevolent effort open to the church of Christ is ever enlarging, and the calls which come from it increasing in interest and urgency. While the war lasted, the utmost resources of the charitable and the patriotic were claimed in behalf of our armies. Happily the war ended; and lo! a new appeal for the millions whom it emancipated, and for whole communities now first opened to the unrestricted access of truth and light, as well as the growing multitudes throughout our States who are destitute of the ordinary means of grace. It is to meet these increasing demands, that our religious organizations are put upon their utmost efforts. They are the almoners of the bounty of God's people; and the annual recital of their operations is but giving anew the measure of their faith and love and gratitude to Him who has granted them so noble a vineyard to cultivate.

The work of the AMERICAN TRACT SOCIETY has been pursued, through the year past, with vigor, and more than usual prosperity. Both the contributions received from the churches, and the amounts expended gratuitously in publications, were greater than in any former year. The cash receipts from all sources were \$160,569.78; the expenditures, including balance from last year, \$157,326.94, — leaving the Society without debt, and with a cash balance in the treasury of \$3,242.84.

We are called to record the death, during the year, of Hon. WILLIAM BURE, of Dover, N.H., one of the Society's Vice-Presidents, long known and honored as a leading member of the Free-Will Baptist denomination, and a conductor of their extensive publication house in that city.

Also, of J. SULLIVAN WARREN, Esq., an Auditor of the Society, and one of its most liberal and beloved patrons, who in his triumphant death impressively exemplified the preciousness of that faith which it had been, during health, his most cherished employment to commend to others.

THE BUSINESS DEPARTMENT.

I. PUBLICATIONS.

Seventy-six new works have been added to the list, the past year, making the present whole number 860. The whole amount of printing done was as follows: *Tracts*, in the 12mo series, 1,136,500 copies; envelope, pocket, and children's tracts, 156,000; leaflets, &c., 234,000; total, 1,526,500 copies, embracing 6,235,000 pages. *Volumes*, including the "Sabbath at Home," and stitched pamphlets in covers, 389,250; comprising 42,076,500 pages. *Papers*: "Christian Banner," 593,000; "Child at Home," 2,088,000; "Freedman," 402,000; "Freedman's Journal" (eight months), 80,000. Total papers, 3,163,000 copies.

The cost of the above for copyrights, editing, stereotyping, engraving, paper, printing, and binding, was \$97,272.72. Purchased of other publishers, \$6,010.38. Total cost of publications, \$103,283.10.

TRACTS.

REGULAR SERIES, 12mo, pp. 4 each.

- No. 165. CUT IT DOWN. By S. Burnham, jun.
- No. 166. HINTS TO THE CONVICTED. By Rev. Samuel Wolcott, D.D.
- No. 167. THE RACE FOR THE CROWN. By Rev. T. L. Cuyler, D.D.
- No. 168. SINCERITY NOT ENOUGH. By Rev. J. C. Ryle.
- No. 169. WHAT IS YOUR BUSINESS? From London Rel. Tract Soc.
- No. 170. MERCY'S FREE. " " " "
- No. 171. DELIVERANCE FROM DOUBT. By J. W. Kimball.
- No. 172. THE BELIEVING WIFE. By Rev. Phineas Camp.

POCKET TRACT.

THE CHRISTIAN'S PRAYER LIST. pp. 16.

HAND BILLS. 1 page each.

THE WARNING VOICE OF GOD.
 AN ABUNDANT PARDON.
 FORGIVENESS TO THE ENEMIES OF GOD.
 GOOD NEWS FOR SINNERS.
 THERE IS JOY IN HEAVEN.
 THE LOVE OF GOD.
 THE MERCY OF GOD.
 EVERLASTING PUNISHMENT.

SMALL LEAFLETS. 1 page each.

WHERE AM I GOING?

WHAT AM I DOING?

FRIEND, COME TO JESUS.

WHY AM I NOT A CHRISTIAN?

SKIP THE HARD WORDS.

CARD.

STAND UP FOR JESUS.

VOLUMES.

The number of new volumes (including stitched pamphlets with covers) issued during the year was *fifty-three*.

12MO.

RECOLLECTIONS OF MARY LYON; with Selections from her Instructions to the Pupils in Mount-Holyoke Seminary. pp. 333. By Miss Fidelia Fisk.

This book is not so much a memoir as a portraiture of Miss Lyon's character, and a record of her methods of doing good. The reader will be struck, not only with her earnestness and spiritual wisdom, but with the vigor and penetration of her mind in discussing religious subjects. About one-third of the volume is occupied with her instructions; comprising plans of addresses copied from her own handwriting, notes of lectures, and detached sayings. The book is a very valuable addition to the literature of earnest Christian living.

LIFE AND DEATH ETERNAL. A Refutation of the Theory of Annihilation. pp. 390. By Rev. Samuel C. Bartlett, D.D., Professor in Chicago Theological Seminary.

The pressure which the so-called "Liberal Christianity" has brought to bear on the public mind, has led some persons to seek relief from the awfulness of eternal punishment in the theory of the annihilation of the wicked. The true relief is to be found in simple faith in God and God's Word. Professor Bartlett, in this book, rescues the Bible from the misinterpretations thrust upon it by Mr. Hudson and others, and presents a clear, thorough, scholarly, and conclusive vindication of the unutterably solemn doctrine of endless future punishment. The work is divided into two parts; the first being a refutation of the arguments advanced for annihilation, and the second part containing the positive disproof of the theory. We think it well calculated to bring rest and peace, through faith, to many minds that are now laboring with the problem of man's future existence.

GOD'S WORD WRITTEN. The Doctrine of the Inspiration of Holy Scripture Explained and Enforced. pp. 358. By the Rev. Edward Garbett, M.A.

This volume, reprinted from the London Religious Tract Society, is a masterly and timely defense of the authority of the Bible. It is clear in style, logical in method, and minutely and unsparingly thorough in details. The following are the topics, in their order: What is Christianity? Christianity Identified with the Christian Scriptures. The Authority of the Christian Scriptures. The whole Scriptures are the Word of God. Does Scripture bear Witness to itself? and How? The Scriptures are the true Word of God. A Revelation implies two Parties, and therefore two Elements,—the Human Element of Scripture in its relation to the Divine. What is Truth? The Truth of Scrip-

ture proved. Alleged Instances of Inaccuracy examined. The Word of God is Verbally Inspired. Objections considered.

We know of no work which presents so satisfactory a view of this great subject, underlying the whole superstructure of Christianity, as this.

16MO.

BIBLE SKETCHES. First Series. pp. 318. By Samuel G. Green.

The topics of this volume extend from the creation to the entrance of the Hebrews into Canaan. It is an admirable work, adapted not to take the place of the Bible, but to make children love the Bible more. It is designed for older children than the well-known books, "Line upon Line," and "Precept upon Precept."

THE HISTORY OF A LOST PURSE. pp. 192. With three engravings.

An interesting story of fidelity to conscience, and of earnest and successful efforts to live the Christian life.

These two are reprints from the London Religious Tract Society.

THE CROSS IN THE CELL. pp. 236. By Rev. Nehemiah Adams, D.D.

This is a *new* publication in the highest sense.—a book possessing new and peculiar features of interest and influence. A skeleton-idea of it may be conveyed by saying that it is a narrative of religious conversations with a prisoner awaiting his execution. The steps by which the doomed man came into the light of God's pardoning love are sketched with a power and charm to which fiction can make no valid claim. The active and intelligent mind of the prisoner made it necessary to explain clearly the doctrines of the cross; and his deep guilt and impending fate clothed those saving truths with an indescribable reality and practicalness. We know of no book that presents so vividly and beautifully the picture of Christ Jesus saving a lost sinner.

GLIMPSES OF WEST AFRICA. pp. 208. By Rev. Samuel J. Whiton. With three illustrations.

This book is well adapted to increase missionary zeal, by its lively sketches of mission-fields and missionary labor. The author writes of what he has seen and heard.

PLAIN COUNSELS FOR FREEDMEN. pp. 79. By Major-General Clinton B. Fisk. With five engravings.

This book, from the pen of the distinguished Commissioner of the Freedmen's Bureau for Kentucky and Tennessee, contains sixteen lectures on subjects of immediate importance to the freedmen. General Fisk knows what the freedmen need to have said to them, and how to say it in a simple and forcible way. The book should be circulated by the benevolent over the whole South.

MADGE GRAVES. pp. 268. By the author of "Bessie Lovell." With three engravings.

The many readers of "Bessie Lovell" will be ready to procure and read this one, after seeing the titlepage. Like the former book by the same author, its theme is, How to do good; and its beauty consists in the skill and power with which little deeds done for Christ's sake are shown to be the means of turning sinners to Christ.

THE BLUE-BOOK STORIES. pp. 203. With three illustrations. By Miss Harriet F. Woods.

These stories are truthful, because they are strictly *true*. They are also interesting, because they are well told; and useful because the subjects are useful, and adapted to impress the minds of children, and assist in their moral and religious training.

FRANK'S SEARCH FOR SEA-SHELLS. pp. 352. By Mrs. H. F. Parker. With colored frontispiece and four plates.

To help young people to study nature as the work of God, in a reverent and pious spirit,—this is the aim which the author has successfully followed in this book. The narrative form relieves it from the heaviness of a scientific treatise, and presents the subject as it would naturally be handled in an intelligent and pious family. It is a happy and somewhat rare combination of Christian teaching with correct and interesting instruction in natural history. The plates contain twenty-seven engravings of shells and animals.

STEPS IN THE UPWARD WAY. pp. 279. With three illustrations. By Mary Barrett.

This book is written in very attractive style, and designed more particularly for young people approaching the age when they prefer to be called "young gentlemen" and "young ladies," rather than "boys and girls." The readers of our books will give this name, we believe, a hearty welcome to our list of authors. The following, from the preface, will show the high aim of the writer: "We sometimes hear the remark, 'I don't believe in doing things from a sense of duty.' In that case, nothing remains but to sink lower or rise higher. We must either drop religious principle altogether, and act from mere impulse, lead whither it may; or we must gain that higher level of Christian experience where the Divine love becomes the master-passion, and we find it our meat and drink to do the will of God."

THE STORY OF ZADOC HULL. pp. 187. With three engravings.

This is a story of uncommon excellence, both of style and matter; one of the "fictions in form, but in their substance truths,"—the leading *character* being strictly copied from life, and all the details subordinated to the faithful exhibition of that character. The young will find in it an attractive example of growth in manly virtue and true godliness.

A SISTER'S STORY. pp. 298. With three illustrations.

This book, by the author of "Zadoc Hull," traces in a style both natural and graphic the steps by which a brother broke away from control, was well-nigh ruined, but at last recovered through the efforts of a devoted sister. The account is substantially true.

18MO.

PLEASANT GROVE. pp. 208. By Miss Alice A. Dodge. With three engravings.

A volume containing a great variety of useful Christian instruction for children, connected by a narrative of delightful home-scenes. Miss Dodge's books are all characterized by deep religious faith, accurate instruction, sound judgment, and ingenuity of illustration. We regret to add that the pen which has been employed so usefully in conveying religious instruction to the young is now laid aside forever. Miss Dodge died in the peace of Christ, at her residence, Hampton Falls, N.H., in July, 1866.

UNCLE DOWNES'S HOME. pp. 156. By Glance Gaylord. With three engravings.

A healthful and instructive story for boys, giving the secret of true manliness.

GAY COTTAGE. pp. 144. With frontispiece in colors, and two woodcuts. By Glance Gaylord.

This book, like the preceding by the same author, is an excellent one for boys, showing the necessity of inward purity, and of caution against the temptations of evil society.

LIFT A LITTLE. pp. 80. By Mrs. J. P. Ballard. With two engravings.

A book that shows in a very charming way how little girls can be useful, and how young minds can cast their burdens upon the "Great Burden-bearer."

THE LITTLE GOLD KEYS. pp. 151. By Mrs. J. P. Ballard. With three engravings.

A charming little book on studying the Bible, by the author of "Lift a Little."

CHRISTMAS AT THE BEECHES. pp. 170. With three illustrations. By Miss Isabel T. Hopkins.

This book sketches beautifully the intercourse between a worldly family and their pious friends, and shows how the delicate cords of friendship can draw to the Saviour.

GRACE'S VISIT. pp. 247. With three engravings.

A beautiful book for girls, illustrating the influence of simple and fervent piety in a refined family circle.

LUCY AND BELL; and How They Overcame. pp. 72. With two illustrations.

Two stories for the younger children, teaching the duty of piety in childhood.

NELLIE NEWTON. pp. 144. An interesting story of patience and perseverance.

JONAH THE PROPHET; Lessons on His Life. By Professor Gaussen. pp. 167. With three illustrations.

Familiar lectures to the young, on the conduct and character of the prophet.

THERE'S TIME ENOUGH. pp. 153. With three engravings.

A book illustrating the evils of procrastination.

LYNTONVILLE; or, THE IRISH BOY IN CANADA. pp. 175. With three engravings.

A narrative illustrating the beauty and value of truthfulness. This book, as well as the five previous, is reprinted from the London Religious Tract Society.

OUR CHARLIE; or, The Little Teacher. pp. 125. By Mrs. S. A. Southworth. With three engravings.

A charming biography. This is one of the books that can give an account of a child's winning ways without being childish. We recommend it to those who are willing that "a little child shall lead them."

WINNIE AND HER GRANDMOTHER; or, The Way to Overcome Evil with Good. pp. 144. By Mrs. S. T. Martyn. With three engravings.

A striking exhibition of the effect of early piety upon the intellect of a child, and of the influence of her affectionate heart.

THE HONORABLE CLUB, and other Tales. pp. 270. By Lynde Palmer.

Five stories by the well-known attractive writer for the young, — the author of "Little Captain," "Helps over Hard Places," &c.

FOLLOWING THE LEADER. pp. 247. By Miss Charlotte M. Packard.

The narrative of a young Christian's endeavors to walk in the footsteps of the Saviour amid the scenes of school life, visiting, etc.

TESTIMONIES OF AMERICAN STATESMEN AND JURISTS TO THE TRUTHS OF CHRISTIANITY. pp. 52. By Hon. Henry Wilson.

A valuable and interesting collection of the utterances of the leading men of our country in favor of the Christian religion.

DIFFICULTIES OF CONVERTS. pp. 47. By J. W. Kimball.

A series of wise and kind directions to those who find obstacles in their path in beginning a Christian life.

THE WICKED NOT ANNIHILATED. A Refutation of Modern Sadduceeism. pp. 76. By Rev. Israel P. Warren.

A revised edition of a work first issued six years ago. The author says in the preface, "My hope is that this tract may go where Professor Bartlett's learned and able, but larger and more expensive, work will not be able to reach; and save some from the baneful influence of a faith as humiliating as it is untrue."

THE ORIENTAL AND LATIN CHURCHES. pp. 72. By Rev. Jonas King, D.D.

A good book for one who wishes a brief and conclusive vindication of evangelical Protestants as against both Roman and Greek Catholics. Its interest is increased by the history of the distinguished author, and by the great good which has been done in his missionary field by this same book.

THE CHILDREN'S TEMPERANCE-BOOK. pp. 32. By Dr. Charles Jewett. With nine illustrations.

This is the thirty-first edition of a book which, years ago, was a favorite with children. We predict for it a new and long lease of useful life. It gives the children good (and now much needed) reading, and pretty pictures of sad things.

THE DUTY OF GIVING AWAY A STATED PROPORTION OF OUR INCOME. pp. 93. By William Arthur, A.M.

This work is from the pen of a distinguished philanthropist of Scotland, and has been strongly recommended by the directors of the Home Missionary Society of Connecticut to the attention of pastors in that State.

24MO.

FRIENDLY WORDS WITH FELLOW-PILGRIMS. pp. 262. By J. W. Kimball.

If any one wishes to obtain the *spirit* of a tract, embodied in a handsome volume, he can find it in this. The *Boston Recorder* says, "These friendly words are not on controversial, but practical subjects, and are well adapted to lead sinners to immediate repentance, and Christians to more active service. The style is lucid, direct, and pointed. It commands attention."

A WORD TO SABBATH-SCHOOL TEACHERS. pp. 48. By H. F. Durant, Esq.

An eloquent and tender appeal to teachers, by one whose persuasive words have been blessed to many souls during the past few months.

WHY AM I IN DARKNESS? pp. 30. By Rev. Howard Crosby, D.D.

The drift of this eloquent little book may be gathered from this sentence, "The way to light and joy is through penitence and humble faith."

LITTLE JOHNNIE. pp. 64. With portrait and two wood-cuts.

It is far from being true that all good children die young; but, when a good child dies, one objection to writing his life is removed. The life of Little Johnnie is written with a brother's affection, but without exaggeration, and gives a cheerful and instructive view of the little one's early piety.

RAFFLING, AND CHARITY FAIRS. pp. 59. By Rev. William Barrows.

We would recommend this little book as an article for the tables of church-fairs: it would be just in place, and a very pretty and salable article. It need not be raffled for,

and would tend very strongly to stop raffling in future. It is a thorough and yet kind discussion, containing historical facts bearing on the subject, as well as moral and religious considerations.

EL SALVADOR ESPERANDO. Por El Rev. E. N. Kirk, Doctor en Teologia. pp. 36.

A translation into Spanish of "The Waiting Saviour," for circulation in South America.

HINTS TO REAPERS. pp. 15. By Rev. E. N. Kirk, D.D.

Brief directions to those who are called upon to guide inquirers, by one who has had a large experience in this delightful but often difficult duty.

HOW TO REPENT. pp. 31. By Rev. I. P. Warren.

HOW TO BELIEVE. pp. 32. " " " "

Inquirers are often greatly perplexed about the simplest things in the gospel. These two companion-books are designed to remove some of those perplexities, and show the cardinal duties of repentance and faith in their true simplicity.

FROM BELIEF TO FAITH. pp. 34. By Rev. J. S. Sewall.

Another simple, clear, and practical treatise on faith, by one who has already won the gratitude of a host of Christian workers by his expositions of the truths of the gospel.

COUNSELS TO YOUNG CONVERTS. pp. 30. By Rev. Samuel Wolcott, D.D.

A book of plain, earnest, judicious, and scriptural advice to converts, such as a pastor would like to have read by the new members of his spiritual flock.

THE PRAYER-MEETING HYMN-BOOK. pp. 128.

A collection of 157 choice hymns, adapted for use in religious meetings, especially in times of revival. An edition is published with paper covers, so that a supply for revival-meetings can be furnished at little expense.

DO YOU LOVE CHRIST? pp. 47. By Rev. J. C. Ryle.

This little book discusses with great plainness and seriousness these two points,— "the feeling of a true Christian toward Christ," and "the marks by which love to Christ makes itself known."

KEEP IT HOLY. pp. 54. By Rev. J. C. Ryle.

A timely appeal for the observance of the Sabbath; treating of its authority, purpose, manner of keeping it holy, and ways in which it may be profaned.

THE GOOD SHEPHERD. pp. 39. Illustrated. By a Lady.

This book is for young children, and is excellently adapted to teach them of Jesus, and draw their hearts to him.

CHRIST OUR FRIEND. pp. 26.

A presentation of Christ on the side of his human nature, and a view of those events in his life which exhibit his tender sympathy for us.

32MO.

TEN HELPS TO JOY AND PEACE. pp. 164. By J. W. Kimball, Esq.

Ten pocket tracts have been compacted into a handsome little volume, embracing the following topics: "Have you found God?" "Seeing Jesus," "Assurance," "The Sufferings of Christ," "A Living Sacrifice," "Finding God Real," "Sanctification," "Peace in believing," "Christ the Living Bread," "The Comforter."

PERIODICALS.

1. **THE SABBATH AT HOME.** This is a new monthly magazine, of a strictly religious character, designed for family reading, and suitable, as its name imports, for use on the Lord's Day. It is printed in double columns, 8vo, bourgeois type, and is profusely illustrated with engravings. The work was begun in January, 1867; and, as yet, only four numbers have been issued, making an aggregate of 30,500 copies. It already gives promise of gaining a warm place in the esteem of the Christian community, and effecting great good in thousands of families. The following are some of the unsolicited notices of this work by the newspaper press:—

"This is a noble effort in the right direction, and will be warmly approved by all our Christian people. It is a credit to the Tract Society, and ought to have a place in every family."—*Boston Recorder*.

"The Sabbath at Home' has obtained a good position in the community, simply by its merits. It has steadily improved from the first number. The contents cover a wide range, and show a discriminating editorship."—*Congregationalist*.

"It is one of the neatest of all our monthly periodicals."—*Advertiser*.

"An elegant new monthly of religious and moral reading. It should be welcomed by all Christian people. It is unusually tasteful in letter-press and illustrations, and the matter is entertaining and catholic in spirit."—*Commonwealth*.

"Can hardly fail of being a welcome visitor to Christian homes."—*Christian Era*.

"We predict for this periodical early and great success."—*Traveler*.

"Well brought out, attractive in form and style, and various and engaging in its contents, and altogether suited to its purpose of a popular religious and moral monthly for both children and parents."—*Springfield Republican*.

"Handsomely printed, and filled with interesting matter."—*Independent*.

"Among the neatest, and, for Sabbath reading, the best."—*N. Y. Evangelist*.

"We regard it as the best family magazine published."—*Christian Times and Witness*.

"The variety and excellence of the monthly issues of this periodical, thus far, give abundant proof that it will take a high place in current Christian literature, and render the best service in the families to be gladdened by its presence."—*Christian Intelligencer*.

"Parents may introduce it to their homes, with full assurance that its influence will be wholly and strongly good."—*Iowa Rel. News Letter*.

"It would be well if this magazine could be in every family."—*American Baptist*.

"We most heartily recommend it to our readers, as having a rich supply of reading for any home on the Sabbath."—*Christian Instructor*.

"We believe it will be found such a publication as many of our readers have been asking for."—*Christian Times and Witness*.

"It is a beautifully printed and illustrated affair; and is plainly destined to take a very high place among the numerous monthly publications, especially for Christian family reading."—*Religious Herald*.

"If the first number is a fair specimen of those which are to follow, the publication will deserve the hearty support of the religious public."—*Morning Star*.

2. **THE CHRISTIAN BANNER** continues the course of usefulness which it has pursued for eight years past. It combines the features of the best *tract* reading, with discussions of numerous points of practical religion, and a summary of the most important religious intelligence of the day. Numerous testimonials are furnished of the value of this publication in Sabbath-school and missionary labors, and in all the forms of home evangelization.

3. **THE CHILD AT HOME.** This beautiful paper, in its two editions, has attained an average monthly circulation of 174,000 copies, which exceeds that of any former year. The edition printed in colors is increasing in favor, as it is in the artistic skill with which it is now prepared and printed. We know of no more attractive visitor to the little ones of our homes, than this. It is especially interesting to know that it is finding its way among the freed people of the South, who are particularly delighted with the bright colors which adorn its snowy sheet.

4. **THE FREEDMAN.** This paper, the first in America ever established for the use of those held in bondage on our soil, continues to be one of the most acceptable helps to beginners in learning, whether in the schools or in the homes of that people throughout the South. We refer the reader to the testimonies given on a subsequent page of this report, in illustration of this fact. The Society should be furnished with the means for spreading this paper, with tenfold liberality, among that people.

The whole number of copies of the above periodicals, not including the Sabbath at Home, published the past year, was 3,163,000.

CHARACTER OF THE SOCIETY'S PUBLICATIONS.

We have not, as heretofore, quoted the notices of the press, of the particular books issued by the Society during the year. It may not be improper, however, to cite the following general testimonies as to the character and value of its publications, especially in the two departments of *Sabbath-school* books and *revival* literature.

The first is from "The Morning Star," the able and excellent weekly religious paper published by the Free-Will Baptist denomination at Dover, N.H.

"The interest which is taken in providing a healthful and entertaining literature for the young is not the least significant feature of the time. It is

an important department of book making and publishing. Several houses in the prominent cities are almost exclusively devoted to this work, and not a few of our experienced and popular writers are largely occupied with the production of juvenile literature. The whole fields of science, history, biography, travels, and half the domain of fiction, are traversed, in order that the supply of mental aliment may be both ample and varied. Our Sabbath-school literature is every year covering a broader territory. Direct religious teaching is less employed, and the biographies of exceptional children whose religious precocity had something abnormal in it, and who seemed to be reproducing the saint-ship of young Samuel in the temple, are not very much in request, nor very frequently brought out. During the last few years the tendency has been in the direction of the opposite extreme. The secular, the exciting, the marvelous, the imaginative, the improbable, the unnatural, and, of course, the doubtful and unwholesome, are wrought into the narratives that are offered to the young. Frequently it seems as though the instruction and improvement of our youth had been overlooked or forgotten, and that the aim was chiefly to gratify a craving appetite, and make books which readily sell.

"In such a state of things, it is grateful to feel assured that there are publishers who are as conscientious in looking after the mental and moral tendency of their juvenile books, as they are intent on furnishing something that is eminently attractive and entertaining. Eminent among such publishers may be mentioned the American Tract Society, Boston. Its imprint upon any book is a guarantee that it is unexceptional in moral tone, that it will minister to no unhealthy taste, and that it does not ignore the vivacity and vigor and enthusiasm, and appreciation of youthful ardor, without which no one can reach and win our children, either through the lips or the pen. Beautiful in appearance are the books which come from this Society, animated in style they often are, vivid in their portrayures of character, faithful in pointing out the false principles which often underlie a brilliant and taking career, effective in their exaltation of noble qualities, and never overlooking the highest duties which God and Christ, and conscience and social law, lay upon every soul. Human honor speaks strongly in this teaching; but the voice of our holy religion is clearly heard emphasizing the tone of every other teacher."

The other notice is from the "Traveler," one of the secular daily papers of Boston.

"The deep and wide-spread religious interest that has been awakened within a few months, has created a demand for that class of religious literature suited to those who are awakened, to those who are inquiring the way to be saved, and to those who have just given their hearts to their Saviour, and are striving to learn the path of duty. It is not doctrinal discussions or labored arguments that are required, but plain and simple statements of the truths of the gospel, written in a style to interest and instruct; it is not large

volumes that are wanted, but small books and tracts, some of them to be scattered abroad like precious seed, with the hope that they may take root in some human heart, and others to be placed, with prayer and hope, in the hands of some person to whose condition and wants they seem to be especially adapted. Some of the noblest and best of our Christian authors have been at work to meet this demand; and the American Tract Society has given to the public the result of their labors in little volumes which have been sold by the thousand, and have done, and are still doing, an immense amount of good, and are giving counsel and consolation to many. They are in paper covers; and, as they are sold at merely nominal sums, no Christian should fail to have a supply on hand, that they may be distributed whenever opportunity is presented. Will not all interested in the Master's service call at the depository, No. 28 Cornhill, and see for themselves the great number and the valuable character of the publications of this class, and other classes, on their shelves?

PRESENT NUMBER OF PUBLICATIONS ON THE SOCIETY'S CATALOGUE.

Volumes bound in cloth.		Spanish, 18mo. 3	
12mo.	18	" 24mo.	1
Square do.	11	Dakota, 18mo.	1
16mo.	51		<u>9</u>
18mo.	131	Total volumes	434
24mo.	27	Tracts.	
Miniature	6	Regular, 12mo.	171
	<u>244</u>	Occasional, "	8
Volumes bound in paper.		Envelope	42
18mo.	66	Pocket	40
24mo.	115	Handbills	80
	<u>181</u>	Missionary	16
Volumes in foreign languages.		Initial, Children's	48
German, 24mo.	4	Leaflets	8
			<u>413</u>
		Periodicals	4
		Whole Number of Publications, 851	

**AMOUNT OF PRINTING DONE BY THE SOCIETY FROM
MAY 1, 1859, TO MAY 1, 1867.**

BOOKS, TRACTS, ETC.			PERIODICALS.	
	COPIES.	PAGES.		COPIES.
Tracts, 12mo.	8,648,550	37,369,000	Tract Journal	5 937,800
" Envelope	1,955,500	7,822,000	Child at Home	13,096,500
" Pocket	678,300	10,862,800	Christian Banner (for army)	3,262,400
Leaflets, Cards, etc.	1,641,000	6,868,700	Freedman	1,990,000
Volumes	3,137,426	294,857,709	Freedman's Journal	255,000
Sabbath at Home	30,500	2,074,000		
	16,091,276	359,844,209		24,541,700
Books, Tracts, &c.			16,091,276	
Periodicals			24,541,700	
Whole number of copies			40,632,976	

ACCOUNTS OF THE BUSINESS DEPARTMENT.

RECEIPTS.

From Sales of Books, Tracts, &c.	\$58,769 26
Sales of Periodicals	32,504 46
Charitable Department for Grants	43,500 00
Publication Fund	692 80
	<hr/> \$135,466 22

DISBURSEMENTS.

FOR PUBLICATIONS.

For Copyrights and Manuscripts	\$3,069 72
Designs and Engravings	4,975 97
Electrotype and Stereotype Plates	6,367 64
Paper	40,174 66
Printing	13,027 47
Folding and Binding	22,666 47
Books, Cards, &c., purchased	6,010 38
Salary of Secretary and Assistants	6,268 33
Postage and Stationery	36 42
Internal-revenue Tax	716 15
	<hr/> 103,283 10

FOR DEPOSITORY.

IN PERIODICAL DEPARTMENT:—

Salary of Clerks	\$1,797 00
Freight	128 68
Wrapping Paper, Twine, &c.	192 63
Circulars, Postage, and Stationery	245 38

IN BOOK DEPARTMENT:—

Salaries of Depository and Clerks	\$4,117 79
Advertising	2,067 46

Boxes, Paper, and Twine	893 79	
Circulars and Bills	1,093 67	
Freight	252 85	
Postage and Stationery	264 68	
Traveling Expenses	516 02	
		<u>11,559 85</u>
BUSINESS AGENCIES		1,338 04

GENERAL EXPENSES.

Salary of Treasurer and Bookkeeper	\$2,805 28	
Repairs, Fixtures, and Furniture of Tract House	2,405 17	
Rents	510 00	
Taxes and Insurance	765 54	
Gas and Fuel	343 88	
Society's Library	126 14	
Postage, Stationery, Bills, &c.	480 52	
Miscellaneous	416 77	
		<u>7,853 30</u>
		\$124,034 29
Balance		11,431 93
		<u>\$135,466 22</u>

GENERAL STATEMENT

Of the Receipts and Expenditures of the Business Department from May 1,
1859, to May 1, 1867.

RECEIPTS.

Cash on hand May 1, 1859	\$1,944 71
From the sale of Publications	550,588 21
“ “ Charitable Department for Grants	239,964 94
“ “ Publication Fund (adding \$373.99, transferred from Donations)	35,057 10
“ “ Dividends of Building Fund	8,759 07
“ “ Permanent Fund	77 50
“ Interest	222 24
	<u>\$839,613 77</u>

EXPENDITURES.

For Publications, including Copyrights, Stereotype Plates, Engravings, Paper, Printing, Binding, Editing, Income Tax, &c.	714,072 49
Depositories, including Clerk Hire, Advertising, Circulars, Freight, &c.	79,467 77
General Expenses, including Salaries of Treasurer and Book-keeper, Rents, Insurance, Fuel, Gas, &c.	44,260 26
	<u>\$837,800 52</u>
Total Expenses	\$837,800 52
Leaving a present balance of	1,613 25

THE CHARITABLE DEPARTMENT.

I.—RECEIPTS.

The following table gives a view of the sources from which the charitable receipts of the year were received:—

STATES.	DONATIONS.	LEGACIES.	STATES.	DONATIONS.	LEGACIES.
Maine	\$1,855 31	\$20 00	Tennessee	\$29 85	
New Hampshire . .	2,686 20	2,070 00	Ohio	1,685 17	
Vermont	2,676 75	140 00	Michigan	2,242 13	
Massachusetts . .	15,039 62	7,940 26	Indiana	186 06	
Rhode Island . . .	1,339 40		Illinois	5,248 21	
Connecticut . . .	9,224 33	163 00	Wisconsin	2,811 71	\$58 95
New York	6,815 57		Minnesota	1,317 91	
New Jersey	1,924 46		Iowa	1,051 11	
Pennsylvania . . .	551 82		Missouri	290 75	161 25
Maryland	75		Kansas	250 70	
Dist. of Columbia .	99 44		California	101 75	
Virginia	16 70		Oregon	28 00	
Western Virginia .	28 00		Washington Ter. .	85 37	
North Carolina . .	34		Canada East . . .	29 00	
Georgia	92 06		Canada West . .	85 76	
Alabama	2 00		Sandwich Islands	100 00	
Mississippi	1 00		S. India	20 00	
Louisiana	11 60		Persia	50 00	
Texas	10 00		Syria	50 00	
Arkansas	11 25			\$58,050 10	\$10,553 46
Total Donations and Legacies \$68,603 56					

The whole amount of donations was \$16,984.23 greater, and of legacies \$6,309.42 less, than in the previous year. The result has fully justified the view taken in the last Annual Report of the causes of the temporary falling-off in the receipts of that year, and affords the fullest ground of confidence that the progress of the Society in this respect is, with the divine blessing, still to be onward.

II.—GRATUITOUS DISTRIBUTION.

In no year of the Society's history has it been enabled to distribute so many publications as in the last. The whole amount granted has been \$43,500. This is exclusive of an appropriation of \$4,000 for foreign fields. The details of this distribution have been as follows:—

LIFE-DIRECTORS.....	\$187.21
LIFE-MEMBERS.....	1,441.18
	<hr/> \$1,628.39

CHURCHES.

MAINE.—Bangor, 2d Baptist, 15.00; Carlyle, Mission, 2.45; Calais, 2d Baptist, 12.00; Freedom, Congregational, 10.00.	
NEW HAMPSHIRE.—Bradford, Baptist, 16.45; Manchester, Baptist, 1.00; New Alstead, Congregational, 1.50; Tuftonsboro', Christian Baptist, 2.00; Wolfboro', Free Will Baptist, 2.64; do, Christian Baptist, 1.20.	
VERMONT.—Brattleboro', Congregational, 20.00; Grafton, Congregational, 1.10.	
MASSACHUSETTS.—Boston, Union Temple, Baptist, 11.30; do, Springfield Street, 6.00; do, Berkeley Street, 5.00; do, Harvard Street, Baptist, 1.67; do, Lenox St. Chapel, 5.00; do, 4th Street Baptist, S. Boston, 2.00; E. Marshfield, Congregational, 2.06; Marblehead, do, 3.25; Middleton, do, 10.00; Natick, Baptist, 1.50; do, Congregational, 1.50; Newton Corner, Baptist, 1.00; Quincy, Congregational, 4.86; Rehoboth, do, 2.00; Roxbury, Vine Street, 6.91; Stoneham, Congregational, 15.30; Weymouth, do, 8.65; Worcester, 1st Baptist, 1.66.	
CONNECTICUT.—Bethany, Congregational, 11.76; Bridgewater, do, 1.00; Hartford, Hope Chapel, 13.44; New Haven, West, 3.00; Norwich, Mohegan, 5.00.	
NEW YORK.—Brooklyn, Colored Congregational, 1.35; Castle, 1st Baptist, 1.00; Courtland, Presbyterian, 1.50; Harlem, Congregational, 1.72; Maine, Presbyterian, .50; New York city, Baptist, .45; do, E. 11th Street Congregational, .56; do, Methodist Episcopal, 1.37; Saratoga, Congregational, 15.00; Weehawken, Presbyterian, 1.98.	
NEW JERSEY.—Fort Lee, Congregational, 3.79; Jersey City, 1st Dutch, 4.80; do, 3d Reformed Dutch, 3.38.	
VIRGINIA.—Alexandria, 3d Baptist, 5.50.	
MARYLAND.—Baltimore, African Methodist, 3.60.	
WEST VIRGINIA.—Wheeling, 1st Presbyterian, 1.00.	
OHIO.—Cleveland, Mission, 2.13; Oberlin, 1st Congregational, 21.38; Painesville, Congregational, 5.12.	
MICHIGAN.—Pentwater, Congregational, 5.37; Richmond, do, 6.72.	
ILLINOIS.—Blue Island, Mission, 3.36; Moline, Congregational, 1.50; Providence, Baptist, .98; Quincy, Center Congregational, 7.50; Rockton, Congregational, 4.48; Wythe, do, 2d Congregational, 3.12; do, Congregational, 5.20; Waukesha, Baptist, 1.20.	
MINNESOTA.—Clearwater, Congregational, 3.36; Minneapolis, Mission, 4.20; Sank City, Presbyterian, 2.04; Algona, Baptist, 5.40; Ames, Congregational, 3.36; Central City, do, 3.74; Manchester, Baptist, 3.36; New Jefferson, Congregational, 3.12; Tipton, do, 4.58.	
KANSAS.—Lawrence, Presbyterian, 5.85; do, 2d Congregational, 4.53; Leavenworth, Mission Congregational, 15.54; Wyandotte, Congregational, 5.04.	
MISSOURI.—Brookfield, Congregational, 4.10; Gallatin, do, 1.75; Kahokia do, 1.78; Laeole do, 5.85 Pleasant Hill, do, 1.17; Sedalia, Mission, 2.60; do, Congregational, 2.93; Stewartsville, do, 2.93.	
Eighty five churches. Amount,	\$412.95

SABBATH SCHOOLS.

MAINE.—Abbott, 1.34; Aroostook, 1.25; Bangor, 20.00; Bath, 7.90; Bedford, 1.00; Bingham, 1.34; Blanchard, 5.00; Bridgton, 7.06; Bromfield, 1.50; Brownville, 2.02; Brooklyn, 6.00; Brunswick, 25.00; Burlington, 10.50; Burnham Village, 5.38; Calais, 3 schools, 6.00; Cornish, 2 schools, 18.00; Crystal Plantation, 15.00; Cumberland, 2.10; Deer Island, 3.60; Dennyville, 5.00; Dover, 8.04; Dyer Brook Plantation, 16.00; E. Corinth, 1.68; Foxcroft, 6.70; Gardiner, 3.36; Garland, 6.38; Goldsboro', 9.00; Gray, .97; Houlton, 3.60; Kittery Point, 5.01; Leeds, 1.68; Milltown, 3.70; Molunkus, 15.00; New Limerick, 9.00; New Sharon, 2 schools, 4.70; N. Deer Isle, 30.00; Old Town, 2 schools, 13.01; Oquaguit, 4.70; Patten, 8.00; Portland, 7 schools, 86.53; Round Pond, 1.17; Saco, 3.70; Sandy Point, 3.00; S. Berwick, 1.50; Steep Falls, 21.50; Waterville, 4.37; Waldoboro', 3.17; Wells, 3.04; Whitefield, 5.00; Winterport, 10.00; W. Minot, 1.00.	
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- NEW HAMPSHIRE**—Amherst, 2.68; Brookline, 1.34; Claremont, 8.50; Concord, 2.01; Dover, 2 schools, 2.76; E. Kensington, 3.20; Enfield, 9.25; Epsom, 1.04; Fitzwilliam, 3 schools, 2.96; Hampton Falls, 6.43; Keene, 2.50; Kensington, 1.68; Lebanon, 1.68; Lyndeboro', 1.01; Manchester, 2 schools, 17.15; Marlboro', 2.40; Mendon, 3.90; Meredith, 15.00; Milford, 3.60; Nashua, 3 schools, 17.10; New Alstead, 6.61; New Hampton, 2.25; Portsmouth, 2 schools, 4.68; Rindge, 1.50; Roxbury, .50; Romilly, 13.65; Rumney, 15.00; Stratham, 1.00; 8 Newmarket, 2.50; Surrey, 5.00; Swansey, 3.51; Washington, 10.00; Westmoreland, 1.00; W. Campton, 2.35; Whitefield, 1.34; Wilton, 1.20; Wilmot Flat, 2 schools, 2.18; Wolfboro', 1.50; Wolfboro', 3 schools, 12.47.
- VERMONT**—Bradford, 1.12; Brattleboro', 3 schools, 6.20; Bridport, 5.85; Brookfield, 2.31; Burlington, 6.60; Castleton, 1.68; Derby Line, 1.50; Dorset, 2.02; E. St. Johnsbury, 1.24; E. Wallingford, 13.23; Grafton, 1.50; Granby, 8.00; Guildhall, .94; Hartford, 2 schools, 4.20; Hydeville, 1.60; Lunenburg 2 schools, 1.68; Maidstone, 11.00; Manchester, .96; McIndoe's Falls, 1.62; Milton, 1.00; Montpelier, 12.50; Pittsford, 2.16; Simonville, 15.00; St. Johnsbury, 6.36; Townshend, 7.26; Waterbury, 2.40; Weathersfield, 2.43; Windham, 1.01; Worcester, 7.00.
- MASSACHUSETTS**—Andover, 1.30; Ashburnham, 4.00; Ashfield, 1.34; Ashland, 5.60; Auburndale, 1.20; Bedford, 1.80; Bethlehem, 1.44; Boston, 14 schools, 139.35; Brimsfield, 2 schools, 6.38; Cambridgeport, 2 schools, 10.22; Canton, 5.00; Centerville, 2.00; Charlestown, 2 schools, 13.50; Chelsea, 5.00; Clinton, 4.40; Cohasset, 1.01; Concord, 1.68; Danvers, 4.70; Dorchester, 2.40; Dunstable, 2.35; E. Charlemont, 2.79; Edgeworth, 8.70; E. Medway, 2.72; Enfield, 4.03; E. Tisbury, 1.00; E. Weymouth, 4.03; E. Woburn, 1.00; Fitchburg, 3 schools, 18.72; Florida, 1.60; Foxboro', 2 schools, 9.21; Gardner, 1.34; Georgetown, 4.48; Grafton, 1.60; Granby, 6.30; Greenfield, 3.02; Greenwood, 7.10; Hadley, 1.68; Hanson, 2.52; Hardwick, .80; Haverhill, 2 schools, 9.31; Haydenville, 1.68; Holyoke, 3.51; Hyde Park, 3.40; Jenkville, 2.60; Lexington, .62; Lincoln, 1.60; Lowell, 2.00; Manchester, 2 schools, 1.70; Medford, 1.68; Medway Village, 1.01; Middleboro', 5.20; Middlefield, 1.60; Millbury, 2 schools, 11.28; Monson, 1.34; N. Brookfield, 2 schools, 5.70; N. Beverly, 1.68; N. Braintree, 1.68; N. Cambridge, 3 schools, 7.76; N. Leominster, 8.48; N. Leverett, 5.20; N. Marlboro', 2.70; N. Middleboro', 2.80; Northboro', 5.00; Orange, 2 schools, 6.40; Petersham, 3.20; Plainfield, 10.00; Rochester, 1.00; Roxbury, 2 schools, 10.82; Saxtonville, 24.00; Savoy, 2.40; S. Boston, 16.55; S. Braintree, 3.57; S. Dedham, 1.64; S. Easton, 3.30; Sheffield, 1.34; Shelburne Falls, 4.02; Shrewsbury, 3.60; S. Malden, 1.30; S. Plymouth, 2.00; Springfield, 20.33; Sterling, 1.34; Stoughton, 1.80; Sturbridge, 1.44; Sutton, 1.83; S. Williamstown, 5.60; Taunton, 3 schools, 13.73; W. Amesbury, 3.60; Warwick, .67; Washington, 3.20; W. Cambridge, 8.22; W. Dracut, 1.00; Wellesley, 4.70; Wenham, 2 schools, 10.06; Westfield, 4.85; Westford, 5.00; W. Hampton, 2.46; Winchester, 4.36; W. Medway, 4 schools, 8.60; Woburn, 3.02; Worcester, 24.12; Weymouth, 2 schools, 4.00.
- RHODE ISLAND**—Burrillville, \$6.30; E. Providence, 2 schools, 6.70; Little Compton, .50; Newport, 7.70; N. Scituate, 3.02; Olneyville, 3.02; Pawtucket, 2.00; Peacedale, 3.60; Providence, 3 schools, 32.90; Tiverton, 2.40; Tiverton Four Corners, 1.68; Westerley, 1.00.
- CONNECTICUT**—Bloomfield, 5.18; Branford, 2.40; Brooklyn, 2.40; Buckland, 2.80; Clinton, 1.20; Darien, 3.62; Dayville, 10.00; Derby, 1.00; E. Hampton, 2.40; E. Lyme, 2.68; Falls Village, 2.16; Gilead, 2.40; Glawenbury, 2.35; Hampton, 4.00; Hartford, 9 schools, 127.74; Lakeville, 1.68; Middlebury, 2.57; Middletown, 1.35; Mystic, 2.60; Mystic River, 4.00; New Britain, 6.72; New Canaan, 2 schools, 6.02; New Haven, 3 schools, 43.86; New Hartford, 2.00; New Milford, 14.40; Northfield, 1.60; Niantic, 2.02; Oxford, 2.40; Plymouth, 3.20; Poquonock, 1.60; Roxbury, 1.68; W. Haven, 5.36; Windham, 1.68; Windsor Locks, 5.60; Winsted, 2.40; W. Hartland, 3.24.
- NEW YORK**—Alabama, 3.70; Albany, 3 schools, 7.25; Albion, 8.62; Alden, 1.34; Amenia, 1.14; Andes, 4.36; Athens, 1.68; Auburn, 4.40; Bainbridge, 1.68; Belmont, 1.34; Bellport, 2.52; Binghamton, 2 schools, 8.80; Booneville, 3.70; Broken Straw, 16.00; Brooklyn, 3 schools, 23.46; Cape Vincent, 2.80; Carlton, 1.34; Castile, 1.20; Canaan Four Corners, 8.06; Cazenovia, 3.70; Center Lisle, 12.38; Cold Spring, 1.00; Clinton, 3.53; Collamer, .90; Cornwall, 1.25; Cooperstown, 3.24; Crown Point, 4.03; Cuylerville, 3.60; E. Ashford, 2.02; E. Aurora, 1.68; Fair Haven, 1.34; Fairport, 4.36; Franklin, 4.70; Glen's Falls, 4.03; Glenwood, 1.01; Geneva, 2.52; Glenham, .66; Granville, 2 schools, 10.00; Gloversville, 7.72; Gt. Valley, .60; Griffin's Mills, 2.70; Hamilton, 2 schools, 3.68; Hammond, 4.36; Hunt's Hollow, 4.70; Jasper, 4.03; Killawog, 2.02; Lamb's Corners, 1.20; Malone, 4.62; Manville, 1.60; Melville, 1.68; Meredith, 4.04; Meridian, .90; McLean, 7.62; Middleboro', 1.30; Miller's Place, 2.02; Molra, 2 schools, 2.48; Mt. Vernon, .66; Munsville, 1.66; Jamestown, 1.50; New Rochelle, 2.00; New York, 32 schools, 179.23; Newbury, 3 schools, 3.00; North Fort, 1.25; Ogden, 4.86; Ogdenburg, .50; Oneonta, 2.35; Panama, 6.00; Paris, 3.36; Perry Center, 4.36; Peterboro', 4.70; Phelps, 2 schools, 6.57; Piermont, 2.68; Portageville, 6.04; Poughkeepsie, 12.50; Putney, 1.68; Rochester, 2 schools, 6.90; Rockaway, 1.00; Romulus, 1.34; Saugerties, 6.70; Saratoga Springs, 5.66; S. Argyle, 6.88; Sherman, 5.36; Smyrna, 8.40; Stillville, 3.50; Stockton, 4.04; Summer Hill, 3.50; Syracuse, 2 schools, 12.26; Tonawanda, .36; Throopville, 4.03; Union Center, 3.02; Warwick, 3 schools, 4.49; W. Eaton, 3.00; Wellville, 2.02; Westerly, 1.68; W. Farms, 1.01; W. Galway, 3.36; Williamstown, 2.36; Wilson, 4.70; W. Newark, 1.68; W. Somerset, 2.10; Yonkers, 3 schools, 9.90.

- NEW JERSEY.**—Amboy, 1.50; Bergen, 2 schs. 7.81; Burlington, 3.05; Delhi, 2; Englewood, 5.00; Elizabeth, 2 schs. 3.10; Elizabeth Port, .70; Flemington, 2.35; Fort Lee, 15.00; Jersey City, 4 schs. 6.04; Lodi, 4.03; Madison, .65; Millville, 1.68; N. Brunswick, 1.43; Newark, 5 schs. 19.17; N. Market, 7.82; Passaic, 2.00; Patterson, 2.68; Perth Amboy, 2.35; Plainfield, 2.35; Rockaway, 2 schs. 2.64; Salem, 6.05; S. Amboy, 4.36; Schraalenburgh, 6.87; Union Hill, 1.95; W. Hoboken, 2 schs. 1.85; Woodstown, 2 schs. 2.40.
- PENNSYLVANIA.**—Annin Creek, 1.01; Cannonsburg, 4.36; Chester, 3.60; Coatsville, 1.50; Coneauville, 3.02; Corry, 20.00; Edinboro, 2.35; Hamilton, 1.68; Hyde Park, 1.04; Lafayette, 1.30; Mansfield, 1.56; Pittston, 2 schs. 5.08; Pleasantville, 20.00; Riceville, 1.34; Stevensville, 1.68.
- DISTRICT OF COLUMBIA.**—Georgetown, .58; Washington, two schs. 4.02.
- WEST VIRGINIA.**—Martinsburg, 10.00; Wheeling, 1.34.
- VIRGINIA.**—Brentsville, 15.00; Richmond, 1.95.
- SOUTH CAROLINA.**—Aiken, 4.50.
- GEORGIA.**—Atlanta, 3 schs. 47.89; Augusta, .78; Savannah, 5.00; St. Mary's, 18.34.
- FLORIDA.**—Fernandina, 5.42.
- ALABAMA.**—Eufala, 22.50.
- LOUISIANA.**—N. Orleans, 3.75.
- TEXAS.**—Galveston, 6.67; Red Oaks, 1.87.
- TENNESSEE.**—Blountville, 20.00; Memphis, 3.00; Smyrna, 3.75; Trezevant, 3.75.
- KENTUCKY.**—Johnson Co. 13.00; Paintville, 4.76.
- OHIO.**—Akron, 2 schs. 7.10; Alexandria, 1.80; Ashland, 2.02; Berea, 2.10; Brighton, 3.00; Brownhelm, 6.42; Cambridge, .90; Cleveland, 3 schs. 6.67; Collamer, 3.02; Cuyhoga Falls, 5.71; Delaware, 2 schs. 4.02; Hampden, 1.34; Ironton, 1.50; Kingston, 3.02; Medina, 3.50; Morgan, 3.02; Murdock, 2.68; Olmstead, 1.68; Ravenna, 2.69; Robinson, 3.36; S. Amherst, 3.00; Sidney, 3.26; S. Newbury, 1.18; Strongsville, 1.68; Talmadge, 13.04; Thompson, 1.68; W. Andover, 2.35; W. Farrington, 2.02; Xenia, 5 schs. 29.22.
- MICHIGAN.**—Adrian, 3 schs. 29.05; Ann Arbor, 2 schs. 14.55; Augusta, 8.94; Batavia, 2.60; Battle Creek, 2 schs. 34.36; Benzonia, 10.00; Cedar Springs, 3.90; Detroit, 2.40; Dexter, 2.16; Dowagiac, 2 schs. 4.83; Fentonville, 6.60; Flint, 2 schs. 17.36; Galesburg, 5.40; Hillsdale, 2 schs. 51.03; Homestead, 1.00; Hudson, 2 schs. 6.56; Jackson, 3 schs. 14.92; Kalamazoo, 2 schs. 14.80; Leland, 3.48; Ludington, 1.80; Matherton, 5.04; Naugatuck, .80; Northport, .52; N. Reading, 4.24; Otsego, 2 schs. 27.58; Owasso, 3 schs. 7.86; Pinckney, 1.76; Ransom, 3.22; Reading, 2.16; Romeo, 2 schs. 15.94; Saginaw, 1.44; S. Haven, 1.10; St. Johns, 2 schs. 5.23; Somerset, 2.57; Wayland, 1.80; Wheatland Center, 2.33.
- INDIANA.**—Cool Spring, 3.00; Goshen, .90; La Porte, 2 schs. 4.13; Warsaw, 2.35.
- ILLINOIS.**—Albany, 1.26; Allen's Grove, .60; Altona, 1.80; Amboy, 2 schs. 8.41; Atlanta, 3.54; Annawam, 1.70; Aurora, 2 schs. 16.74; Babcock's Grove, 1.92; Big Rock, .52; Bloomfield, .90; Bloomington, 3 schs. 23.90; Bowen, 2.92; Bristol, 2 schs. 8.33; Buda, 2.54; Byron, 2.16; Camargo, 10.60; Carpenter'sville, 3.91; Carthage, 3.45; Chicago, 13 schs. 76.00; Chino, .52; Clearenville, 21.65; Clifton, 2.80; Collins' Station, .94; Crystal Lake, 10.25; Danby, 2.74; De Kalb, 7.30; Dixon, 5.12; Dundee, 2.23; Dunleith, 1.25; Elgin, 2 schs. 6.77; Elmwood, 2 schs. 11.65; Galena, 2.00; Galesburg, 2 schs. 20.93; Galva, 2 schs. 6.75; Garden Prairie, 2.75; Geneva, 1.20; Holstein, 2.10; Hillsboro, 3.80; Jefferson, 2.91; Jefferson County, 20.03; Knoxville, 3.66; Lacon, 5.20; Lake Forest, 1.60; Lanesville, 10.00; Lamolite, 20.00; Lanark, .60; La Porte, 2.40; Lee Center, 3.30; Lincoln, 3.12; Lisbon, 7.92; Lisle, .93; Lyonsville, 3.82; Maquoketa, 3.25; McHenry County, 16.60; McLane, 3.00; Metamora, 1.20; Moline, 2 schs. 9.38; Monticello, 2.82; Morris, 1.56; Neponset, 9.47; Nora, 3 schs. 5.20; Oak Park, 9.90; Ocoya, .78; Otargo, .72; Oswego, 2 schs. 3.14; Ottawa, 1.23; Peoria, 7 schs. 24.76; Peru, 7.70; Pittsfield, 6.42; Plainfield, 2.97; Plymouth, 2.19; Polo, 7.34; Poplar Grove, 2.62; Prairie City, .46; Princeton, 10.60; Providence, 2 schs. 10.25; Quincy, 4 schs. 18.98; Rock Island, .55; Rosefield, 7.78; Rosemond, 6.32; Roseville, 5.05; Roscoe, 2.60; Sandwich, 2.60; Scotland County, 1.17; Sheffield, 3.60; Southern Illinois, 9.12; South Pass, 8.05; Springfield, 5.88; St. Charles, 2 schs. 3.59; Sterling, 4 schs. 18.51; Union, 2 schs. 19.25; Wayne County, 2 schools, 23.40; Wilmington, 2 schs. 8.70; Winnebago, 6.30; Woodstock, 1.55; Wythe, 1.33; Wythe Settlement, 2.81.
- WISCONSIN.**—Allen's Grove, 10.80; Alto, 10.00; Appleton, 2 schs. 6.72; Austin, 2 schs. 13.72; Berlin, 3.12; Brodhead, 2.88; Bugle, .60; Burlington, 3.38; Burns, 1.62; Clinton, 8.63; Delafield, .48; Delevan, 1.95; De Soto, 2.84; Elk Grove, 1.20; Emerald Grove, 3.06; Forest City, 1.41; Fort Atkinson, 2.40; Genesee, 1.68; Geneva, 1.68; Green Lake, .48; Hartford, 2 schs. 3.70; Harland, 2.64; Johnstown, 1.20; Kenosha, 3.78; Koshkonong, 4.51; La Crosse, 2.36; Lake Mills, 3.00; Lamartine, 1.44; Liberty, .60; Markesan, 1.98; Meeker's Grove, .60; Menasha, 5.76; Merton, 9.96; Milwaukee, 5 schs. 32.88; Mineral Point, 2 schs. 5.04; Monroe, 2.18; New Lisbon, 2 schs. 3.84; N. Prairie, 1.68; Oak Creek, 3.00; Oconomowoc, 2 schs. 1.74; Oshkosh, 3 schs. 8.40; Palmyra, 2.82; Pewaukee, 1.50; Plainville, 5.04; Plymouth, 1.08; Racine, 3 schs. 17.14; Raymond, 4.00; Retreat, 1.00; Rosedale, 2 schs. 7.68; Royalton, 5.02; Sheboygan, 4.80; Sheboygan Falls, 2 schs. 4.42; Springvale, 1.68; Stevens-town, 2.57; Waukesha, 2 schs. 6.09; Waupun, 2 schs. 4.40; Westfield, 4.60; Whitewater, 3.26.
- MINNESOTA.**—Anoka, 1.50; Faribault, 4.50; Hastings, 10.00; Lake City, 8.04; Litchfield, 12.00; Lynn Co. 1.50; Marine Mills, 10.05; Manterville, 2.76; Medford, 1.20; Minola, 2 schs. 2.58; Monticello, 4.92; Northfield, .72; Owatona, 2 schs. 5.80; Pine Island, 2 schs. 2.68; Plainview, 1.68; Preston, 3.36; Red Wing, 2 schs. 11.34; Rochester, 2 schs. 6.22; St. Anthony, 2 schs. 7.40; St.

Charles, 1.00; St. Paul, 4 schs. 11.12; Three Oaks, 2.04; Wasseoga, 2 schs. 3.44; Winona, 3 schs. 24.21; Zumbrota, 3.90.

IOWA.—Ames, 2.00; Big Rock, 5.37; Bloomfield, 16.72; Cedar, 4.63; Clarence, 2.79; Dakota, 1.34; Davenport, 3 schs. 25.15; Dennison, 6.07; Des Moines, 3 schs. 10.28; Eddyville, 3.30; Fairfield, 3.66; Jamesville, 2 schs. 4.04; Kellogg, 2.75; Lyons, 3 schs. 3.92; Marquette, 4.61; Metamora, 1.20; Muscatine, 2 schs. 13.36; Newbury, 2 schs. 11.96; New Jefferson, 7.00; Ontario, 10.00; Tipton, 3.12; Waterloo, 4 schs. 12.63; Wassom, 3.64; Wentworth, 10.00; Weirtown, 17.56; Western Iowa, 26.16.

MISSOURI.—Austin, 2 schs. 8.93; Brookfield, 10.90; Cameron, 15.00; Crescent, 4.06; Hannibal, 9.12; Ironton, 3.25; Kahoka, 1.11; Kidder, 9.40; Laclede, 2 schs. 11.00; Lamar, 4.20; Louisiana, 2.81; Macon City, 27.21; Neosha, 2 schs. 7.20; Scotland Co. 30.99; Sedalia, 1.12; Springfield, .60; St. Louis, 4 schs. 39.42; Miscellaneous, 20.00.

KANSAS.—Atkinson, 4.40; Fort Scott, 10.14; Iola, 2.91; Leavenworth, 3 schs. 43.98; Newburgh, .61; Olathe, 1.30; Waukama, 1.84; Wyandotte, 2 schs. 11.79.

NEBRASKA.—Omaha, .78.

CALIFORNIA.—Elk Grove, 3.60; San Jose, 2.66; Stockholm, 3.30.

OREGON.—Portland, 3.30.

COLORADO.—Denver City, 25.52.

WASHINGTON TERRITORY.—Walla Walla, 6.00.

MISCELLANEOUS 497 72

Total to Sabbath Schools 5,332 03

PASTORS, MISSIONARIES, AND OTHER CLERGYMEN.

MAINE.—Auburn, A. C. Adams, 1.00; Augusta, E. B. Webb, D.D., 18.16; Bath, J. H. Morrill, 1.00; Belfast, W. O. Thomas, .75; Buxton Center, G. W. Cressy, 2.04; Camden, J. Washburn, 1.75; Cape Natick, J. M. Mace, 3.85; Cumberland, E. S. Jordan, 4.15; Damariscotta, G. E. Tucker, 3.06; Farmington, R. B. Howard, .26; Freeport, B. T. Sanborn, 4.57; W. C. Barrows, 2.00; Garland, F. B. Thayer, 1.50; Gray, M. Ebenezer, 4.30; E. Bean, 10.08; Hallowell, S. G. Sargent, 1.00; C. M. Cully, 4.00; Hartford, C. Kicker, .75; Hopkinton, T. E. Balch, 2.10; Houlton E. G. Carpenter, 28.24; E. C. Spaulding, 1.68; Leeds, W. C. Noyes, .75; Lewiston, U. Balkam, 2.50; Lisbon Falls, S. W. Avery, 2.60; Machias Fort, J. S. Cogswell, .50; Minot, E. Jones, 3.50; New Gloucester, A. C. Chandler, 1.00; Norway, T. T. Merry, 4.96; N. Yarmouth, G. N. Lord, 4.50; Saco, John H. Windsor, 2.00; S. Berwick, S. L. Holman, 3.06; Skowhegan, N. I. Wheeler, 2.66; S. Paris, F. B. Knowlton, 4.95; Waterville, W. Clark, .75; Benjamin A. Robie, 4.00; Wayne, W. Bemis, 2.00; Webber, M. Merrick, .75; C. Noble, .75; Whitneyville, H. P. Page, 1.00; Wilton, John Lawrence, 5.78; Winslow, John Dinsmore, 5.93; Winterport, E. P. Miller, 2.00; Winthrop, S. Sewall, 1.50; Yarmouth, George A. Putnam, 4.00; York, J. M. Mace, 2.00.

NEW-HAMPSHIRE.—Acworth, J. L. Merrill, 1.00; Amherst, J. Peacock, 7.50; Center Harbor, Charles Willey, 1.68; Claremont, F. W. Towle, .75; Concord, E. Cummings, 3.25; Deerfield, J. Chapman, 1.75; Enfield, V. J. Hartshorn, 13.00; Epsom, R. G. Smith, 1.00; Exeter, C. Newhall, .75; Fitzwilliam, W. L. Gaylord, 2.25; Gilmanton, Mr. Blake, .22; Gilsam, H. Wood, 2.25; Gosport, Geo. Beebe, 5.94; Great Falls, R. G. Seymour, 4.75; Gullford, J. L. Roberts, 1.00; Hampstead, P. C. Pratt, .50; Hampton Falls, W. H. Walker, .75; Hanover, W. L. Spaulding, 3.00; Hopkinton, Mr. Cattle, 1.40; Mr. Burnham, 1.00; Laconia, H. W. Day, 1.00; Langdon, John Wood, 10.06; M. Gerould, 1.68; Lee, M. Moore, 3.12; Littleton, C. E. Milliken, 6.93; Manchester, N. C. Mallory, .75; T. P. Sawin, 2.50; Manhattan, A. W. Chaffin, .75; Meredith Village, Charles Burnham, 4.00; Meriden, F. P. Woodbury, 6.48; Milford, H. Tonkin, .75; Nashua, W. H. Eaton, 3.00; New Alstead, J. Wood, 3.83; New Castle, L. Alden, .91; New Durham, C. B. Bean, 2.50; New Hampton, C. B. Peckham, 3.50; N. Stratford, E. A. Glines, 10.75; N. Weare, S. C. Kimball, .50; Pelham, A. Berry, 1.00; Piermont, A. L. Marden, .47; Plaistow, T. W. Shepard, .75; Rochester, J. H. Pratt, 5.00; P. Fay, 6.72; Rumney, G. W. Bixby, .75; Sanbornton, M. T. Runnels, 1.32; Sanbornton Bridge, Corban Curtice, 1.00; Stratton, Mr. Goodrich, 1.37; Troy, D. Goodhue, 1.00; Ware, H. Walker, 1.00; Westmoreland, S. Bixby, .95; Winchester, J. P. Humphrey, 3.75; W. Lebanon, J. H. Edwards, 3.62; Wolfboro', John Wood, 54.04; Sumner Clark, 2.10; W. Swanzev, J. W. Searle, 2.52.

VERMONT.—Bakersfield, G. F. Wright, 3.61; Barton, W. A. Robinson, 2.00; Bethel, M. T. Johnson, 7.33; Brattleboro', George P. Tyler, .75; A. Sherman, Bridport, W. W. Winchester, 8.19; Burlington, Eldridge Mix, .80; Cornwall, Dr. Kitchel, 3.45; Coventry, P. H. White, .88; Derby, J. G. Lorimer, .75; J. P. Stone, 2.60; Dorset, P. S. Pratt, 2.58; E. Bethel, A. Woodruff, .75; E. Wallingford, E. P. Merrifield, 1.09; Fairfield, E. J. Comings, 6.41; Ferrisburg, H. F. Leavitt, 2.78; Greensboro' A. W. Wild, .80; Groton, P. W. Fuller, .75; Guildhall, J. Laird, 2.07; Hardwick, J. Torrey, .96; Holland, C. D. Ingraham, 5.33; Irasburg, J. H. Woodward, 1.08; Lunenburg, L. Chickering, 4.87; J. R. Bourne, 2.00; McIndoe's Falls, M. B. Bradford, 2.36; Middleboro', P. Kitchel, 1.58; Middlebury, J. T. Hyde, 9.70; Mt. Holly, L. Pillsbury, 1.00; N. Craftsbury, E. P. Wild, 6.20; Peru, M. A. Gates, 3.00; Pittsford, M. A. Munson, 5.66; Pom-

fret, W. H. Kingsbury, 2.61; Queechy, J. W. Kingsbury, 1.04; Randolph Center, D. B. Bradford, .50; Ripton, Cephas Kent, 3.16; Shaftsbury, H. Rugg, .75; S. Hardwick, Z. S. Dutton, .94; S. Londonderry, J. S. Goodell, .75; J. W. Tarleton, 1.00; St. Albans, J. Q. Bittenger, 6.00; St. Johnsbury, H. M. Holaday, 2.12; Stoneham, W. N. Bacon, 6.00; Stowe, J. T. Ford, 3.36; Townshend, C. F. Cushman, 1.58; H. Fletcher, 1.61; Underhill Center, D. H. Adams, 2.00; Vergennes, H. A. Torre, 4.18; Waterbury, C. C. Parker, .85; W. Brattleboro', Mr. Chandler, 1.16; Wethersfield, George H. White, .65; Wells River, W. S. Palmer, 2.72; White River Village, B. F. Ray, .75; Whitingham, T. P. Briggs, 2.00; Windsor, S. R. Dexter, .75; W. Randolph, C. C. Torry, 2.22; W. Townshend, C. L. Piper, .61.

MASSACHUSETTS. — Acton, G. W. Colman, 2.00; Amherst, Jay Clabe, 6.05; Andover, Wm. L. Mather, 1.80; Beechwood, C. Stone, .58; Bolton, P. R. Russell, 1.00; Boston, E. B. Webb, D.D. 14.55, S. D. Clark, 1.50, W. C. Child, D.D. 57.11, E. K. True, D.D. 2.75, Baron Stow, 2.00, I. P. Warren, 18.87, J. Perkins, 34.91, M. Andrews, .75, H. D. Woodworth, 1.40, P. Stow, 24.24, A. B. Earle, 1.00, J. Emerson, 3.33, J. M. H. Dow, 1.75, J. D. Fulton, 2.25, E. N. Kirk, D.D. 10.51, Chas. Nichols, 2.42, L. S. Potwin, 12.60, George Punchard, 1.50, M. Bishop, 1.50, O. T. Walker, 70, W. Randolph, 2.16, H. Morgan, 10.00, G. F., 7.00, J. W. Tarleton, 1.00, Wm. Hague, D.D. 1.00, L. Grimes, .79, N. Adams, 1.00, H. M. Dexter, D.D. 2.04, Jacob Sawyer, .70; Braintree, R. S. Storrs, D.D. 17.51; Brighton, S. D. Clark, 1.80; Brookline, J. Girdwood, .50; Cambridge, E. Abbott, 4.20, F. R. Morse, .75; Cambridgeport, E. P. Merrifield, .75, J. K. Mason, 1.67; Charlestown, G. J. Carleton, .75, G. W. Gardner, 1.25, Mr. Crocker, 3.00, J. B. Miles, 11.25; Concord, F. A. Read, .75, M. S. Folson, 1.15; Danvers, N. Williams, .75; Dedham, J. Edwards, 1.25; E. Abington, H. D. Walker, 1.32; E. Boston, W. H. Cudworth, 1.75; E. Bridgewater, H. J. Risk, 8.50, M. Sanford, 1.00; E. Dedham, C. A. Skinner, .75; Edgartown, M. Jackson, .50; E. Marshfield, F. F. Williams, 1.00; E. Taunton, F. A. Reed, 4.00; Falmouth, J. P. Kimball, 2.00; Fitchburg, J. H. Collins, 2.08; Florida, S. A. Blake, 2.00; Greenfield, S. H. Lee, 1.65; Hadley, L. R. Eastman, 2.00; Hanover, J. Freeman, 1.75; Hanson, M. Southworth, 2.00; Hatfield, J. M. Green, 5.00; Hingham, H. W. Jones, 2.01; Holden, L. Williams, .75; Jamaica Plain, J. Perkins, 2.25; Jenksville, A. Gardner, 1.00; Lawrence, C. M. Dunning, 1.77; Lee, H. A. Morgan, 14.60; Leicester, J. D. Potter, 30.60; Lincoln, N. D. Cook, 1.00; Lowell, W. C. Stanton, .75; Lynn, J. M. Whiton, 1.30; Malden, C. E. Reed, 9.49, M. Powers, 3.00, G. Haven, .50; Marblehead, T. D. P. Stone, .83, B. R. Allen, 3.25, E. Chambers, 3.66; Marshfield, D. B. Ford, 2.00, M. Blaine, .75; Medway, R. D. Sanford, 5.65; N. Abington, B. Dodge, 5.00; New Bedford, T. R. Dennison, 5.00; Newburyport, D. Flak, 1.50; Newton, Prof. Anderson, 1.50, M. Lowrie, 2.54; Northboro', E. F. Lamson, 1.54; N. Weymouth, Joshua Emery, 1.80; Pittsfield, John Todd, D.D. 1.80, S. Washington, .75; Pocasset, M. Combs, 1.00; Prospect, F. W. Chapman, 2.93; Quincy, P. C. Headley, 1.50, E. P. Thwing, 2.04, L. T. Waldo, 2.50; Reading, M. Wilcox, 1.00; Rehoboth, S. Cheever, 1.50; Rowe, S. Brooks, .75; Roxbury, J. O. Means, 12.05; Salem, R. Wendall, 8.20, J. H. Seaver, 2.03; Saxtonville, G. E. Hill, 8.31; S. Boston, John A. Vinton, 1.80; South Bridgewater, E. Douglass, 2.00; Scituate, S. Holmes, 1.00; South Deerfield, E. O. Bartlett, 20.77; South Hanson, W. H. Hanson, 2.00; South Hadley, H. Mead, 4.80, E. Knight, 3.70; Somerville, W. Whiton, .75; Southboro', Mr. Sawyer, 1.00; Spencer, J. Cruikshanks, 4.60; Springfield, A. K. Potter, .50; South Reading, C. R. Bliss, 2.50; South Weymouth, S. H. Hayes, .50; Uxbridge, J. Parker, 1.00; West Amesbury, L. Thompson, 4.00; Warren, E. S. Jagger, 7.30; Warwick, E. H. Blanchard, 3.00; Washington, M. M. Longley, 4.05; Wayland, H. Bullard, 1.00; West Boylston, E. Bromley, .75; Wenham, J. S. Sewall, 9.90; Westfield, T. H. Rood, 2.00; Westminster, M. H. Hitchcock, 1.75; Weymouth, L. Dickerman, 4.30; Wilbraham, A. D. Stowell, 2.00; Winchester, R. T. Robinson, 6.84; West Newton, H. J. Patrick, 1.00; Woburn, M. M. Parkhurst, .50; Worcester, D. Weston, 2.88, J. F. Brown, 4.00, H. T. Cheever, 6.00.

RHODE ISLAND. — Greenwich, S. H. Pleons, .75; Newport, C. E. Barrows, 2.00; Providence, G. Huntington, 1.00, M. Dorham, 2.00; Warren, A. F. Spaulding, 1.60.

CONNECTICUT. — Abington, G. H. Morse, 5.80; Blandford, T. A. Leets, 1.00; Bloomfield, Geo. B. Newcomb, .44; Brooklyn, John D. Potter, .63; Cleveland, Sam'l Wolcott, .65; Collinsville, A. Hall, 5.04; E. Hampton, H. E. Hart, .50; Farmington, L. L. Payne, 1.33; Groton, E. Dewhurst, .75; Hamburg, E. F. Burr, .74; Hampton, G. Soule, 3.00; Hartford, Dr. Thompson, 1.75, J. H. Twichell, 3.50, G. H. Gould, 2.94; C. H. Bullard, 81.25, John Olmstead, 1.00; Longridge, E. D. Kinney, 1.00; Lyme, E. F. Burr, 32.40; Middletown, A. B. Chase, .75; New Britain, C. L. Goodell, 1.00; New Haven, Prof. C. Northrop, 11.80, D. Wright, .75, Prof. Porter, 1.00, O. H. White, 6.75, R. G. Russell, 1.80; New Lyme, Mr. Hyde, .50; N. Waterford, J. Kite, .50; Norwich, S. Hapley, 3.40; Oxford, Charles Chamberlain, 3.77; Poquonook, J. Peabody, 4.40; S. Coventry, A. Winter, 6.00; Simsbury, J. D. Potter, 8.00; S. Norwalk, C. T. Swan, .75; Southport, Edw. H. Smith, 1.00; Staffordville, S. Hine, 1.60; Syria, E. F. Burr, 28.25; Voluntown, W. Burchard, 2.08; Wilbraham, R. C. Foster, 1.33; W. Hartland, C. J. Goddard, 13.20; W. Stafford, L. T. Spaulding, 5.45.

NEW YORK. — Albany, R. Clark, 1.50; Amenia, Jos. Robertson, .88; Blackwell's Island, E. Crossley, 8.40; Bloomingdale, M. R. Bernitz, 2.22; Bovine Valley, J. B. Lee, 2.00; Brasher Falls, S. W. Pratt, 1.36; Brooklyn, W. Reed, .75; Burton, A. C. Mallory, 1.00; Camilles, H. D. Burdick, 1.17; Cape Vincent, J. B. Preston,

- 1.00; Carmel, W. C. Clapp, 2.75; Central Square, P. Woodman, .75; Chatham Four Corners, J. Whiting, 1.34; Cooper's Plain, J. W. Emery, .75; Cortlandville, S. F. Bacon, 1.30; De Ruyter, J. E. N. Backus, 6.75; Dundee, L. C. Bates, .75; Eaton, E. D. Reed, .75; E. Aurora, A. Von Puttkammer, 1.84; Elizabethtown, E. Jewett, 4.00; Gloversville, C. Sawyer, .75; Groton, J. P. Bates, 3.64; Harpersfield, I. T. Marsh, .85; Homer, M. Brigham, .75; Hamilton, A. S. Merrifield, .75; Hammond, Joe. Gardner, 3.02; Harlem, John Parker, .77; Ithaca, J. N. Tolwell, .75; Lima, J. T. Seely, .75; Malone, M. Call, .75; Manchester, B. R. Swick, .75; Marathon, H. Lima, 2.18; Maryland, Noah Thomas, 2.42; Melrose, H. S. Day, .75; Meredith, Geo. R. Entler, 3.41; Middletown, W. B. Harris, .48; C. A. Fox, .75; Milton, E. W. Clark, 1.50; Morris, E. M. Blanchard, .75; Morrisania, F. Tappan, 5.00; Mt. Vernon, O. A. Williams, .75; Newtonville, Dr. Welch, 1.70; N. Y. City, A. Potter, 1.37; J. Whitehead, 1.15; C. H. Bullard, 6.50; R. E. Proudft, .85; A. E. Kittridge, 3.70; Z. P. Wilds, .75; C. Keyser, .75; G. Hall, 2.66; W. S. Mikels, .75; W. Newton, .75; W. C. Van Meter, .75; H. Crosby, 2.52; T. L. Cuyler, 1.50; Dr. Porter, 1.75; Mr. Offer, 1.00; M. H. Wilder, 2.60; Geo. B. Cheever, 2.70; J. W. Alvord, 2.00; Dr. Taylor, 3.10; J. B. Dunn, 2.75; J. King, 3.45; A. C. Frisell, 264.94; Ogdensburg, W. Carpenter, .75; Oneonta, E. Crowell, 10.43; Onondaga, S. Smith, 1.00; Painted Post, J. D. Barnes, .75; Penn Yan, T. P. Brigham, .75; Prattsburg, W. Dunbar, .75; Randall's Island, Jas. Huggins, 8.78; Rochester, H. Stone, 5.50; Sag Harbor, L. I., Mr. Barnetts, 16.60; Savona, J. C. Mallory, .75; Scotia, S. Knapp, .75; Seneca Falls, W. W. Lisle, 1.26; Sing Sing, L. J. Matherson, 8.35; W. Phraner, 1.00; Steuben, M. Gorham, .75; Tahony, S. D. Brewster, 1.00; Tarrytown, Mr. Todd, 1.50; Troy, J. Jay Dana, .80; Volney, P. W. Emmons, 1.50; Yonkers, Dr. Seward, 1.50.
- NEW JERSEY.**—Burlington, Robert A. Pinn, 3.06; Elizabeth, J. D. Potter, 12.00; Newark, Dr. Fish, 5.30; Dr. Smith, 1.00; Mr. Brown, 1.50; Orange, G. B. Bacon, 1.50; Princeton, D. Conway, 5.00; Roadstown, T. G. Wright, .75; Schraalenberg, M. Gordon, .50; Trenton, W. T. Blackburn, 1.75.
- PENNSYLVANIA.**—J. McFarlane, 10.00; Corry, J. Gregory, 6.95; Dorseyville, W. Weir, 3.60; Greensburg, J. Lehman, 8.43; Hyde Park, A. L. Clark, 2.00; Leroyville, J. W. Raynor, 1.00; New Columbus, A. J. Trueman, .75; Oil City, W. W. Meech, 7.00; Philadelphia, T. A. Towley, 2.04; Pittsburg, A. Clark, 2.15; Union Mills, Sylvanus Warren, 5.00; Wilkesbarre, John Lehman, 7.26; H. A. Witten, 4.67.
- DISTRICT OF COLUMBIA.**—Washington, J. W. Alvord, 109.10; J. B. Johnson, 2.00; E. Owen, .90; O. F. Pitcher, 39.22; E. A. Robinson, 2.00; N. B. Northrop, 3.49.
- VIRGINIA.**—Franklin Depot, A. B. Corliss, 5.00; G. M. Porter, 1.68; Harper's Ferry, S. S. Nickerson, 1.20; Lime Springs, Adam Craig, .94; Norfolk, E. N. Crane, 7.80; Richmond, E. T. Baird, 81.86; C. H. Read, 8.66; Staunton, N. C. Bracket, 1.20; Three Counties, J. R. Johnson, 3.90.
- NORTH CAROLINA.**—Wilmington, S. S. Ashley, 5.00.
- GEORGIA.**—Savannah, L. H. Pease, 13.69.
- ALABAMA.**—Gerard, J. M. Chamberlain, .60; Selma, J. Sillsby, .68; Wilcox, J. D. F. Richards, 11.00.
- MISSISSIPPI.**—St. Charles, L. Briggs, 2.30.
- TEXAS.**—Corpus Christi, A. Rowe, 15.00; Independence, W. T. Chase, 1.00; Pine Bluff, C. Millerd, 13.65.
- ARKANSAS.**—Doaksville, C. Kingsbury, 1.00.
- TENNESSEE.**—Chattanooga, T. S. Stiver, 8.75; E. O. Todd, 5.00; E. O. Foote, 19.02; Greenville, A. G. Beman, 36.07; Knoxville, T. Brigham, 8.75; Memphis, A. M. Thune, 30.00; Mossy Creek, W. H. Lyle, .50; Nashville, W. Mallory, .60; Shelby Co., Z. K. Hawley, 10.92.
- OHIO.**—Brecksville, T. Towler, 13.06; Cleveland, J. A. Seymour, 8.57; W. H. Goodrich, 1.15; S. Wolcott, 1.67; Coolville, F. Bartlett, 1.18; Crestline, J. Lehman, 1.50; Dayton, J. Lehman, 8.50; J. C. White, 16.45; Elyria, John Lehman, 3.19; Euclid, J. Phillips, 2.05; Geneva, A. D. Barber, 4.10; Mansfield, W. J. Jennings, 1.50; Oberlin, Charles G. Finney, 1.00; Syracuse, E. D. Jones, 8.50; Toledo, G. H. Woodward, 3.20; W. W. Williams, 5.01.
- MICHIGAN.**—Allen's Grove, J. Brewer, 1.51; Ann Arbor, S. Green, 2.00; Cedar Springs, C. C. Bicknell, 1.61; A. R. Hicks, .90; Clinton, H. Elmer, 1.68; Elk Rapids, L. Warren, 6.65; Grand Blanc, O. Forsyth, 1.80; Hadley, W. D. Potter, 1.60; Hillsdale, G. L. Rice, 3.35; Jackson, O. P. Fay, 5.17; Jefferson, E. C. Spooner, 1.35; Kearsley, I. Shaw, 8.00; Lake Superior, J. A. Nash, 1.33; S. W. Champlain, 3.00; Lawrence, John Scofford, 1.16; Leland, George Thompson, 1.00; Memphis, F. Hurd, 6.06; Morenci, J. L. Crane, 1.21; Newago, E. N. Raymond, 1.00; New Baltimore, D. West, 6.72; Owasso, J. Lehman, 2.19; Richmond, F. E. Hurd, .50; Schoolcraft, J. Booth, 2.43; Somersct, A. S. Kedzie, 1.75; St. Johns, R. Apthorp, 5.61; Summit, R. J. Williams, 1.25.
- INDIANA.**—Greenwood, M. Clellan, 1.00; Indianapolis, J. Lehman, 3.40; J. A. Hyde, 3.62.
- ILLINOIS.**—Allen, A. H. Thompson, .75; Alton, D. F. Haskins, .45; Amboy, J. H. Hazen, 1.20; Andalusia, J. T. Post, 2.00; Atlanta, H. B. Ovis, 3.00; Aurora, B. West, 2.25; Avon, Wm. T. Hill, 2.00; Batavia, C. G. Partridge, 3.00; Blue Island, L. Foster, 1.96; Briggsville, D. W. McLean, 1.43; Bucla, C. Hancock, 1.00; Bushnell, E. Russ, 2.00; Chicago, S. H. Duffield, 1.82; J. Larimore, 3.41; S. C. Bartlett, 1.00; G. S. F. Savage, 10.68; J. E. Roy, 1.75; Gillespie, .50; C. B. Thomas, 1.50; N. A. Waterman, 1.50; Jonas King, 8.00; Chandierville, J. R.

- Kennedy, 1.70; Clayton, T. Reeney, 2.00; Clifton, John Blood, 2.00; Clinton, D. McArthur, 2.00; Crystal Lake, J. H. Harwood, 1.50; Danby, J. Tomkins, 1.00; Downer's Grove, T. F. Chafer, .60; Dunleith, L. Jones, 1.25; El Paso, J. Lehman, 8.90; Galena, A. Prescott, 2.00; Galesburg, J. H. Falkner, 2.00; Geo. Duffield, 2.54; Garden Prairie, J. W. Baldwin, .76; Jacksonville, A. W. Jackson, 2.00; Lawrenceville, C. E. Lowe, 2.00; Leland, S. L. Thompson, 4.00; Lodi, S. M. Brown, 2.00; Mahomet, S. F. Gleason, 2.00; Marsailles, E. Pritchard, 2.00; Moline, J. A. Mack, 1.00; Morrison, H. C. French, .50; Mount Sterling, T. S. Lowe, 2.00; New Salem, J. B. Cooper, 1.18; Nora, S. Penfield, 1.75; Norwalk, B. C. Chuck, 3.12; Oak Park, C. E. Dickinson, 1.50; Odin, Wm. T. Green, 2.00; Ottawa, J. N. Lewis, 7.44, M. K. Whittlesey, 1.50; Peoria, Bapt. Minister, 1.00; Pittsfield, G. P. Guild, 2.00; Polo, H. Hyde, 1.00; Princeton, D. H. Blake, 2.25; Quincy, H. Moseley, 2.00; John Kelley, 2.00; Rockton, F. Lawson, 3.36; Rosemond, O. M. Hawkes, 2.60; Springfield, G. D. Blesene, 2.00; Sterling, M. Post, 1.87; Taylorville, J. M. Maxwell, 2.00; Towanda, J. Cairn, 1.00; Toalton, J. N. Stickney, 2.00; Verden, Wm. C. Hemsted, 1.00; Vienna, S. R. Dole, 2.60; W. Eau Claire, Geo. Spaulding, 1.00; Wheaton, J. Blanchard, .53, J. B. Shepherd, 1.50, E. O. Bryan, 2.00; Woodstock, W. M. Haigh, 2.00; Young America, B. F. Colwell, 2.00.
- WISCONSIN. — Allen's Grove, J. Bower, 2.35, J. P. Chamberlain, .80; Beloit, J. D. Potter, 82.66; Berlin, W. E. De Kysner, .50; Bristol, J. Keef, .50; Burlington, M. Hills, .75; Burns, B. S. Baxter, 1.00; Darlington, D. L. Larnard, .50; Delevan, J. Collie, 1.63; Genesee, H. Freeman, .80; Hartford, A. Clarke, .50; Hartland, M. Wells, .58; Ironton, Geo. Liesley, 5.00; Janesville, M. G. Hodge, 5.00; H. Pullen, 2.00; Kenosha, P. H. Holliston, 2.75; La Crosse, L. L. Radcliff, .58; Lake Mills, C. Caremon, .80; Leon, J. Holloway, .58; Louisiana, C. L. Hamlin, 4.72; Markesan, D. M. Bardwell, 1.60; Oconomowoc, E. J. Montagne, 1.25; Oconto, A. A. Young, 1.12; Plattville, H. N. Parmely, 2.25, J. E. Pond, 2.25; Pine River, D. A. Campbell, 4.00; Plymouth, J. D. Todd, .58; Rosedale, J. Rowell, .50; Safford, De Forest, 1.00; Sheboygan, N. A. Millard, 3.30; Shopiere, S. D. Taylor, 1.70; Sun Prairie, C. W. Matthews, .58; Tafton, A. A. Young, 3.67, Ira Tracey, .50; Waukesha, H. Foote, 32.33; Westfield, L. Bridgeman, 3.67; Whitewater, T. G. Colton, .60.
- MINNESOTA. — Anoka, A. E. Packard, 18.96; Garden City, S. C. Ellery, 4.20; Glencoe, B. T. Haviland, 1.27; Le Sueur, K. McQueston, 4.20; Little Valley, Benj. A. Dean, 2.44; Mankato, Chauncy Hall, 4.20, Thomas Marshall, 5.00; Minneapolis, M. Rulifson, 20.00, L. B. Allen, 4.00; Plainview, Henry Willard, 2.18; Rochester, E. Brown, 9.66, S. Jackson, 2.56; Sauk Center, D. W. Evans, 11.70; Spring Valley, B. A. Dean, 14.12; St. Charles, Benj. Dean, .50, N. A. Pierce, 1.25; Sterling, N. O. Hunt, 2.25; Stillwater, J. S. Howell, 1.66; Washington, R. Walte, 4.20; Winona, J. L. Dudley, 1.00, M. Lyon, 2.75, J. Lehman, 1.10, J. Barstow, 2.25.
- IOWA. — Algona, I. Cain, 5.00, C. Taylor, 2.00; Ames, John White, 1.50; Bonaparte, J. C. Buckholt, 3.27; Burr Oak, G. Bent, 7.00; Cedar Rapids, S. Newbury, 5.50; Council Bluff, J. B. Chase, .90; Fort Atchinson, John Hurlburt, 1.60; Independence, W. Spell, 5.25; Inland, S. M. Groat, 2.84; Lyons, J. Lehman, 3.47; Manchester, E. D. Phillips, 1.12; Marengo, M. Arnold, 2.54; Muscatine, A. B. Robbins, 2.38; Newbury, J. E. Hunter, 1.25; Sabula, O. Emerson, 2.10; Salem, S. Heramenway, 10.00; Tipton, C. S. Harrison, 2.33; Washington, M. Tucker, 6.25; M. K. Cross, 5.25; Waverley, M. Thurston, 1.00.
- MISSOURI. — Booneville, S. W. Marston, 1.25; Cahoka, O. S. Kallahan, 2.50; California, S. Newcomb, 9.42; Concordia, M. G. McMahon, 1.74; Cuba, S. B. Shaw, .90; Gallatin, W. C. Stewart, 8.15; Greenville, S. W. Marston, .98; Hannibal, E. H. Turner, 1.25, H. W. Reed, .50; Harrisonville, S. G. Clark, 4.90; Clark Morse, 4.38; E. N. Bartlett, 3.50; Kidder, P. S. Smith, 1.14, G. G. Perkins, 1.50; Louisiana, C. F. Hamlin, 6.34; Macon City, R. S. Roseboro', 2.50; Newtonia, R. North, .66; Sedalia, J. M. Bowers, 6.20, A. Brown, 1.80; Stewartville, O. A. Thomas, 4.20; Warrensburg, G. A. Hoyt, 2.10, M. H. Smith, 3.81.
- KANSAS. — Atchison, W. M. Twinn, 37.58, S. D. Storrs, 20.00; Lawrence, J. F. Morgan, 31.00, J. F. Chapin, 3.15, E. D. Bentley, 1.00; Olathe, L. Harlow, 1.51; Paola, A. P. Johnson, 2.92; Quindaro, H. W. Stevens, 2.52; Topeka, S. Bodwell, 2.50; Wyandotte, R. D. Parker, 1.55.
- NEBRASKA. — Nebraska City, D. J. Garrette, 1.00.
- CALIFORNIA. — Los Angeles, A. Parker, 7.53.
- OREGON. — Astoria, D. B. Gray, 8.00.
- Other ministers receiving less than 50 cts. each 336.20.
- Total to Ministers \$3,535 02

HOME AND CITY MISSIONS.

- MAINE. — Damariscotta, Geo. E. Tucker, 4.56; Machias Port, J. S. Cogswell, .55; Woolwich, Home Missions, 1.20.
- MASSACHUSETTS. — Boston, City Miss. Soc., 601.85, Boston Neck Missions, 6.35, North St. Missions, 3.15; Charlestown, Mr. Mellen, 14.32; Lawrence, City Missions, 4.86.
- CONNECTICUT. — Hartford, City Missions, 12.30; New Haven, City Tract Society, 82.48; Norwich, City Missions, 5.00.

NEW YORK.—Albany, D. Dyer, 15.32; Harlem, City Missions, 1.44; N. Y. City, J. W. Roberts, 3.76, City Missions, 3.63; Versailles, Indian Missions, 9.50.

NEW JERSEY.—Newark, City Missions, 25.00.

DISTRICT OF COLUMBIA.—Washington, City Missions, 10.33, G. E. Green, 2.74, Colportage, 2.78, Rev. J. Cross, 5.37, Rev. O. Pitcher, 24.50.

TENNESSEE.—Memphis, City Tract Soc., 5.88, Dea. Chapin, 9.16, Home Missions, 5.27, City Distribution, 3.00, Colportage, 5.87, John Smith, .60, N. B. Northrop, 3.66.

OHIO.—Cleveland, D. H. Crosby, 3.68.

MISSISSIPPI.—Holly Springs, 2.37.

INDIANA.—Terre Haute, Home Missions, 2.50.

ILLINOIS.—Austin, Home and City Missions, 2.16, Bap. Home Missions, 9.65; Bushnell, Bap. Home Missions, 2.25; Chicago, Prot. Epis. City Missions, 1.50, Seminary Missions, 12.10, Home Missions, .35, City Missions, 19.15; Clinton, Bap. Home Missions, 2.25; De Witt Co., Missions, .60; Galesburg, Bap. Home Missions, 2.25; Hinsdale, Home Missions, 1.90; Lawrenceville, Bap. Home Missions, 2.25; Lebanon, Bap. Home Missions, 3.64; Mc Henry Co., S. S. Missionary, 5.30; Monticello, Bap. Home Missions, 2.25; Mt. Sterling, Bap. Home Missions, 2.25; Peoria, City Miss. and Tract Soc., 29.75; Princeton, Tract Distribution, 2.00; Quincy, Bap. Home Missions, 2.25, Tract Distribution, 5.00; Rockton, Tract Distribution, 4.50; Roseville, Home Missions, 3.36; Sandwich, Tract Distribution, 1.50; Toulon, Bap. Home Missions, 2.25; Wheaton, Bap. Home Missions, 2.25; Woodstock, Bap. Home Missions, 2.25, Home Missions, 12.50, Colportage, 91.69, Home Missionaries, 3.60.

MICHIGAN.—Colportage, 51.76; Home Missions, 5.50; New Baltimore, Home Missions, 25.00, Bap. Missions, 1.50; Olivet, Col. Missionary Soc., 2.10; Three Rivers, Home Missions, 1.50.

WISCONSIN.—Colportage, 114.53; Kenosha, City Tract Distribution, 8.35; La Crosse Bap. Missions, 2.50; Milwaukee, City Missions, 12.80, Home Missionary, 2.10; Racine, Tract Soc., 1.00.

IOWA.—Colportage, 334.85; Northern, Tract Distribution, 3.50; Ft. Atkinson, Home Missions, 2.34; Manchester, Home Missions, 7.64; Muscatine, Tract Missions, 7.00, Tract Distribution, 3.10; Pella, City Missions, 3.25.

MINNESOTA.—Colportage, 66.48, Home Missions, 19.32; Minneapolis, Tract Missions, 10.00; Sauk Center, Missions, 13.45.

MISSOURI.—Colportage, 241.26, Home Missions, 1.46, Home Missionary, 14.00, Cong. Home Missions, 17.52; Laclede, Home Missions, 12.60; St. Louis, City Missions, 25.92.

KANSAS.—Colportage, 113.00; Leavenworth, City Missions, 30.60.

UTAH.—Colportage, 100.49.

MISCELLANEOUS 1 77

Total to Home and City Missions 2, 352 06

PUBLIC INSTITUTIONS.

MAINE.—New Gloucester, Cumberland Association, 4.00, Wilton Academy, 15.00.

NEW HAMPSHIRE.—Atkinson Academy, 9.20.

VERMONT.—Queechy, Y. M. C. Association, 4.00.

MASSACHUSETTS.—Amesbury, Y. M. C. Association, 16.15; Amherst, Amherst College, 16.25, Society of Inquiry, 2.04; Andover Theo. Seminary, 12.48, Abbott Female Seminary, 9.20; Boston, Chr. Pub. Society, 7.00, A. B. M. Union, 14.58, A. B. C. F. Missions, 66.16, Deer Island Hospital, 18.96, Old Man's Home, 17.00, Am. Revival Association, 28.89, Home for the Fallen, 2.00, Sailor's Home, .75, Police Force, 18.62, Home for Little Wanderers, 3.25, Children's Friend Society, 6.80, Gen. Theo. Library, 4.79, Deaf and Dumb Asylum, 8.18, McLean Hospital, 1.12, Boston Station Home, 3.33, City Mission Society, 16.94, Consumptives' Home, 3.24, Young Women's Christian Association, 50.00, Good Templars, 5.00, Deaf Mute Association, 25.00, Mass. Home Miss. Society, 108.00, Mass. S. S. Society, 28.06, Boston & Maine R. R., 2.50, Boston Jail, 118.45, Y. M. C. Association, 398.02, Children's Home, 5.50; Cambridge, Alms House, 6.00, Harvard College, 16.95, Y. M. C. Association, 5.00; Charlestown, State Prison, 21.68, Poor House, 5.84; Chelsea, Marine Hospital, 10.22, Y. M. C. Association, 1.80; Dedham, Jail, 12.14; Dorchester, Children's Industrial School, 10.00; East Boston, Y. M. C. Association, 1.80; Fitchburg, Jail, .50, Fitchburg R. R., 2.50; Kingston, Y. M. C. Association, 6.00; Lawrence, Poor House and Jail, 16.20; Lowell, Y. M. C. Association, 2.16; Malden, Y. M. C. Association, 1.66; Marblehead, Y. M. C. Association, 7.00, Well's Reading Room, 2.16; Medford, Y. M. C. Association, 117.85; New Bedford, Ladies Miss. Society, 4.44; Plymouth, Y. M. C. Association, 2.17; S. Hadley, Female Sem., 70.89; S. Plymouth, Ladies Tract Society, .50; Springfield, Y. M. C. Association, 20.00; Waltham, Waltham Tract Society, 55.44; Westboro', Westboro' Reform School, .60; Woburn, Academy, 14.60.

RHODE ISLAND.—Providence, Y. M. C. Association, 15.00; Providence Rail Road, 1.25.

CONNECTICUT.—Hartford, Poor House, 3.24, Jail, 4.86, Hospital, 3.89, Deaf and Dumb Asylum, 27.60, Insane Retreat, 6.48; Mansfield, Orphan's Home, 1.92;

New Haven, City Tract Society, 3.34; Norwich, Ladies Tract Society, 75.50, Jail, 8.64; Stamford, Orphan Asylum, 15.00.	
NEW YORK. — Blackwell's Island, Insane Asylum, 1.65; New York City, N. Y. S. S. Union, .60, Am. and For. Chr. Union, 30.00, Nat. Tem. Society, 10.37, Bellevue Hospital, 1.40, Tombs, 8.00, Col. Home, 18.38; News Boys' Lodging Rooms, 8.10, City Prison, 2.25, Am. Miss. Association, .50, Y. M. C. Association, 31.60, Home for the Friendless, 11.00; Poughkeepsie, Y. M. C. Association, 1.80; West Farms, Home for Incurables, .85.	
NEW JERSEY. — Bergen, Library Association, 1.80.	
PENNSYLVANIA. — Oxford, Lincoln University, 1.40; Philadelphia, Prot. Epis. Book Society, 8.19; Pittsburg, Jail, 15.00.	
MARYLAND. — Baltimore, Y. M. C. Association, 2.10.	
DISTRICT OF COLUMBIA. — Washington, City Jail, 31.01, City Miss. Society, 2.20, Insane Asylum, 2.71, Orphan's Home, 1.93, Orphan Asylum, 2.00, Howard University, 100.00.	
VIRGINIA. — Richmond, Pres. Com. Bap., 70.00, Orphan Asylum Laboratory, 2.00, N. Y. Friend's F. A., 4.28.	
WEST VIRGINIA. — Wheeling, Y. M. C. Association, 82.10.	
SOUTH CAROLINA. — Charleston, Ladies Mutual Relief Association, 32.40.	
GEORGIA. — Macon, Col. St. Ed. Con., 37.50; Savannah, Y. M. C. Association, 10.00.	
ALABAMA. — Mobile, Orphan Asylum, 13.66.	
TENNESSEE. — Marysville, Marysville Association, 25.70, Memphis, City Hospital and Jail, 39.06, Orphan Asylum, 1.25; Bureau of Ed., 42.50.	
OHIO. — Canton Y. M. C. Association, 26.80; Cincinnati, Public Sch., 15.00, Y. M. C. Association, 35.34; Cleveland, Ger. Ev. Book Association, 1.30; Crawford's Mills, W. College, 6.10; Oberlin, Oberlin College, 12.24; Oxford, Western Fem. Sem., 160.00; Springfield, Wittenberg College, 13.00; Xenia, Y. M. C. Association, 21.00.	
MICHIGAN. — Gen. Association, 2.50; Kalamazoo, Knox College, 1.75, Kalamazoo College, 50.00; Lansing, Reform School, 5.21.	
INDIANA. — Michigan City, State Prison, 33.85; Richmond, Central Book and Tract Com., 1.40; Wabash, Wabash College, 5.15.	
ILLINOIS. — Bloomington, Y. M. C. Association, 2.00; Chicago, Theo. Seminary, 2.10, Y. M. C. Association, 1,116.29, Bridewell Prison, 17.48, Asylum for Inebriates, 3.58, Washingtonian Home, 3.90, House of Refuge, 1.75, S. S. Union, 7.75, Hospital, 2.00; Cook Co., Cook Co. Hospital, 8.53; Galesburg, Knox College, 27.00, Y. M. C. Association, 15.30; Joliet, State Prison, 2.10; Mt. Carroll, Student's Reading Room, 1.80, Shurtleff College, 8.75; Rockford, Fem. Seminary, 26.67.	
MISSOURI. — St. Louis, Y. M. C. Association, 20.00.	
WISCONSIN. — Milwaukee, Y. M. C. Association, 239.33; Oshkosh, Ladies Chr. Association, 7.00; Waupun, Prison, 23.90; Ripon, Ripon College, 9.05; Sheboygan, Y. M. C. Association, 15.10.	
IOWA. — Denmark, Denmark Academy, 1.60; Greenland, Iowa College, 5.55; Sabula, Good Templars, 2.00.	
MINNESOTA. — Deaf, Dumb and Blind Asylum, 12.70; Y. M. C. Association, 4.00.	
MISSOURI. — Jefferson, State Prison, 2.92.	
KANSAS. — Leavenworth, State Prison, 46.40.	
OREGON. — Forest Grove, Pacific University, 52.40.	
MISCELLANEOUS	58.93
Total to Public Institutions	4,275.14

U. S. ARMY.

MASSACHUSETTS. — Fort Independence, 13.87; Fort Warren, 8.66.	
NEW YORK. — Lieut. G. A. Goodale, 42.55.	
MARYLAND. — 4th U. S. Artillery, 2.10.	
DISTRICT OF COLUMBIA. — Camp Krause, 4.45; 12th U. S. Infantry, 13.37; East Capitol Street Barracks, 2.15; D. D. Leach, 17.36; 44th V. E. C. 6.75; Wisewell Barracks, 4.75.	
VIRGINIA. — F. Barracks, 2.49; Fort Whipple, 1.46; Alexandria, 1.58.	
MISSISSIPPI. — 15th U. S. Infantry, 7.13; Capt. Goodale, Ship Island, 9.00.	
TEXAS. — 6th Cavalry, 1.68; Brazos de Santiago, 3.90; Colored Soldiers, Brownsville, 11.10; Fort Brown, 2.10; Fort Hospital, 2.10.	
ARKANSAS. — Major M. S. Crosswell, 8.68.	
TENNESSEE. — 16th U. S. Infantry, 3.80; 6th U. S. Cavalry, 3.80; 19th U. S. Infantry, 1.25.	
ILLINOIS. — Rock Island, Major Kelp, 1.25; Infantry, 12.00.	
Total to the army	\$189.33.

U. S. NAVY.

In Boston Harbor, 43.63; New York do. 163.73; Washington, D.C. do. 1.99; Pensacola do. 2.50.	
Total	\$213.85

SEAMEN IN MERCHANT SERVICE.

MAINE.—Bangor, Rev. C. G. Porter, 15.00; Seamen, 32.00; Blue Hill, sch. Alma Odlin, 1.00; Portland, Rev. F. Southworth, chaplain, 98.90; Mr. Stanfield, 1.25.

MASSACHUSETTS.—Boston Wharves, 3.12; Mariner's Exchange, 44.85; Moses Smith, 223.45; S. W. Hanks, 6.00; J. M. H. Dow, 8.33; R. W. Morville, .75; John A. Clark, .17; Peter Larsen, 4.09; M. H. Sargent, 20.60; Mrs. Hastings, 5.28; "Morning Star," 16.50; Sailor's Home, 29.00; Phineas Stowe, 29.00; E. Noble, 1.00; Bark "Rocket," 9.00; Bark "Onico," 16.75; D. Henderson, 4.66; English Steamer, 1.00; P. B. Teed, 2.00; Seamen's Bethel, 31.66; Ship "S. W. Lewis," 5.00; Brig "Union," 4.00; Mr. Crafts, 3.35; E. Stamford, 1.33; Capt. Mayo, 1.00; Gloucester, Fishing Vessels, 22.50; Marblehead, T. D. P. Stone, 10.00; Fishermen, 88.00; Mrs. H. Hooper, 30.50; New Bedford, Rev. S. Fox, 130.00; School Ship, 2.52; C. Davenport, 4.35; Plymouth, B. Harlan, 8.00; Princeton, Sailors, 4.62; Provincetown, J. W. Tarleton, 4.00.

RHODE ISLAND.—Providence, Seamen, 35.60.

NEW YORK.—Fort Society, 23.51; American Seamen's Friend Society, 386.65; Mariner's Temple, 28.02; Free Reading Room, 10.69; Bethel Society, 11.60; Rev. E. O. Bates, 15.77.

VIRGINIA.—Norfolk, Seamen's Bethel, 15.10.

ILLINOIS.—Chicago, Bethel, 6.20.

GEORGIA.—Augusta, Capt. Prince, 2.62.

Total to Seamen, \$1,460 90

FREEDMEN.

COLORED CHURCHES, AND SUNDAY AND DAY SCHOOLS.

U. S. Colored Troops, 91.86.

MASSACHUSETTS.—Boston, 4.81.

NEW YORK.—Brooklyn, 1.27.

MARYLAND.—Bladensburg, 1.00; Forestville, .65; Muirkirk, 9.70; Uniontown, 7.15.

DISTRICT OF COLUMBIA.—Georgetown, Phebe Campbell, 1.00; Mission, 6.02; Presbyterian, 12.63; Mt. Zion, 7.75; 1st Baptist, 2.60; Presbyterian, 3.90; Bridge Street, 1.50; Washington, Campbell Hospital, 3.00; Capitol Hill, 31.88; 4th and L St. 12.90; Mt. Zion, 9.93; John Wesleyan, 8.65; 19th and I St. 37.69; Israel, 4.21; Navy Yard, 3.00; 15th St. 98.52; 23d and L St. 11.42; James Hill, 3.00; 13th and E St. 20.06; 5th and E St. 23.32; Mr. Turney, 7.30; 22d and G St. 2.00; Island, 2.88; Ebenezer, 17.58; Mission, 2.70; 3d St. 2.99; Jones Chapel, 1.00; Orphans, 1.20; Boulden, 7.60; 17th and N St. 15.16; Enon, 17.19; 1st Ward, 30.00; Canal, 20.50; Presb. 2.70; O. S. Presb. 1.48; Scotch Cov. 3.28; Camp Krause, 9.45; Asbury, .50; Sherburne Barracks, 4.41; "Boston," 6.68; Wiswell Barracks, 18.13; Y. M. Chr. A. 1.00; 6th and L St. 10.15; Carroll Hall, 2.13; Shiloh, 3.00; Delaware Ave. 1.50; Gen. C. H. Howard, Mission, 22.80; Gen. O. O. Howard, Mission, 30.40; Julia Lord, 2.40; Ref. Presb. 5.64 Inf. .65; N. E. F. Mission, 18.46; Lincoln Mission, 5.52; Galbraith Chapel, 2.05; Pa. Relief Assoc. 4.22; 6th District Presb. 4.27; Union Presb. 2.60; Nat. Ins. and Theological Seminary, 6.50; J. R. Johnson, 2.53; Prot. Orphan, 10.67; N. Y. Fr. Relief, 5.05; Good Hope, 8.75; 24th St. .66; 1st Bap. 5.25; O St. 2.40; Union Vestry, .60; W. A. Wormley, Mission, 2.58; 1st W. C. S. 1.00; Miss Derry 3.03; Kendall Green, 6.83; Judiciary Square, 1.00; Murder Bay, 5.39; Gorsuch, 1.66.

VIRGINIA.—Alexandria, 7.93; N. F. R. A. 1.26; Arlington, Mission, 6.23; Brightwood, Emery Chapel, 10.00; Buckland, Miranda Chapel, 3.90; City Point, 3.33; Deep Creek, 1.58; Falls Church, .50; Fredericksburg, N. E. F. Mission, 24.60; Harper's Ferry, Union Central, 30.00; Mission, 5.00; Harrisonburg, 60.30; Henrico City, Shiloh Baptist, 9.62; Herndon, 21.82; Hick's Ford, 1.58; Manchester, 40.00; Norfolk, 20.00; Old Church, 6.00; Petersburg, Gillfield, 65.12; 1st Bapt. 106.49; 3d Bapt. 50.88; Meth. 33.07; Mission, 6.42; Poplar Grove, 35.88; 1st African, 23.17; Point of Rocks, 5.78; Miss Hubbard, 30.40; Miss Aiken, 7.10; Grant's Church, 4.13; Bermuda, 4.00; Richmond, 1st Bap. 99.72; 2d do. 63.81; 3d do. 2.16; 5th do. 9.77; Shiloh Bap. 4.16; Ebenezer, 71.00; 3d St. Meth. 74.56; Duval St. Meth. 39.46; Howard Grove, 7.78; Navy Hill, 16.10; Camp Lee, 7.17; St. Phillips, P. E. 23.31; Zion Bap. 30.00; Chimborazo, 22.00; Square, 4.29; N. E. F. Union Com. 51.59; N. Y. B. do. do. 65.01; Miss Smiley, 15.49; Parker High School, .97; Miss Hancock, 75.00; Meth. Miss. 1.66; Staunton, Bap. 15.00; Meth. 1.33; Williamsville, Bap. 15.00; Wytheville, 2.91.

NORTH CAROLINA.—Goldsboro, 2.00; Salisbury, 4.65; Wilmington, 30.00.

SOUTH CAROLINA.—Allendale, J. A. Loughton, 26.55; Charleston, Rev. R. L. Cain, 18.07; St. Matthews, 6.38; Georgetown, Bap. 6.13; Pickens' C. H. 44.15; Sumter, 30.00.

GEORGIA.—Americus, Meth. 38.31; Union, 4.59; Andersonville, Bap. 7.14; Atlanta, 43.70; Augusta R. B. Coulter, 14.00; A. Vanderhurst, 2.19; Meth. 7.76; Plantation, 5.63; Bap. 21.97; Bellville, Meth. 18.21; Columbus, Bap. 37.06; Meth. 13.06; Cartersville, Major-Gen. W. T. Wofford, 2,177.27; Meth. 15.23; Bap. 7.63; Macon, H. I. Harvey, 37.00; Mission, 17.26; Marietta, Meth. 15.91; Bap. 45.26; Milledgeville, Bap. 15.51; Savannah, 92.15.

FLORIDA.—Jacksonville, S. S. Jack, 30.00; Knox Hill, Rev. J. Newton, 15.00; Monticello, Daniel Pembroke, 15.00; Tallahassee, Capt. F. W. Webster, 15.00.

ALABAMA.—Athens, Trinity, 8.25; Demopolis, 19.01; Fayette County, 12.90; Gainesville, 20.00; Miss C. Bent, 10.00; Girard, 2.25; Huntsville, 15.60; Marion, 2.25; Mobile, 118.70; Good Shepherd, 8.05; Montgomery, Meth. 12.76; Bap. 15.01; Pine Bluff, 12.25; Selma, 66.87; Sumner, 15.60; Talladega, 1.16; Tallmadge, 3.25; Tuscaloosa, 1.16; Union Springs, .70; Valhermosa, 6.50.

MISSISSIPPI.—Aberdeen, 60.72; Beauregard Station, 4.30; Brookhaven, 9.26; Columbus, 4.00; De Soto County, 2.70; Granada, Miss Harwood, 17.48; Holly Springs, 2.60; Jackson, 12.18; Jefferson, 7.80; Meriden, 6.06; Natchez, 31.15; Mr. Betts, 6.37; Meth. Epis. 15.00; Port Gibson, 5.00; Sardis, 3.80; Valthermo Springs, 2.40; Vicksburg, 13.76; Baptist, 29.34; Woodville, 2.25; Yazoo City, 8.85.

LOUISIANA.—New Orleans, 1st Cong. 14.76; Bap. 15.34; Meth. 26.87; Baton Rouge, 1st Baptist, 19.61.

TEXAS.—Corpus Christi, 13.60; Galveston, 29.50; Houston, 11.91; Lutheran, 13.29; Linness, 2.25; Matagorda, 2.25; Tuscaloosa, 11.70.

ARKANSAS.—Camden, 7.00; Helena, 4.40; Pine Bluff, 67.77.

TENNESSEE.—Chattanooga, 7.31; Clarksville, 2.25; Meth. 1.58; Cleveland, 6.32; Columbia, 19.31; Meth. 95; Bap. 4.49; Franklin, 5.25; Friendsville, 1.80; Galatin, 19.93; Jonesboro', 42.25; Lafayette, 1.00; Memphis, 5.50; Cong. 17.60; County Free, 6.64; North Meth. 1.50; Mr. Roach 2.00; Center Meth. 20.48; Lincoln Chapel, 34.34; North Bap. 7.33; South Bap. 7.92; Mrs. Canfield, 1.33; Popular St. 1.00; Lovering Chapel, .81; 1st Bap. 20.17; African, 1.00; Phoenix, 7.54; Ebenezer, 2.60; Avery Chapel, 5.29; McMinnville, 19.80; Murfreesboro', 4.95; Mt. Zion, 54; Mission, 1.79; Meth. 7.04; Nashville, 29.24; Mt. Zion, 3.88; Meth. 2.19; S. Bap. 1.54; 2d Bap. 1.67; Clark's Chapel, 13.31; Bap. 5.00; Lowry's Chapel, 11.96; St. John's Chapel, 1.00; W. F. Mitchell, 2.60; Christian, 2.65; Ann St. 2.42; Flek, 1.45; Central College, 1.50; Pulaski, 44.44; St. Paul's Methodist, 6.36; Bap. 2.94; D. Bart, 56.00; Shelbyville, 2.25; S. Memphis, Meth. Epis. 2.25; Bap. 8.21; Mr. Marsh, 24.66; Springfield, 7.20; Spring Hill, 3.54; Smyrna, 66.52; Somerville, 34.25; Tullahoma, 6.99.

KENTUCKY.—Berea, 2.25; Danville, 2.25; Georgetown, 1.40; Marysville, 3.00; Paducah, 7.00; Paris, 25.45.

OHIO.—Lima, 4.52; Toledo, 6.75.

MICHIGAN.—Adrian, 1.48; Ann Arbor, 7.80; Battle Creek, 2.34; St. Joseph, .80; Ypsilanti, 1.80.

ILLINOIS.—Alton, 7.47; Cairo, 24.00; Bloomington, 1.56; Monmouth, .74; Mount City, 25.00; Quincy, 7.50; Upper Alton, 2.45.

INDIANA.—Evansville, 3.14; La Porte, 1.75; Michigan City, .44; Monroe, 1.40.

IOWA.—La Porte, 3.06; Michigan Center, .48; Muscatine, 5.60.

MINNESOTA.—St. Paul, .60.

MISSOURI.—Boonville, 8.53; Brookfield, 6.80; California, 3.12; Chillicothe, 8.50; Hannibal, 2.62; Court House, 15.00; Independence, 8.25; Ironton, 16.56; Kansas City, 10.25; Kahokia, .80; Karkville, 7.00; Leclade, 28.43; Louisiana, 2.60; Macon, 2.25; Newtonia, 3.50; Palmyra, 29.61; Shelby Co., 4.10; Shelbyville, 8.61; St. Charles, 7.54; St. Joseph, 4.52; Meth. Epis. 4.50; Warrensburg, 2.83.

KANSAS.—Atchison, 25.42; Delaware Mission, 12.05; Elmer, A. Ball, 3.00; Iola, 3.90; Lawrence, 19.39; Leavenworth, 31.28; Oskaloosa, 9.71; Olathe, 1.98; Quindaro, 11.42; Topeka, 6.90; Wyandotte, 2.63.

MISCELLANEOUS.—19.62.

INDIVIDUALS FOR FREEDMEN.

MASSACHUSETTS.—Boston, 1.00; J. Grimes, .60; T. Dilwood, 1.25; Miss Stanwood, 1.20; Marshall Thomas, .50; Mrs. N. Stanwood, 1.45; Worcester, Mrs. Thomas Brown, 2.60.

NEW YORK.—A. B. Merriam, .50.

PENNSYLVANIA.—Philadelphia, W. N. Webster, 20.00; Wells, Joel Jewell, .50.

MARYLAND, Baltimore, Jane B. Moore, 5.00; Muirkirk, 1.86; W. T. Johnson, 2.40; J. L. Smith, 1.15.

WEST VIRGINIA.—Martinsburg, Anna S. Dudley, 3.13; Shepherdstown, Annie A. Wright, 3.13.

DISTRICT OF COLUMBIA.—Washington, J. W. Alvord, 107.73; E. Turney, 407.67; T. Torry, 62.38; Maj.-Gen. O. O. Howard, 42.00; John Kimball, 25.00; Miss S. F. Goodell, 10.00; Julia Alvord, 15.00; J. M. Mace, 4.50; Mrs. J. B. Johnson, 115.73; J. Dennis, 12.83; G. F. Needham, 7.27; B. L. Lewis, 7.50; N. B. Northrop, 26.02; Almira Fales, 11.49; Seth A. Terry, 1.88; Mr. Watson, 3.80; D. D. Leach, 20.09; Julia Case, 2.10; Mr. Gonzales, 18.32; J. Cross, 27.56; J. L. Smith, 9.21; J. Gordon, .60; W. L. Coan, 79.29; Mrs. M. Tremis, .45; Mrs. E. Ordway, .50; J. O. Armes, 2.96; C. H. Buxton, 5.77; Mrs. M. R. Mason, .74; D. A. Miles, 1.00; Miss C. S. Clough, 1.22; Miss L. Stebbins, 1.00; T. L. Miller, .70; Miss Lee, 208; Wm. Hills, 1.00; G. Adams, .75; M. B. Mace, .27; J. L. Roberts, 1.00; M. Wright, 6.49; Caroline Moore, 1.12; Lizzie Smith, 2.58; Eli Jones, 1.00; J. B. Johnson, 5.38; Miss Wiswell, 1.00; O. F. Pitcher, 16.78; Julia Lord, .25; Miss G. Withington, 2.50; L. A. Flagg, 2.75; S. Goldsmith, .67; Miss Chamberlain, 1.50; Christina Yonger, .90; James Brand, 6.10; A. E. Robbins, 1.25; H. Hamilton, 2.00.

VIRGINIA.—Amelia C. H., T. J. Murphy, 40.00; Alexandria, Miss C. Gowan, 38.06; Arlington, Mrs. S. C. Potter, 9.91; Beaver Dam, Mrs. Page, .55; Back-

- land, Mrs. M. Chappell, 10.00; Backville, J. B. Connelly, 6.00; Cassville, A. B. Corilas, 7.90; Charlotte C. H., F. A. Page, 54.00; Colchester, L. A. Grimes, 6.17; Coalfield, 1.09; Covington, T. N. Callister, 28.14; Davisville, Emma Congdon, 26.00; Falls Church, J. E. Johnson, 3.25; Farmville, William C. Dean, 6.00; Fortress Monroe, J. H. Seeley, 5.00; Franklin Depot, A. B. Corilas, 7.56; Fredericksburg, 3.25; J. Johnson, 40.50; J. Dickenson, 7.88; Gordonsville, 3.25; Hampton, 7.50; Wm. Davis, 46.10; Anna R. Wilkins, 12.00; Thos. Peck, 72.55; Wm. Thornton, 47.55; Harper's Ferry, N. C. Bancroft, 8.00; S. S. Nickerson, 5.45; Harrisonburg, J. T. Williams, 17.00; Mrs. W. L. Smith, .50; Lewis C. H., 3.25; Lexington, J. C. Johnston, 15.74; Liberty, A. Varney, 19.20; Lynchburg, R. S. Lacy, 70.50; Alexander Smith, 3.01; James M. Stradling, 4.80; Martinsville, Mary A. Thomas, 5.40; Norfolk, H. C. Percy, 121.26; James Edwards, 79.50; Misses Knapp, 30.00; Oakville, Edmund Austin, 2.02; Onancock, P. A. Leatherbee, .65; Parkersburg, Miss R. J. M. Kusick, 5.00; Petersburg, S. D. Warren, 40.00; F. M. Bates, 15.90; Pittsylvania, C. H., 32.37; Petersburg, Wesley Hill, 7.90; Robert Griggsley, 3.90; Ephraim Bycks, 4.68; H. Williams, 4.68; John Crocker, 7.80; Portsmouth, E. Corpew, 23.40; S. G. Wright, 12.53; W. F. Richardson, 2.50; J. R. V. Thomas, 2.35; Racksbridge, J. W. Sharp, 16.55; Richmond, R. McManly, 37.56; Miss Smiley, 7.45; Mrs. E. A. Mills, 33.55; Anna B. Hancock, 9.45; Peter H. Woolfolk, 74.45; Andrew Washburn, 16.87; M. W. S. Stockwell, 3.60; C. T. Chase, 63.75; W. D. Harris, 75.00; Shepherdstown, J. W. Bell, 2.96; Somerton, Miss Smiley, 1.00; Staunton, N. C. Brackett, 7.10; Suffolk, 3.25; Tolersville, B. P. Pendleton, 18.00; Urbana, J. H. Laws, 42.62; Warren Springs, W. T. Terrell, 28.14; Winchester, Edward Tokes, 1.00; West Martinsburg, Judge Miller, 15.81; J. R. Johnson, 3.14; Eli Jones, 1.50; J. Gordon, 3.84.
- NORTH CAROLINA.**—Avon, Horace James, 3.00; Beaufort, H. S. Beals, 97.05; J. S. Whitton, 12.83; Fayetteville, George Harris, 2.00; Robert Harris, 4.56; Foxborough, J. H. M. Jackson, 2.72; Goldsborough, 2.62; J. E. Q. Haven, 15.00; J. A. Nichels, 5.10; Greensborough, Alfred Denney, 82.22; Greenville, Miss S. A. Billings, 5.78; Hilton Head, E. Wright, 12.65; Keenanville, G. O. Newell, 8.00; Kinston, Mrs. Forbush, 5.00; Morehead City, Mrs. E. P. Worthington, 7.78; Moseley Hall, E. A. Forbush, 5.86; Newbern, 22.50; C. W. Hood, 80.00; Arques Near, 2.40; G. A. Rue, 80.00; B. B. Spicer, 19.06; Oxford, Mrs. A. Cogswell, 2.40; Raleigh, F. A. Fiske, 25.00; Hanson Leland, 6.00; G. W. Brodie, 75.00; Rounds Island, Eliz. James, 6.50; Salisbury, W. T. Bacon, 6.00; Southfield, S. C. Bemis, 5.72; Washington, J. R. Hawley, 6.07; Wilmington, Franklin A. Bishop, 10.00; S. B. Ashley, 65.82; S. B. Williams, 29.57; J. A. Nichols, .95; Mr. Bradshaw, 1.41; Mrs. Dollber, 5.00.
- SOUTH CAROLINA.**—Aiken, 13.88; Allendale, 2.97; James A. Lawton, 2.42; Barnwell, T. S. Havener, 65.00; Beaufort, Francis Cassidy, 16.25; Jennie S. Bell, 12.00; H. U. Murray, 6.00; S. J. Whiton, 17.00; Charleston, R. H. Cain, 57.04; B. F. Randolph, 33.18; H. D. Walker, 20.00; Miss C. Lincoln, 15.00; A. T. Williams, 218.21; Elias Smith, 4.66; Jacob Le Grave, 2.00; John Rose, 5.32; B. N. Martin, 4.10; S. F. Russell, 4.51; S. Weston, 4.50; Mr. Legare, 3.30; T. S. Cardova, 11.12; G. L. Eberhardt, 222.01; Mrs. S. J. Twitchell, 3.83; Columbia, W. H. Brown, 23.01; Miss C. Kent, 8.99; T. G. Wright, M. D., 30.00; Darlington, Isaac Beckwith, 6.13; Dennis Island, Jairus Brown, 2.00; Edisto Island, John Graham, 3.17; Gaulbreck, J. Everett, 1.00; Georgetown, Thomas Carr, 31.93; Goose Creek, Isaac G. Hillard, 11.50; Hilton Head, Miss M. J. Armstrong, 12.66; Eliza Hill, 15.60; Annie B. Wilkins, 31.20; Miss E. Y. Gould, 4.42; James' Island, John Graham, 3.17; John's Island, 3.16; Wm. Campbell, 3.00; Edward Miley, 2.16; Marion, Esop Smith, 24.51; North Santee, Wm. Campbell, 5.42; Pickens, Mr. Adams, 6.66; Portsmouth, Rev. Mr. Hamilton, 10.86; St. Helena, C. E. Brown, 50.00; Thomas Brown, 1.58; South Santee, Wm. Campbell, 3.00; Sullivan's Island, L. Plalaw, 2.62; Sumter, C. Taylor, 23.00; A. Johnson, 7.62; E. P. Stoney, 8.66; Miss J. S. Fortune, 5.00.
- GEORGIA.**—Augusta, G. L. Eberhart, 3.00; E. A. Harper, .66; Miss Myra Fowler, 7.90; Miss S. A. Hosmer, 25.23; Mrs. Wm. Conkling, 2.80; Mrs. C. Rooster, 16.45; Miss A. E. Allender, 6.90; Miss S. L. Curtis, 4.66; Miss J. A. Shearman, 8.16; Miss H. W. Dowde, 1.50; E. Vanderhurst, 4.10; C. H. Prince, 7.98; R. B. Coulter, 3.83; Athens, C. Beals, .67; Robert Brown, 1.64; Albany, Fortune Robinson, 1.54; Atlanta, G. N. Dodd, .67; W. L. Coan, 2.57; E. A. Ware, 21.00; F. Ayre, 17.01; H. C. Hornady, 5.00; Miss S. S. Craighead, 16.50; W. Prettyman, 4.42; Isaac W. Hayes, 4.41; Americus, Mrs. E. A. Christian, 7.96; Columbus, Miss Fowler, 2.80; J. S. Banfield, 5.00; Miss M. A. Fowler, 42.06; Thomas Rhodes, 12.00; E. L. Bailey, 65.27; J. Cook, 30.00; Wm. H. Noble, 1.64; Miss S. W. Sanbury, 5.90; Dalton, Andrew Brown, 1.54; Fairhaven, John Murphy, 1.50; Fort Gaines, G. I. Nix, .79; Fort Valley, Isaac Anderson, .94; Greensborough, Peter McLean, .94; Griffin, Robert Alexander, 1.54; La Grange, J. O. Caldwell, 86.56; Lampkin, Thomas Stratton, .94; Macon, John A. Rockwell, 64.50; George S. Baker, 4.65; J. Carter, .66; H. M. Turner, 161.37; Marietta, H. W. Dean, 19.75; Remick, T. T. Ellison, 6.00; Rome, Miss Homans, 3.80; Savannah, Miss A. Case, 14.12; J. King, .67; J. H. Cook, .66; E. A. Cooley, 5.68; Ira Pettibone, 84.73; Sarah A. Jemmes, 2.49; Miss K. Colburn, 10.00; Miss M. L. Pettibone, 58.04; U. L. Houston, 79.83; George W. Williams, 19.51; Miss Esther Douglass, 8.37; Robert Cromly, .94; Miss Kate Wilson, 5.40.
- ALABAMA.**—Athens, Mrs. M. J. Walls, 5.99; Camden, Timothy Hanks, 41.25; Enfield, S. B. Jones, .94; Florence, Geo. Pool, 1.96; Ruth Patton, .60; Gerard, J. Chamberlain, 29.06; Huntsville, L. Robinson, .66; Mobile, J. A. Mosey,

- 2.40, Thomas Raymond, 54.94, A. F. Spasiding, 100.00, E. C. Branch, .52; Montgomery, C. W. Bulkley, 25.00; C. P. Wheeler, 1.45, Major-Gen. Swayne, 228.00, W. I. Richardson, .51; Opelika, Geo. Hawkins, .79; Tascumbia, J. P. Porter, .67; Wilcox Co., J. T. D. Richards, 1.00, Jas. Thompson, .62.
- FLORIDA.**—C. Beecher, 21.80, Geo. Hannah, 27.60; Fernandina, J. H. Tompkins, 10.00, Miss E. B. Isham, 9.26; Gainesville, M. C. R. Bent, 14.35; Jacksonville, Mrs. Gorham, 3.12, L. A. Andres, 33.92, W. L. Coan, 1.45, G. Greeley, 8.53, Mrs. E. Campbell, 4.64, N. C. Dennett, 11.22; Magnolia, Miss H. E. Seeley, 8.53; Micanopy, Miss A. P. Jones, 8.53; Pensacola, C. B. Haines, 37.27; Pilatka, Miss C. J. Harvey, 8.63; Tallahassee, H. H. Morse, 25.00.
- MISSISSIPPI.**—T. J. Fenster, 2.90; Brandon, Miss M. Chase, 11.16; Canton, Miss M. Close, 18.38, Mr. Doane, 6.80; Columbus, J. Wilson, 14.10; Davis Bend, A. Latham, 1.60; Grenada, Miss E. Segur, 8.67, Miss Harwood, 33.73; Hernando, Mrs. Greenwood, 3.56; Holly Springs, I. Prince, 12.44; Jackson, John Watson, 5.91, A. T. Taylor, 29.27, A. L. Rankin, 1.50; Natchez, E. E. Teel, 10.33, Mr. Litta, 11.65, C. L. Tambling, 48.00, M. N. Clark, 12.69, J. K. Lott, 15.00, J. B. Lott, 6.09; Osceola, Miss E. Le Rue, 4.35; Pascagoula, H. S. Wheeler, 13.02; Ponola, Alfred Strickland, 11.25; Tugaloo, J. T. Rankin, 2.00; Valhermosa Springs, Mrs. M. C. Millegot, 4.03; Vicksburg, Mr. Stringer, 21.34, D. L. Given, 12.60, C. H. Fishback, 2.00, A. D. Fraser, 29.37, Miss Emma Darrow, 7.00, J. D. Bardwell, .51, Gen. T. J. Wood, 437.46.
- LOUISIANA.**—Alexandria, S. N. Small, 6.24; Algiers, E. Follis, 25.28; Baton Rouge, C. Doughty, 11.80, Isaac Palmer, 8.20; Clinton, Miss L. M. Skinner, 6.00; Donaldsonville, A. M. Massie, 10.00, T. Kennedy, 7.80; Franklin, Mrs. Roberts, 7.80; Houma, W. Merrill, 6.24; Lake Providence, J. W. Douglas, 9.61; Natchitoches, E. Haywood, 6.24; New Orleans, C. Kingsbury, 15.00, R. K. Dossy, 27.83, J. S. Walton, 2.00, W. L. Coan, 2.55, Mrs. Newman, 12.50, J. Turner, 33.70, J. B. Guthrie, 20.45; Opelousas, E. Jackson, 6.24; Thibodeaux, Mrs. Parks, 6.24.
- TEXAS.**—Freedmen, 12.16; Corpus Christi, A. Roe, 20.00; Galveston, G. W. Honey, 87.97, Henry R. Young, 23.44, D. T. Allen, 89.32, Sarah M. Barnes, 4.65; Houston, Miss S. R., 1.20, H. C. Daggett, 31.84, W. R. Fayle, 22.40.
- ARKANSAS.**—Fairville, Col. Wiley, 3.90; Helena, L. Johnson, .52; Little Rock, Wm. W. Colby, 203.25, Hugh Brady, 6.00, E. M. Butler, 3.12; Pine Bluff, C. Miller, 8.00, E. K. Miller, .53; Washington, Richard Samuel, 12.00.
- TENNESSEE.**—Athens, H. Bowley, .67; Chattanooga, C. C. Carpenter, 26.85, T. S. Stiver, 7.00, E. A. Tade, 20.00; Edgeville, Miss C. Dantels, 5.00; Fayetteville, F. Bowles, 6.00; Franklin, A. C. Williams, .66; Gallatin, A. Lillard, .67; Galloway, A. L. Rankin, 1.60; Greenville, F. Maxwell, .67; Jonesboro, John Arthur, .66; Knoxville, E. J. Cresswell, 18.60, M. P. Chapin, 7.78, R. M. Williams, 10.00, M. Balchman, 10.00, T. D. P. Stone, 150.00, A. M. Patterson, 31.17, A. E. Anderson, .66, T. Brigham, 7.00, E. W. Patterson, 20.00; Lafayette, Mr. Roberts, 1.00; Lookout Mountain, C. C. Carpenter, 35.00; Mayville, S. J. Lamar, .67; Memphis, A. L. Rankin, 198.15, Mr. Stillman, 3.16, Dea. Chapin, 9.97, J. R. Maffitt, 2.00, T. E. Bliss, 6.00, Col. Palmer, 40, F. W. Preston, .67, Mr. Coventry, .50, A. Y. Taylor, 8.71, E. O. Tade, 3.14, Miss A. Harwood, 7.04, Mr. Roach, 3.00, Mr. Tyler, 2.60, Mr. Todd, 2.17, E. K. Hawley, 60.03; Nashville, Alfred Menifee, 133.53, W. F. Wetherbee, 3.94, J. G. McKee, 6.20, Gen. C. B. Fisk, 174.00, W. Mallory, 8.80, Louis Dixie, .50, Wm. Foster, 3.12; New Market, James A. Griffes, 3.10; Palestine, T. A. Thornton, 6.00, R. P. Clark, 2.40; Shelby Co., Z. K. Hawley, 7.20; Trezevant, Mr. Roach, 10.06; Venetia, J. M. Donaldson, .66.
- KENTUCKY.**—Bowling Green, E. T. Lowring, .67; Cattletsburg, Miss L. Wilson, 8.00; Danville, George Colton, .50; Georgetown, G. Taylor, 1.40; Lexington, S. C. Hale, 10.51; Paducah, J. Clayborne, .66.
- OHIO.**—Columbus, J. H. Roney, .66; Greenfield, H. Gay, .67; Martin's Ferry, G. W. Chalfant, 4.00; Toledo, James Lyman, 1.57.
- MICHIGAN.**—St. Joseph, J. T. Edwards, .70, A. L. Robinson, 1.56.
- INDIANA.**—Evansville, E. T. Doey, 1.40.
- ILLINOIS.**—Carbondale, Miss M. E. Curtis, .80.
- IOWA.**—Keokuk, William French, 6.00; Muscatine, A. Clark, 4.90.
- MISSOURI.**—Hannibal, H. W. Read, 60.50, J. L. Roberts, 3.48, G. S. Harris, 23.60; Kansas, Z. K. Morse, 3.80, J. W. Copeland, .41; Rolla, Mrs. H. Knowland, 21.57, Mrs. H. W. Rolla, 10.00; Shelbyville, M. J. Mamillo, 3.20; St. Louis, E. W. Patterson, 25.00, Miss Sarah G. Stanley, .50; Warrenburg, Henry Smith, 22.30.
- KANSAS.**—Lawrence, Miss A. K. Drury, 6.75, E. B. Paine, 4.80, J. H. Payne, 1.16; Leavenworth, Miss O. E. Williams, 1.00; Ridgeway, J. W. Dox, .40; Topeka, S. H. Pratt, .40; Wyandotte, H. Jones, 3.50.
- NEBRASKA.**—H. R. Raymond, 1.20.

FREEDMEN, MISCELLANEOUS.

- MASSACHUSETTS.**—Miscellaneous, 191.86; Deer Island, 1.20.
- NEW YORK.**—Flushing, Col. Mission, 1.00; N. Y. City, Am. Fr. Union, 140.60; Col. Home, 5.30, Am. Mis. Assoc., 322.63.
- DISTRICT OF COLUMBIA.**—St. Island, Pa. F. R. A., 1.58; Ft. Stevens, .50; Freedman's Village, 1.50; Washington, 6.59, Col. Orphans' Home, 20.58; Free Library, 6.33; Hospital, .27; Camp Krause, 2.52.
- VIRGINIA.**—Alexandria, Camp Distribution, 61.94; Coal Fields, 10.55; Deep Creek, 2.60; Fredericksburg, 31.13; Front Royal, 4.37; Gordonsville, 36.55; Hampton, 42.80; Harper's Ferry, 1.58; Louisa, C. H., 5.85; Norfolk, 88.89; Petersburg, 1.62; Richmond, Orphan Asylum, .66, N. E. Branch Union Com.,

10.23; N. Y. Branch Union Com., 14.28; Camp Lee Asylum, 6.85; Howards Grove Hospital, 10.41; Fr. Aid Com., 4.98; Richmond Sq., 3.70; Suffolk, 35.42, Fr. Aid Com., 2.09; Somerton, Fr. Aid Com., 1.09; Wytheville, Fr. Aid Com., 2.00.	
NORTH CAROLINA.—Beaufort, 6.00; Goldsboro', 4.79; Halifax, 27.77; Moseley Hall, 1.00; Newbern, 386.84.	
SOUTH CAROLINA.—Charleston, 5.33; Columbia, 2.00.	
GEORGIA.—Atlanta, 45.12; Augusta, 4.55; Columbia, 15.00; Savannah, 1.17.	
ALABAMA.—Huntsville, 7.70; Mobile, 95.45; Montgomery, 5.54, Fr. Bureau, 3.50; Stevenson, 5.83; Tuscaloosa, 11.20; Union Springs, 1.10; Valhermosa, 5.35.	
MISSISSIPPI.—Brandon, 2.82; Brookville, 5.26; Columbia, 2.60; De Sota Co., 2.30; Grenada, 12.97; Hernando, 2.31; Holly Springs, 3.74; Moravian Miss., 2.29; Jackson, 16.67; Natchez, 32.10; Orphan Asylum, 10.00; Ship Island, 1.28; Vicksburg, 47.35.	
LOUISIANA.—Munroe, .82; New Orleans, 1.00, Orphan Asylum, 13.37.	
TEXAS.—Corpus Christi, 12.95; Galveston, 6.97, ——— 16.90.	
ARKANSAS.—Camden, 4.08; Ft. Smith, 14.29; Helena, 7.90; Little Rock, 2.16; Pine Bluff, 9.54.	
TENNESSEE.—Brentwood, .87; Canton, 2.58; Columbus, 4.90; Knoxville, 2.33. U. P. Miss., 22.50; Memphis, 6.99, Orphan Asylum, 41.57, Gen. Hospital, 3.00; Murfreesboro', 4.52; Nashville, 67.67, Orphan Asylum, 1.93, Central College, 1.83; New Bethany, 2.78; Pulaaki, 4.02; Shelbyville, 18.00; Springhill, 1.98.	
KENTUCKY.—Marysville, .18; Paducah, 2.04; Paintsville, 4.50.	
ILLINOIS.—Fr. Com., 30.86; Bloomington, .51; Cairo, 18.50; Monmouth, .80; Windsor, 34.50.	
MISSOURI.—Hannibal, 9.00; Kansas City, 11.60; Laclede, 2.08; Louisiana, 1.22; Shelbyville, 7.20; St. Louis, 44.34; Fr. Western Fr. Com., 66.54; F. W. Bap. Asso. West, 33.60; F. W. Bap. Asso. South, 25.86; Gen. Dis. Mo., 1.23; Am. Miss. Asso. South, 6.90.	
MISCELLANEOUS.....	168.76
Total to Freedmen.....	18,196.62

INDIVIDUALS.

MAINE.—Mark B. Means, \$12.00; C. Blanchard, 1.00; M. H. Tarbox, 7.30; James Simpson, 1.20; R. D. Osgood, 3.00; Miss L. Potter, 1.50; C. M. Bailey, 1.00; J. W. Dodge, 2.50; Jacob Berry, 2.50; E. F. Duren, 1.50; Samuel Peabody, 2.56; E. Ricker, 1.00; S. E. Prescott, 1.60; George B. Williams, 1.50; A. D. Kfield, 4.48; N. Kimball, 6.00; Mrs. B. S. Brown, 2.10; J. Y. Richardson, 6.50; B. Thurston, 2.02; D. D. Ricker, 1.03; Geo. S. Nutting, 2.94; General Distribution, 1.34; Wm. Wilson, 2.88; A. P. Cobb, 1.20; Miss L. C. Parker, 1.23; J. E. Herrick, 3.00; Mrs. E. Rice, 4.20; S. E. Fletcher, 2.00; Miss J. C. Estes, 3.57; E. G. Carpenter, 1.09; J. Nye, 2.50; E. Noyes, 1.25; S. B. Reed, 3.24; J. M. Dyer, 2.00; A. D. Mansfield, 1.35.	
NEW HAMPSHIRE.—J. F. Page, 1.50; A. Colburn, 5.53; Mrs. Cook, 1.25; M. Blakely, 3.00; Dea. Orcutt, 1.36; B. Chapin, 1.00; W. L. Isaacs, 6.00; Mrs. S. Willis, 2.60; J. S. Banfield, 2.00; V. H. Hartshorn, 2.13; Mrs. S. Parks, 1.00; Capt. Sanborn, 2.50; Mrs. M. E. Cooper, 7.22; Tewksbury & Bro. 5.66; Miss M. M. Rudd, 1.00; C. Stone, 1.00; B. O. True, 5.00; N. Merrill, 1.00; L. B. Emerson, 1.30; Mrs. J. W. Andrews, 1.00; Charles Taylor, 3.51; E. Daniels, 1.00; G. Farley, 2.50; George Langdon, 4.88; S. P. Tolman, 1.25; W. R. Hunter, 5.00; G. W. Rogers, 1.00; J. F. Page, 1.00; Mrs. H. M. Little, 2.10; Mrs. S. J. Tuck, 3.04; Lewis Goodrich, 1.68; M. Cole, 1.28; Capt. A. Sanborn, 1.84; A. L. Wood, 4.00; D. R. H. King, 1.25; Capt. A. Wiggin, 2.10.	
VERMONT.—J. H. Fletcher, 2.05; C. B. Rice, 1.30; H. A. Ball, 2.00; Wm. Felton, 2.03; J. W. Hickok, 1.08; Mrs. F. B. Andrews, 1.08; O. Fuller, 5.00; Mrs. J. W. Beebe, 1.00; Geo. G. Williams, .97; Austin H. Ross, .80; Orrin G. Ross, 1.75; E. W. Cain, 1.00; D. G. French, 2.28; Mrs. A. C. Coburn, 1.00; L. C. Luther, 2.56; S. M. Brooks, .60; Prof. Solon Albee, .55; Mrs. Babcock, .65; J. Chapin, .50; Miss E. Chamberlain, 2.45; Postmaster, .67; H. M. Hayden, 1.50; M. O. Nutting, 13.00; J. A. Clark, 1.00; C. Ingham, 4.11; Leonard Truax, .94; J. G. Broughton, 6.97; Hon. A. Stewart, 1.24; Young Ladies, .50; T. P. Briggs, .50; H. D. Newcomb, 2.10; A. O. Prentice, .50.	
MASSACHUSETTS.—General Distribution, 1.25; F. H. Stuart, 1.00; Webster Patterson, 4.00; Miss Phillips, 1.51; Phebe McKeen, 2.04; D. Wright, 1.00; Chas. H. Howard, 11.02; T. A. Merrill, 8.68; Mrs. A. T. Doyle, 1.07; Mrs. A. Work, 1.68; D. Masten, .86; Mrs. E. B. Russell, 2.06; H. Hill, 50.62; J. A. Palmer, 50.64; J. W. Kimball, 60.51; M. H. Sargent, 39.40; N. Broughton, Jr. 102.40; L. P. Rowland, Jr., 9.64; C. D. Gould, 1.00; John Knight, 1.00; F. M. Shepherd, 2.50; J. W. Coolidge, 11.04; P. Fisk, 1.00; J. L. Doty, 5.15; Miss J. French, 2.26; Mrs. Holloway, 1.00; Mrs. Moore, 2.00; J. P. Smith, 4.35; Dr. Dickenson, 1.25; Thomas Thwing, 1.00; George Hussey, 1.00; S. D. Warren, 3.00; Seth Goldsmith, 1.50; H. Farmer, 1.00; W. Atchison, 1.00; W. Goldwait, 1.10; G. M. Thomas, 1.00; G. Ricker, 3.80; G. Barnard, .75; Jane S. Warren, .90 O. R. Frye, 2.50; M. Goss, 1.75; Mrs. J. E. Abbott, 1.50; J. G. Albright, 2.10; J. C. Cluer, 7.99; J. B. Clap, 14.20; Miss C. French, 4.48; Miss M. A. French, .72; Henry W. Williams, 2.25; Miss Annie Wilkins, 1.55; Mrs. Fowler, 6.00; Mrs. C. Scudder, 1.50; Mrs. A. E. Safford, 1.50; Miss A. H. Adams, 1.50; Mrs. J. W. Coolidge, 2.00; Mrs. Woodbury, 3.24; J. G. Merrill, 7.00; E. S. Rand, 9.10; D. E. Snow, 1.60; E. L. Tead, .90; Mrs. Geo. Rogers, 1.50; F. A. Ben-	

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SANDWICH ISLANDS. — Hawaii, C. H. Wetmore, 1.95; Hilo, Hawaii, C. H. Wetmore, 1.95; Honolulu, J. J. Young, 3.00; S. C. Dimond & Son, 68.69; Samuel N. Castle, 23.76; Sailors, 14.56; Rev. Mr. Tolman, 2.50; Chincha Islands, J. G. Wilted, 5.00.

EUROPE. — London, D. L. Moody, 1.60; Julius A. Palmer, 22.50; Mrs. Beotirly, 3.50; Paris, A. Woodruff, 87.00; Antwerp, Seaman's Chaplain, 20.00; J. H. Pettingill, 51.80; Rome, A. Tachella, 27.30; Adrianople, J. N. Ball, 3.35.

ASIA. — Athens, G. Constantine, 15.00; Kharpoet, Fem. Boarding School, 15.30; Sivas, A. Bryant, 8.40; Beirut, S. H. Calhoun, 12.00; Mt. Lebanon, Rev. Mr. Calhoun, 1.50; W. H. Atkinson, 1.00; Bombay, Mrs. S. Munger, 12.00; Burmah, Bap. Missionaries, 7.50; Henthada, B. C. Thomas, 26.53; Madras, Bap. Missionaries, 7.50; Rangoon, Mrs. Ingalls, 20.00; Miss. A. Gage, 6.70; Oodoo-ville, Ceylon, Miss. E. Agnew, 5.00.

AFRICA. — West Africa, W. S. Nelson, 14.00.

AUSTRALIA. — Melbourne, Religious Tract Soc., 33.88.

1,351.67

OTHER OBJECTS.

Herring Pond Indians, Mass., 21.80; Indian Mission, Cattaraugus, N. Y., 9.83; Congressional Library, Washington, D.C., 4.17; General Assembly, Mich., .85; Presb. & Cong. Conference, Wis., 27.23; Bible Agency, Wis., 1.25; Waterloo School, Iowa, 1.00; Cong. Conference, Minn., 26.63; Bap. Association Gen., 10.00; W. Wiley, Cherokee Nation, 2.10.

MISCELLANEOUS, 102.29

Total..... 104.91

EDITORS AND PUBLISHERS..... 1,173.39

SUMMARY OF GRANTS.

TO LIFE MEMBERS AND DIRECTORS	\$1,628.39
" CHURCHES	412.95
" SABBATH SCHOOLS	5,332.03
" MINISTERS	3,535.02
" HOME AND CITY MISSIONS	2,382 06
" PUBLIC INSTITUTIONS	4,275.14
" ARMY	189.33
" NAVY	213.85
" SEAMEN	1,460.99
" FREEDMEN	18,198.62
" INDIVIDUALS	3,241.65
" FOREIGN LANDS	1,351.67
" OTHER OBJECTS	104.91
" EDITORS AND PUBLISHERS	1,173.39
WHOLE AMOUNT OF PUBLICATIONS GRANTED	\$43,500.00

INCIDENTS AND RESULTS OF DISTRIBUTION.

It will be seen by the foregoing tables that the publications scattered by the Society have gone to a great variety of recipients. They have been called for largely by workers in the field of "home evangelization," by Sabbath Schools, both North and South, by local benevolent associations, by the freedmen, etc. Indeed, the character of the Society's work has been the same as in preceding years, and the different classes whose wants it has been accustomed to provide for have been regarded in its efforts.

LIFE-DIRECTORS AND LIFE-MEMBERS.

The amount distributed in annual payments has been \$1,628.39. Many who obtain publications in this way do it for the purpose of using them according to the original design of this arrangement; but, even where they have been retained for personal use, we trust good is being accomplished by them.

CHURCHES AND SABBATH SCHOOLS.

The primary design of the formation of this Society was to be a co-operative agency, in connection with pastors and churches, in promoting the home-work. In efforts of this kind, whether personal or associated, a religious literature is of the vastest importance. By means of it, some can work who otherwise would remain inactive. To all it is a most valuable auxiliary, and should be freely employed.

Applications are numerous, from pastors and private individuals, for tracts and other publications for distribution, and many feeble Sabbath schools are soliciting papers and library-books. The whole number of grants to churches and Sabbath schools during the year is \$5,744.98. Applications are continually being made, and expressions come to us, like the following:—

CORNISH, ME.

"I am pastor of a feeble Congregational Church and Society, gathered with the blessing of Heaven, through my own instrumentality; and we are struggling to fit up a becoming sanctuary, to which I subscribe \$300 out of my own small means.

"We learn that your Society will give from ten to fifteen dollars in books to such Sabbath schools as will raise as much more. Now, if we send you fifteen dollars, will you send us thirty dollars' worth of new and suitable books?"

It is not necessary to add that the books were sent.

NEW DURHAM, N.H.

"I find myself in a very destitute and uncultivated region of country, as it regards religious privileges and instruction; and irreligion, intemperance, and vice most lamentably prevail. We have just started a Sabbath school, which will number, I think, about fifty members. I would earnestly solicit of your society a grant of little books and tracts for children and for general distribution.

C. B. B."

LAWRENCE, MASS.

A lady writes:—

"I have felt that I have given up all for Christ, and my heart yearns over the many that in this city are far from him. I wish some tracts to distribute, that would be most likely to meet the cases of many of the young in this city, who have never even heard of Christ. Will you kindly assist me in this matter of distributing tracts?"

MINNEAPOLIS, MINN.

"In my exploring work and labors among the destitute of Minnesota, and especially on the frontiers, I find so many chances to do good by the circulation of tracts and cheap books on religious subjects, I am anxious to use these opportunities to do good. But I can not take any thing more from my scant means for this purpose. My object in writing to you is to ask for a donation of tracts, cheap small books, &c., such as I need to scatter among the people of this State.

A. G."

WEST ORANGE, N.J.

WEST ORANGE, March 13, 1867.

"The books and publications from the Tract House came to hand a few days since.

"In behalf of the Sabbath school in this place, I would express to you our acknowledgments and heartfelt interest for the very kind remembrance of us. Our school being composed of children and youth for the most part, reading of this character is just what is needed, and I hope and trust may be of great service to us, and of lasting and untold good. The school consists in part of children of foreigners, and of those who care very little apparently for religious truth; but yet the children love the Sabbath school apparently, and love to accept books, cards, and papers to take to their homes.

"S. D. W."

We are commanded to "sow beside all waters." The following incident reveals a method of doing good which it would be well for Christians often to adopt:—

MARBLEHEAD, MASS.

"The grass had been mown on the Common. A dozen or more little boys amused themselves gathering it into heaps just where they could jump into the soft beds from the fence-posts. I sat at my open window, and enjoyed their fun and frolic, till, getting excited, they began to use wicked words, and take the name of our God and blessed Saviour in vain. It was a sad sight to see such little boys so early beginning a life of profanity; and I thought, Can I do any thing to stop them? I decided that at least I could stop them for the time, and perhaps, with the blessing of God, make an impression on some one for good. I took a bundle of the 'Christian Banner,' with its attractive flag. As I was putting on my hat, my little daughter wanted to go with mamma. I said, 'Little boys, you are having a fine play, I think. Do you see my little girl's hand?' They clustered around. 'There are bones in it. Can you count them?' I talked to them of its bones and joints. I asked them if they could find them in their hands. I asked them who made their hands? One little boy said, 'God made them.' I then told them how sad it made me feel, as I watched their merry play, to hear them use the name of God as they did, and speak wicked words. I told them that God could hear them, and that he had *told* them not to. They all thought they would try to be careful. One boy, who had kept his eye on my bundle, said, 'I wish I could have one.' I asked, 'What would you do with it?' He said, 'I would carry it to my mother, and ask her to read it to me.' I gave each one a paper, telling them to take good care of the flag, and that there was a good song about the flag on the other side of the paper. I heard their sweet voices singing 'The Star Spangled Banner,' and similar songs, for half an hour or more; then they scattered to their homes, carrying their little gift. I felt that a prayer-hearing God would bless some of those printed truths to the accomplishing of greater good even than had been done by them already.

"It is now December; and since that day, no week, and not many days, have passed without some of those boys coming with one or more of their companions, asking for another paper. I give them tracts and books with the papers, and call them my little colporters. God can use *them* to do good."

BRIGHTON, IOWA.

"I write; to appeal for aid to your Society for tracts, papers, or children's books for gratuitous distribution among the children in this region. There are many, especially among the Dutch and Swedes, near us, who are too far scattered to bring into schools, and yet who are interested and eager to obtain religious tracts and papers which we take pains to distribute among them from time to time.

We have had reason to bless God that he has allowed us to see happy results from this course. In a Swedish settlement (five miles from us), God has been at work by his Spirit the past winter, and a number have been converted: some of them were young men at work in a coal-bank near, who had been under vile influences and were very wicked. It is truly interesting to hear them now in prayer-meeting speak of the wonderful grace which has brought them from darkness to light; and more than one of them ascribes their conversion to the little tracts that were thrown in their way, and first caused them to think upon their sins.

"We are just commencing a school among them, and have not a book or paper, as our stock is exhausted. After a short time they will undoubtedly be glad and anxious to purchase what they need; but we find it never best at first to ask for money for any purpose. Last year we were able ourselves to purchase what books and papers we needed for our own distribution; but at present we are poor ourselves, having had severe losses; and the little church with which we are connected is taxed to the utmost, trying for the first time to support their own minister all the time without aid.

"We find the publications of your Society much better for our use than those of any denominational one, as we wish to interest *all* Christians of every name in the Sabbath schools near them. If you can make me even a small donation of children's books or tracts and papers, you will greatly aid the work. I would much rather *give to* you than beg *from* you, but see no other way now. I am sure the aid you thus give will be returned to you a hundred-fold.

"Very truly,

E. S."

GALVESTON, TEXAS.

"Allow me to present through you to your Society the urgent need of the people of this State for its assistance.

"Demands are being made upon us continually for religious reading for both family and Sunday-school purposes. A scarcity, amounting almost to destitution, exists in many parts of the interior of the State, of the usual aids and appliances of Sunday-school service and family worship.

"We respectfully ask that our case be considered with as much favor as the demands upon your resources will allow.

"I would also earnestly beg you to represent to the Society, that we have a growing work among the white and colored Americans, and also the Germans, and that we need contributions of Sunday-school libraries, spelling-books, cards, &c., &c., to carry forward with success the cause dear to us all.

"We can only meet the most pressing wants of the field by our utmost efforts, and to do this we must have the co-operation of our benevolent societies. The great bulk of the community are separated from you, and are utterly inaccessible to you, by means of the recent culmination of secession.

"We are at present laboring among those who are approachable, and in a measure in sympathy with us. While your efforts are spurned by many, we hasten to welcome your assistance. J. W."

Another from the same State thus writes in regard to the Germans:—

"The German population in Texas numbers about fifty thousand: of this number about five thousand are in this city, about the same number in and around Houston, and at least the same number at San Antonio. Austin, Travis, and Fayette Counties have also a population of this class of people of about ten thousand; while Cornal, Gillespie, and Llano Counties are entirely settled by Germans, and have a population of these interesting and enterprising people, about twelve thousand: the balance are scattered all over the State. The religious character of these Germans is rather of a peculiar nature, and presents before us three distinct classes, 'the formal, the antinomian, and the infidel.' There are four distinct denominations, 'the Lutherans, Methodists, Baptists, and Presbyterians,' who are trying to exert their influence among their countrymen, and save them from eternal destruction; but their efforts are rather too much cramped up, on account of their pecuniary state, which is very much limited. We have no religious paper in this State; and with regard to good sound evangelical books and religious literature, there is quite a scarcity, and I would like to appeal, through you, to the American Tract Society to come over and help us. This is indeed a very interesting field for your enterprise, and calls upon the sympathy of the Society to extend unto us their charity, and send a supply of their publications in the German language. The door is open wide, and the people are ready and willing to receive them.

"My dear brother, the German population in Texas ought to be regarded as a people who never faltered in the time of peril, and were true to their adopted country and the flag while the political storm swept over these lands. They stood as loyal citizens in this great republic, and even at the peril of their lives, and many were made a sacrifice upon the altar, and died as martyrs for the cause of liberty. Our aid is to do good both as an individual and as a church. We desire to be instrumental in the hand of God, to win souls for Christ, to extend the Redeemer's kingdom, and to pull down the strongholds of the devil; and with regard of these, our sincere desires, and the love of mankind, I feel as if I had the right to appeal through you for help, and to arouse the sympathy of Christians to bring their offering, and lay upon the altar of the Lord, for the special purpose of supplying the wants of their fellow-men.

"With kind regards, I remain yours in Christ,

"H. P. Y."

BEAUFORT, S.C.

"As a co-laborer with you for the down-trodden millions of the South, I wish to call your attention to the moral condition of a people living on the bank, or that strip of land running from Prince Ann Co., Va., to the lower extremity of the Carolinas, outside a corresponding strip of water with various names along the coast. Shackleford Banks, just opposite Beaufort (my present field of labor), has five hundred inhabitants. It is without a school, a church, or any place of worship whatever. Many of the people have not heard a sermon or prayer in the five past years. Harker's Island, just opposite, is almost as destitute. Farther up the coast they are more destitute still. At Portsmouth, there is an old church, now used on the Sabbath as a gaming-house for godless men and women. Books, tracts, and Sabbath-school papers would find here and there a reader among them if we had the material to give this dying people. I go among them when I am able for a day to leave my field of labor.

"With this moral destitution they are stretching out their hands for help. Can you, from your Tract House, that fountain of moral life, bestow any thing to meet the wants of this people.

"This whole strip of land, more than one hundred and fifty miles long, has the same destitute, forlorn, wretched class of people as represented above.

"H. S. B."

DESTITUTIONS IN VIRGINIA.

HARRISONBURG, VA.

"HARRISONBURG, VA., Nov. 13, 1866.

"I desire to give you a few facts in regard to the Sabbath-school interest in this county (Rockingham), in the hope that it may induce your Society to aid us. We have in this county between fifty and sixty Sabbath schools. This is in a county not very densely populated, and portions of which are mountainous. In this population we have a religious sect styled Tunkers, who, while they possess all the elements of good citizens, are nevertheless no advocates of Sabbath schools, missionary or tract societies. They will not aid us either with money or personal effort. We have never been able to get the children of these people in our Sabbath schools until the present year. We have accomplished a great deal, we think, in this. We have succeeded in filling our schools with the children of Tunker parents, but have no aid from the parents.

"We have, in the schools in this county, perhaps four or five thousand children. A majority of the schools have no books, except the few Testaments and spelling-books which are carried from home by the children. Efforts have been made to obtain money; but, in the embarrassed condition of our people, it has been found impossible to do so. In addition, the freed-men claim attention. They are seeking light, but they are impoverished; and, however much their white friends here might desire to assist them, they can not do so.

"This is the largest county in Virginia, and we have suffered more from the war than any people in the South. Our barns, mills, and in many instances dwelling-houses, were destroyed.

"The interest on the subject of Sabbath schools here is greatly beyond any thing I have ever known. I would be gratified, indeed, if a new and increased impetus could be given to it. This, I doubt not, can be accomplished by the circulation of religious literature among our people. And this can be done only through the Sabbath school. If the children could carry home with them each Sabbath a book to read, I am sure they would love the Sabbath school more than ever.

"I know that your people have contributed largely to aid in this cause, and perhaps more than they ought; yet I am satisfied we have here a rich field in which to work. I feel sure that the generous heart of the Christian people of the North would respond cordially to this appeal, had they not already given so liberally. I could distribute, beneficially, five thousand volumes in this county.

"Should the Society feel disposed to consign the work of distribution to my hands, I assure you I will see that they are circulated; and I ask no compensation, save that which follows any act of kindness, or performance of duty.

"I shall be happy to hear from you."

"Yours, &c.,

H. T. W."

In reference to the above application, Mr. Coan writes, —

"What can I do in reference to the above application better than to let it speak for itself?

"Having visited Rockingham County, Va., several times since the war, I can appreciate the state of things there. It is a part of the beautiful Valley of the Shenandoah, which suffered so terribly by the war. Mr. H. T. W. is the 'children's friend' of that county. Having his personal acquaintance, I can vouch for him.

"He is a Southern man, but an intelligent, earnest Christian, possessing *charity* to a great extent; and, while differing from you and me on political matters, is heartily desirous of co-operating with any one who will aid in 'rebuilding the waste places.' He sympathizes with all, white and colored; and I have ample evidence that his sympathy has been made practical, since the war, toward both. I have never met a Southern man more thoroughly 'alive' to the importance of 'reconstructing,' by not only accepting Christian sympathy and aid from the North, but also *asking* it. Will not Northern churches and Sabbath schools take great pleasure in, and be greatly blessed by, a ready response to an appeal like the above? And this is only *one*. Hundreds of similar ones might be made with propriety. Let the friends understand this as an appeal from four to five thousand white Sabbath-school children, and a large number of ignorant freedmen, being gathered into Sabbath schools, for whom Mr. Wartmann speaks. In the name of our common

Master, the blessed Jesus, I ask you to respond to this appeal. God will give you the means if you ask him and his representatives for it.

"Yours truly, W. L. COAN."

The reception with which grants are met is often of the most gratifying kind. The following extracts from letters are specimens:—

BANGOR, ME.

"Your books are received. I can assure you they were *gratefully* received. They are eagerly read, and praised from every lip. They are handsomely bound and attractive to the eye. But for *intrinsic worth*, I regard them *far superior* to the ordinary Sabbath-school Library publications. We can not estimate, as yet, the good accomplished for us; but they have added numbers to our Sabbath school, and a better spirit is manifest.

"J. D. A."

SUNCOOK, N.H.

"The tracts came safely, and what shall I say? I am glad, at any rate. The thought of honoring God, and doing a little good in the world, almost carries me away sometimes."

KNOB KNOTTER, MO.

"The large donation came duly to hand. No word could adequately express my gratitude for the same. . . . Several of your volumes (especially "Jerry" and the "sisters") have exerted a mighty influence for good where I have used them for years. I believe a large number of persons from Missouri will be able to trace their personal salvation directly to the reading of these two books."

PUBLICATIONS IN REVIVALS.

In the revivals with which God has blessed many of his churches during the past year, religious publications have been found to be valuable aids. The importance of their use has been well stated by a writer in "The Christian Banner," as follows:—

"In these times of refreshing, the issues of the Tract Society furnish one of the most important agencies for good within our reach; so fresh and inviting in form, so attractive and pertinent in manner, and so filled with the precious truths of the gospel, that, next to the Bible and the living preacher, these tracts and books take their position. They are simple and powerful expositions of the Word.

"First, they are an essential aid to the pastor. He meets a thoughtful and inquiring mind. He can have but little conversation, and that is infrequent; but he may learn the wants of that person, and some tract put into his hand for his reading in a leisure hour may be a word in season to his soul.

"These publications appeal to the reason. They help guard against excitement and delusion. They lay before the mind, for perusal and patient reflection, the rapid utterances of the pulpit. The writer put into the hands of one who had been long struggling for light that excellent little book, "The Blood of Jesus," by Rev. William Reid of Edinburgh. She read and re-read it, and returned it in a day or two with a face radiant with peace. Many instances might be mentioned.

"But especially to laymen are these agencies of priceless value. They have knowledge of cases often, and access to persons beyond the reach of pastors; and yet they may feel themselves incompetent to direct inquiring minds.

"But these tracts, for the most part prepared by pastors, often preached to their people with marked effect, and then carefully and with much prayer recast and published for the sole purpose of guiding souls to Christ, may enable laymen who wish to do good to furnish precisely that instruction in the great truths of the gospel which is needed, by the grace of God, to save men.

"Christian women, Sabbath-School teachers, indeed every Christian, may, in this way, do invaluable service. And how can they refuse or delay when the providence of God has furnished them with such powerful aid in the momentous work of the vineyard, and is calling them to use it?

"It seems to me that pastors should at once lay the subject before their churches, and urge them to furnish without delay, by contribution or otherwise, a depot of these tracts and books, each church for itself, for the use of both minister and laymen, as above indicated."

A laborer in Vermont writes, —

"God is reviving his work gloriously here. Twenty or more give evidence of having passed from death to life; and about half as many more old professors, about as good as dead, have been brought to life within the limits of three school districts, in different parts of which we hold meetings from three to five evenings in the week. And yet they are coming, of all ages and ranks. Last evening, our house was filled with rejoicing converts and anxious souls. The books you sent have been blessed to us as one instrumentality. Beecher's sermon, 'HOW TO BECOME A CHRISTIAN,' was the means of awakening one interesting young man, whom, I hope God will call to great usefulness."

A minister in Vermont writes to our Depository, —

"I enclose one dollar to you; for which, will you please send me as many tracts as you can? We are in the midst of a glorious revival of religion, and I want to circulate tracts among the impenitent and Christians.

"I will leave you to make the selection. Send the cheapest ones; send some to awaken sinners, some to put new life into the church-members, and a few to cold backsliders. I want them mostly to awaken sinners. Any will not be amiss for the well and sick, living and dying, and all. Send them just as soon as you can. We want them now."

A lady, in sending for tracts, thus describes her mode of using them :—

“I send them monthly to destitute places at the West, in Iowa and Illinois, to responsible persons. Sometimes after reading ‘The Home Missionary,’ I send by mail, postpaid, a few tracts to some one whose name is there given. Are we not overlooking the Great West? If we can not do great things, let us stand in our lot and place, and do what we can. If we meet one soul saved by the reading of a tract, oh, what a work is performed by an humble instrument! and, if no one is converted, it will strengthen and help on the often-weary Christian.”

J. D. P., in writing for a supply of tracts and small books, “How to come to Christ,” and others, from Griswold, Conn., says, —

“God is in this place in an unwonted manner by his Holy Spirit. During the last three weeks, in this town, Jewett City, and Franklin, as many as two hundred and fifty have professed conversion; among them, men of advanced and middle life. To God’s holy name be all the praise!

“I go on the first of January to Wisconsin. I shall expect to hold twenty protracted meetings in the larger towns of that State, and shall need a large number of tracts and small books. You can not tell, unless you see it, the eagerness with which the tracts and books are received and read by anxious sinners in extensive revivals.

“I am confident that they do a hundred-fold more good than at any other time.”

A PRINTED “WORD IN SEASON.”

A correspondent writes, —

“To one whom I had often urged to come to Christ, and who was, I knew, feeling deeply, I gave the little book entitled ‘Quench not the Spirit;’ and to her husband, ‘Come to Jesus.’ The result has been the conversion of them both; and, by their and others’ influence, four others in my schools have been converted, all ascribing their first impressions to some card or book obtained from my little school.”

The demand for these publications as aids in revivals is rapidly increasing, says Rev. Charles H. Bullard, District Secretary of the Society at Hartford, Conn.

“Never, since my connection with the society, have I had so many calls for grants as in the past year. Whenever God has quickened the pulse of Christian life in the churches, there then has been an increased demand for our publications. Nearly every revival of which we have gratefully heard during the year, in this State, has been more or less helped forward by a judicious distribution of tracts and books. I have had many applications for grants to be used in such connections; and it has added not a little to my own appreciation of the importance of our work when I have heard from one

of the principal laborers in these revivals that an extensive use of well-selected books and tracts is one of the elements of his success. And, if an element of success in helping forward revivals, it is an element of success in preparing the way for them. So, at least, many of the pastors and churches have evidently thought; for I have had an unusual number of calls for grants, where, as yet, no revival interests have been apparent. The increased calls have come principally from the churches who have undertaken to carry the gospel to the poor."

HOME AND CITY MISSIONS.

THE BOSTON CITY MISSIONARY SOCIETY.

This efficient organization, having been in existence nearly fifty years, is doing a noble work. Its statistics for the year give the following report of labors performed: Visits made, 44,207; families visited, 9,091; visits to the sick, 6,295; funerals, 23; tracts distributed, 87,490; Bibles and Testaments given, 180; persons induced to attend public worship, 156; children gathered into Sabbath schools, 559; into public schools, 56; meetings held, 2,003; persons hopefully converted, 114; furnished employment, 240; families aided, 1,326; garments given to the poor, 5,805; temperance pledges obtained, 72. Labors for the *spiritual* welfare of the destitute have been preceded and accompanied by provision for their temporal necessities. Says the Secretary in his report, —

"We are not of those who give a man a tract when he needs a loaf of bread, and who try to warm him with good counsels when he needs a ton of coal. But we do not think that charity ends with the bread and the coal. We believe that the soul must be fed as well as the body, and that a care for the temporal opens the door to the spiritual and eternal, — our main work, to which all else is subordinate, being to watch for souls as they that must give account."

The usual amount of religious publications has been used by this society, and they have been found, as ever, valuable supplementary aid.

Among other interesting incidents narrated is the following respecting a young widow: —

"She was in feeble health, without the means of support, and being unable to work had been staying a short time with a family with whom she was acquainted, where she was treated with great kindness; but as they, too, were very poor, she did not feel at liberty to remain with them, and therefore sought admission to the City Hospital. Previous to her going there, I gave her a Bible, and also a little book by Newman Hall, 'Come to Jesus.'

After she had been in the hospital two or three weeks, I called to see her, and found her in an anxious state of mind, desiring to see Jesus. I gave her such directions as I thought suited to her case; but on my next visit she was still groping in darkness, and crying, 'Oh that I knew where I might find Him!' I read the Fifty-first Psalm, and again supplicated the throne of grace in her behalf. When next I visited her, it was to hear her tell that she had found the Saviour, and was rejoicing in his love.

"While visiting this poor woman at the hospital, I have had opportunities to converse with many other patients. One, who told me at our first interview that she had been brought up a Universalist, has been led to see herself a sinner deserving God's wrath, but hopes with trembling, through the merits of Christ, to be accounted worthy of eternal life. There are many other cases of interest. Often while sitting by the bedside of one who is very ill, reading the Scriptures, and talking about that home where 'the inhabitants shall not say, I am sick,' three or four patients, who are convalescent, have surrounded me, and followed me from one bed to another, that they might hear those words which are able to make them wise unto salvation, through faith which is in Christ Jesus. Here, too, I have had opportunities of distributing many tracts and papers among those who much need religious truth, and under circumstances in which they are most likely to read them; and often have I lifted a silent prayer that the reading of these little messengers of grace might be the means of leading some lost sinners to seek the pardon-love and mercy of God."

A mother who had removed to Vermont, where she was influential in establishing a prayer meeting, writes:—

"The mothers who were induced to commence the meetings are feeling an increased interest, and are praying earnestly for the conversion of their husbands and children. This is the only means of grace among them, there being no church within several miles. I have sent her each month 'The Christian Banner' and 'The Child at Home,' which have been circulated and read in all the families within reach. Thus I trust that the seed which is being sown by that poor mother, who went out from us 'in weakness, and in fear, and in much trembling,' will in due time, by God's blessing, spring up and bear an abundant harvest."

"A young soldier, at one of the meetings, arose, and, with some embarrassment, declared in a few words what the Lord had done for his soul. The next day he told me that he had been thinking upon the subject for some time, but every thing about it appeared so dark that it seemed impossible for him to become a Christian. But 'the things which are impossible with men are possible with God.' About that time some one put into his hand a tract, entitled, 'What is it to believe on Christ?' He read it, and was interested; he read it again and again, astonished to see the way of salvation made so plain. He went to his room, kneeled down, and read the first proposition, viz., to feel one's need of Christ is the first step towards believing on

him. To this he immediately assented. Then reading the second proposition,—believe that He is able and willing to save and to save now,—he said, ‘Yes, I do believe that.’ The third proposition,—cast yourself unreservedly on his mercy, and trust in Him alone for salvation,—having been read, was understood and at once complied with. Immediately the dark clouds in which his mind had been enveloped passed away, and the ‘Sun of Righteousness rose upon him with healing in his wings.’ He came to the chamber of consecration with buoyant step and a joyful consciousness of being a new man. Truly “as many as receive him, to them gives he power to become the sons of God, even to them that believe on his name.”

HOME MISSION WORK.

To no class of laborers are the publications of the Society more welcome than to home-missionaries. The gratitude felt by them, and the need of this instrumentality, is well illustrated by the following:—

DANA.

“Many thanks for the packages of tracts, &c., sent me from your depository through the agency of Dr. Hooker. We needed them much. I will proceed at once to distribute them.

“Last Sabbath, on my way to church, I passed *eighteen successive families, not one of whom attend any meeting*. I said, ‘Oh that I had some tracts to distribute among this benighted people! I wish I had a few tracts on church-going.’

“W. L.”

The Baptist Church in Janesville, Wis., having undertaken a work on behalf of the neglected of that city, a grant of publications was sent them, for the purpose of aiding in carrying it on. The following will explain this important movement:—

“The city of Janesville has a population of from seven to eight thousand: perhaps from two to three thousand of that number occasionally attend the preaching of the gospel. The balance seemed to be caring for nothing but this world. Our church became aroused to the idea that they were not doing all they could for immortal souls that were in a perishing condition, and being desirous of having the gospel preached to every creature, have commissioned the writer to visit every family in the city; and as he goes from house to house, affectionately talking of the good news of salvation, if practicable, to bow the knee in humble prayer, asking especially such things as they need; and then a tract, suitable to the case, is given, earnestly invoking the Holy Spirit’s help. I am happy to state that I meet with a very kind reception, generally, though, at times, I meet with the opposite, but not so as to discourage me. I meet with numbers who make no profession of religion now, but who were once members of Christian churches; and, when that time

in their history is touched, their hearts become tender, and they acknowledge the truth.

"Many Christians leaving the Old World, or the East, coming into this western part, naturally feel themselves strangers, and so settle down, without making their spiritual relations known, until they become cold and indifferent about the one thing needful; and such are only known by searching and finding them out.

"I am happy to state we are holding four evening prayer-meetings in different parts of our city, as extra efforts, and pleasing symptoms appear: a few are inquiring the way to life.

"As yet my field is new, comparatively, but trust the increase will follow planting and watering. We have the encouraging promise, 'He that goeth forth and weepeth, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him.'

"Yours in truth,

G. M."

Occasionally a warm-hearted Christian is anxious to do something for Christ, as a volunteer home-missionary, going forth for a short time to work for his Master. The letter we here give is one of this kind, and is dated at Meriden, N.H.

"I am a teacher, and at this time am having a vacation of two weeks; and as I hoped to have a little time to spend in visiting, in the vicinity, destitute families that evince no hope in Christ, and do not have the advantages of the ordinary means of grace, I thought I would ask you to send me a small package of tracts for distribution, which, I am told, is your custom when applied to for such purposes.

"In so doing you will give much pleasure to one who desires, above all things, to assist in carrying forward the blessed work of our Lord and Saviour.

"M. M. H."

Rev. G. S. F. Savage, the Western Secretary of the Society, thus writes, —

"I am kept so busy with the work to be done for the Society on this great field, that I have little leisure to report the results; yet they are in the highest degree encouraging.

"The publications of the Society receive the most hearty commendation, and are eminently useful. Numerous applications for grants of them for the needy are made by pastors, home-missionaries, mission Sabbath schools, tract-distributors, and Christian men and women, who are ready to do the work of distribution among all classes of the destitute, the Godless and Christless, in the West and Southwest, if the 'good seed' can be furnished them.

"It is impossible to communicate to you any adequate impression of the vast field of usefulness opened to us here by the circulation of our attractive, interesting, and thoroughly Christian living literature.

"I have recently returned from an extensive trip in Missouri and Kansas. Missouri is now *reconstructed*, politically, upon a constitutional basis, which I

believe can not be overthrown. She needs now to be *regenerated* by the forces of the gospel. Christian laborers are flocking to the State. A large number of loyal Christian churches have recently been organized. They make urgent requests for grants of our publications, to which we are liberally responding. The demand will be increasingly large, and we can not say no.

"Kansas is now rapidly filling up by an enterprising, intelligent, reading people. Fifty thousand will probably be added to the population this year. Father Greene, our indefatigable distributing agent for the State, is doing an excellent work. He has gone out upon the frontiers, even beyond where the Methodist class-leaders are found, and finds everywhere a great desire for religious publications.

"In his last report to me, he says, 'The box of books did not come to hand till about ten days after you were here. Most of that time I spent in laboring in a protracted Union meeting, which continued twelve days, and resulted in great good.

"The Holy Spirit's presence and power were so sensibly felt by all, that there was little time or necessity for preaching. Prayer, confession, and exhortation occupied the most of the time from early morning till late at night. Many persons came five, ten, and fifteen miles; and some days there were from five to seven hundred present, although the meeting was held in a sparsely-settled section. The conversions were numerous.

"Before the meeting closed, my books came, and were gladly received by many.

"Most of the people are poor, and money very scarce with them; but I never found a greater desire for religious books and religious conversation.'

"The pastors in Kansas assured me that no man in the State was more useful in his work than Father Greene. He reports frequent cases of reformation and conversion, resulting from the reading of the publications distributed by him.

"Frequent requests are made for grants to supply the destitution in Nebraska, Colorado, Nevada, and Utah. I have just made a grant of over \$100 worth of publications to the latter Territory.

"A brother in Iowa writes, 'The grants received were particularly needful and useful. The little paper-covered book entitled 'The Waiting Saviour,' was given to a young man in an inquiring state of mind, but who had remained several weeks undecided. It was exactly suited to his case. He read the book; and that very night he submitted to Christ, and found peace. The book was the means of his salvation. We have no preaching here, and those little books and tracts are all I have to help in trying to lead souls to Jesus.'

"A railroad engineer, who had become interested in this method of doing good by the distribution of tracts and religious books, reports the conversion of a young man with him as the result of reading those he had put into his hands.

"A school-teacher reports that he gave a copy of 'Carletta' to one of his scholars. She took it home to her father, who is a skeptic, read it with great interest, and came to the teacher for a copy to give to a companion, that he might learn, too, 'how John Harvey became a Christian.'

THE ARMY AND NAVY.

The pressure of the Society's work in the Army and Navy has been removed by the return of peace. Still we are endeavoring to supply the wants of our brave men in the military and naval service as we are able to reach them at different points. Some regiments are applying for libraries, and we know not where religious books can be more advantageously given. The colored soldiers are especially anxious to obtain books, as well as to learn to read. Says a gentleman, in applying for a library, —

"I am trying to make up a library for the 40th Regiment, Regular U. S. Troops (colored), which is located at Smithville, N.C. Gen. Miles, who was in command at Fortress Monroe, is colonel in the Regular Army, and in command of this Regiment.

"It had a library given by Senator Sumner and other benevolent friends in Washington, D.C., but lost all at sea, and only escaped with their lives. Any thing you can do for them will be properly applied. M. B."

Through the Freedman's Bureau and otherwise, grants have been made to soldiers.

Rev. E. O. Bates writes as follows respecting his own personal exertions on behalf of the navy, —

"BROOKLYN, May 1, 1867.

"DEAR BROTHER, — The papers you so kindly gave me, I have distributed to naval vessels, comprising the several squadrons, viz., Atlantic, Gulf and West Indies, East Indies, Brazil, including Africa, North and South Pacific, also vessels from this naval station.

"I have received letters from officers on vessels from the above stations, from which I send a few extracts.

"I acknowledge the receipt of papers, &c., kindly forwarded by you for the officers and crew. These papers, &c., I have distributed, and all on board beg to offer you their grateful thanks for your kind and very thoughtful care of them.

"The package, &c., which you kindly sent us by the 'Newbern' was received with pleasure, and the papers were eagerly accepted by nearly all the crew. Permit me to thank you, and believe me that any future papers, &c., will be kindly received and appreciated by us."

"I beg you will accept my most sincere thanks for the packages received from you from time to time by the 'Newbern.' They are just what we need to relieve the monotony of a life on the blockade; although the blockade has ceased to exist, yet our life is still the same."

"I have also supplied over six hundred vessels of various descriptions with the 'Banner.' These have gone to the Pacific, Europe, South America,

China, and other parts of the globe, all of which has been gratefully received. I trust that the good seed thus sown will produce an abundant harvest of precious souls from those whose business is on the waters."

SEAMEN.

At different ports on our sea-board, there is a regular and systematic distribution of tracts among seamen, fishermen, and whalers. In New England, at such points as Boston, Providence, New Bedford, Salem, Marblehead, Beverly, Portsmouth, Portland, &c., local and organized, or personal agencies, are attending to this work. From them come frequent applications to the Society for the material it has to supply. Specimens of letters received from those who are working in this field are as follows:—

PORTLAND, ME.

"We have exhausted the supply of tracts obtained from you last winter.

"As they have gone out upon the sea and the land, they have done good beyond any human estimate. All along our coast, to the West Indies and across the ocean, they have gone with the sailors. While ashore, they have been not less carefully bestowed. I have not sowed them broadcast, but given them generally where I knew they would be read, and with discrimination. Tracts given on the wharf have by and by brought me to the sick-bed and to the inquiring soul. They have led the thoughtful to decide for Christ and heaven.

"We must have more; and besides the tracts such as 'I invite You,' and 'How to begin to be a Christian,' we need these precious little books in paper covers; such as the 'Way of Salvation,' 'The Blood of Jesus,' 'Waiting Saviour,' &c.

"These books have not only been given to seamen about to sail, but lent from one to another, and then presented to the sailors. For the various objects pertaining to our work here I have drained my own pocket dry; but we need the reading-matter. Will you be so kind as to send me a supply by express this week?"

Again:—

"I hereby acknowledge the receipt of three packages of material for distribution among the sailors and the neglected classes in our quarter of the city.

"This munificent donation comes in excellent time, just what is wanted. The papers and tracts shall be faithfully distributed with discrimination and prayer. And through these the gospel will be preached to thousands on land and sea. There is no other means to reach multitudes but by reading placed in their hands, and I know that oftentimes as much good is done by a tract or paper on Sabbath morning as is done during the day by two sermons for those who can enjoy the pews.

"I trust you will hear from us a few months hence.

"F. S."

NEW BEDFORD, MASS.

Chaplain Fox, of the New Bedford Port Society, writes us a letter which the friends of seamen will like to read, —

“My sense of the fitness and value of your donation, I can not convey to you. Words are inadequate. I will inform you of instances as they may arise, of direct evidence of benefits growing therefrom. The returns must, however, necessarily be after many days. This religious literature goes to sea on voyages that average three years. It is casting, indeed, bread upon the waters: much of it never returns to us. We see the faces of many of the men no more. But when I look back on my early life, when I was as they are; when I remember, that, during one continued period of over four and a half years, I never met a Christian man or woman, never had the opportunity of attending one service of divine worship; when I remember that all the outward voices of warning, direction, or advice, came from such institutions as yours, were treasured in our chests, and, sinful men as we were, were read by us again and again, — I feel that when I put these silent preachers in a sailor's hands just as he is about to sail, accompanying them with the divine word, I am giving him a teacher, a friend, that shall speak to him on the broad, blue sea, and be in our stead a witness to him for God, salvation, and everlasting life. There are two things that insure the reading of books carried to sea in our whale-ships: —

“First, The crews have much spare time; because they carry, for their tonnage, more than twice as many men as in the merchant marine; hence they have less arduous work when on watch, and more regularly watch below.

“Second, The length of time spent at sea, and the absence of any thing to occupy and interest the mind, lead them to seize with avidity that which would be uninteresting on shore. I have conversed with men who have been three years in the army, who had been previously on one of our long voyages. To my inquiry upon this point, they all have said that there is no comparison between the probabilities of the one and the other. They all testify that men were likely in the army to read, but that, if they got any thing to read while whaling, it became then a necessity.”

“DEAR SIR, — On Saturday I duly received the package and letter sent by you for our sailors. It comes very acceptably. You can hardly realize how valuable to me are the contents of the bundle. Just the thing I need. I may here say that the present is my preparatory season: the winter gives me very little intercourse with seamen. From the middle of March till the close of November is the period of my active service. At the present period I make all the preparations in my power, arranging, packaging, &c. By system, and gaining supplies wherever possible, I am able to supply at a moment each man of a large crew with an assorted package, and with the knowledge that I never send duplicates of the same tract in any ship. I will put a package with the Bibles, &c., on each ship. I then give to every applicant

personally when going on board. I have visitors who each Sabbath find their way to all our wharves and sailors' boarding-houses, and they have tracts assorted suited to their work, with directions as to prudent use. About five thousand persons are thus benefited, or at least placed under beneficial influences by these messengers of mercy. A work of no small magnitude.

"Thanking you again for your assistance, &c.

S. F."

NORFOLK, VA.

Chaplain Crane thus writes in regard to his field:—

"The fifty copies of 'The Child at Home' have been duly received monthly; and a most welcome little visitor it is, bringing sunshine into each family, and adding greatly to the attractions of the school. It is one of the best juvenile periodicals I have ever seen, conducted in just the right tone and spirit to interest and amuse children, while imparting solid instruction, and inculcating most clearly and forcibly the simple, saving truths of the gospel. It might well be called '*The true gold-mine for youthful diggers*;' for it engages thought as well as fancy, and thus benefits while it charms. The illustrations are well executed, and adapted to their subjects; and the manner of editing and publishing, all, in my judgment, that can be desired in a child's Sabbath-school paper.

"I am happy to inform you that our school, as well as our Bethel services, have succeeded quite beyond my expectation. We have enrolled over two hundred scholars; but, as is the case in all mission schools, quite a number have fallen off from time to time. We can calculate (as my register shows) upon about a hundred and fifty who are more or less regular in attendance, though our average attendance does not much exceed half that number. Occasionally it will reach as high as between eighty and ninety. This, we think, is doing pretty well in less than six months; but we hope for a considerable increase as spring opens, as it is often very hard for many among the poor to provide clothing and get their children ready to send to Sabbath school in the winter season.

"The attendance upon Bethel services is very encouraging, sometimes reaching nearly one hundred, and mostly sailors; and our prayer-meetings are generally well attended, and deeply interesting.

"Yours patiently,

E. N. C."

ANTWERP, BELGIUM.

Rev. J. H. Pettingell, seamen's chaplain in this city, has been receiving supplies of publications from the Society, for distribution among the many English-speaking sailors who visit this port. He thus writes:—

"This is a very wicked port: the evil influences are very many. The harvest truly is great; but the laborers are few. I am much in want of small religious books and tracts in the English language. Our colporter is pretty

well furnished with Bibles and Testaments, and also with books in other languages; but he is not supplied with such little books and tracts as your Society publishes.

"We hope to open a Bethel soon, and to have in connection with it a reading-room. We should be glad to place in it such religious reading-matter as may be useful to the seamen; as also we want it to scatter among the sailors on ship-board and in the boarding-houses:

"The number of English-speaking sailors here is large, and they have had hitherto little or no attention. I want to do what I can for them, and therefore I make this application for a *liberal* grant of small books and tracts in the English language; and, if you can get any thing of the kind for us from any other source, we will make good use of it."

Again he writes:—

"DEAR BROTHER CHILD, — A package of books and tracts from your Society has just reached us by the ship 'Tyro' from New York. It is not accompanied by any letter; but it seems to have been sent last June. I suppose it is in response to a request I made, soon after coming here last spring, for reading-matter to distribute among the seamen of this port. I have been waiting for it long; but it is none the less acceptable now that it has come to hand: and I make haste to thank you for it, and to say that I will scatter it as wisely as possible among the ten or fifteen thousand English-speaking seamen who annually visit this port, and for whose religious and moral benefit very little has hitherto been done.

"There is no port in Christendom, and perhaps not in all the world, where there are so many temptations to vice of every description, and where, at the same time, there are so few restraints, as this.

"The Protestant element here is very weak. The great mass of the people are either papists or infidels. The grossest kind of idolatry prevails, though it is called Christianity. Sabbath-desecration, intemperance, and immorality abound. I am endeavoring, with but little help, to lift the standard of the cross, and to call especially the seamen, while in this city, to worship on the Sabbath, and at other convenient times during the week, and to save some of them, if possible, from the ruin into which so many are seeking to draw them.

"I have been endeavoring for six months to find a convenient room for a Bethel and a reading-room. It has seemed almost impossible: but the day begins to dawn; and I hope, before this new year begins, we shall be able to open a Bethel and reading-room in a building owned by the Belgium Government.

"In this case, we shall need all the variety of books you have so kindly sent us, and many more from the same source, or from any other of which we can avail ourselves.

"There is especial need of a reading-room for seamen here, from the fact that they are not allowed to have fire or lights on board of their vessels in our docks. Hence they are compelled to spend their long winter evenings on shore; and there is not one decent boarding-house or any other place of re-

sort for them, that I know of, in all Antwerp. The grog-shops and dance-houses in the neighborhood of the shipping are innumerable. We hope to be able to open, at least one safe place of resort for them before long; and, if we shall eventually find the means to provide a Sailor's Home, we shall be happy.

"The city government, which is under Roman-Catholic influences, has hitherto done nothing but throw obstacles in our way; and we have been under the necessity of holding our Sunday services on ship-board, or in some small room obtained for the occasion, not half large enough to hold those who might be gathered; and they may yet find a way to cheat us out of the premises which will be granted to us by the Belgian Government if we can arrange for the use of fire and lights in the building. The cholera has raged very fearfully this summer, and the mortality has been very great: at least one in every eighteen or twenty has been attacked, and one-half of all the cases has proved fatal.

"If your Society should find the means to make us another grant of books for our reading-room or for distribution, you may be assured that it will not be amiss.

"I remain very truly your brother in the fellowship and service of the gospel.
J. H. PETTINGELL."

PUBLIC INSTITUTIONS.

Applications are frequently made for publications, for use in public institutions of various kinds, penal, reformatory, humane, and educational. The importance of meeting this demand can not be overestimated. Those who are in charge of their interests naturally look to societies for aid in carrying out their benevolent or philanthropic designs. The following communications will illustrate this work:—

CONNECTICUT SOLDIERS' ORPHAN HOME.

"I wish, through you, to make my plea to the Tract Society for such papers and books as it will appropriate to the use of our Connecticut Soldiers' Orphan Home. I am now gathering sixty children into our Mansfield Branch of the Home, and wish to secure in the outset suitable religious reading for them. They are from five up to twelve years of age.

"Whatever you may decide to put to the use of our Home, we will see faithfully devoted to the purpose designed. I need not urge the divine motive, that whatever bread you thus may cast upon the waters, you shall not fail to find after many days.

"In behalf of our destitute little ones, whom we wish to rescue from the evils of their great want and exposure.

"Fraternally yours,

E. B. C."

GEORGIA PENITENTIARY.

Mr. F. L. Brantly, from Milledgeville Ga., thus writes:—

"You will pardon the liberty I take in addressing you. The only apology I can offer is my intense anxiety for the interests involved. I have under my pastoral charge in the Georgia Penitentiary quite a number of white and colored prisoners, who manifest great anxiety for instruction, education, &c., particularly the colored. I have furnished all who can read with Bibles and Testaments, and the books they now need are Spellers: I suppose from one hundred to one hundred and fifty might meet the present urgent demand. I am not able, neither are they, to buy them, and must depend upon charity for them. Mr. G. L. Eberhart, Sup't, of the Educational Bureau for Ga., directed me to address you, and thought you could grant the needed assistance."

"DEAR SIR,—I have the honor to inform you that at a meeting of the Board of Trustees of Howard University, held 22d inst. (April, 1867), Jas. B. Johnson, Esq., presented the generous gift of Sunday-school books from the Boston Tract Society for the use of the University. This offering was highly esteemed, and a vote of thanks unanimously passed.

"E. M. CUSHMAN, Sec'y."

KALAMAZOO COLLEGE, MICH.

"REV. AND DEAR SIR,—Permit me to thank you in behalf of the faculty and members of the college for this timely liberality. No greater benefit can be conferred on such an institution, than an increase in its means of education; and among these means, I need not remind you how large a place good books hold.

"H. L. W."

KNOX COLLEGE, GALESBURG, ILL.

"In behalf of the Society of Religious Inquiry of Knox College, I take this time and means of acquainting you with a subject in which you are interested.

"The great need of the Society is a missionary and purely Christian library. In this particular we are crippled and our hands tied. Such is our condition that at present we are dependent upon our friends. We have received small donations from various publishers and individuals; but our real need is not met, and the sources of information are not within our reach. We want all we can get upon mission subjects and fields. We want religious memoirs and biographies which will be incentives to consecration and labor. Many of our members are looking forward to the ministry. Eight among us have already determined to devote themselves to foreign missions. Their hearts are going out after the heathen, and they are anxious to be fully prepared to carry them the blessed gospel of Christ.

"We all feel, also our several pastors, that a good missionary and Christian library is indispensable. Therefore we have resolved to lay this matter before you, and ask your aid."

The temperance publications of the Society are called for to aid local organizations and agencies in promoting the cause of temperance. A gentleman thus writes from Washington, D.C.,—

"The temperance reformation has been a great success here for a year past; and now, as the colored people are about to vote, it is our duty to work among them. I spoke at a church full of them last evening, and at the close over one hundred signed the pledge. Other meetings were appointed. The Mission Sabbath School which I superintend has been organized several months, and it is desirable to distribute temperance tracts among them. If you can send me an assortment on that subject, you will contribute largely to the success of the enterprise. Now, just before election, is the time to strike.

J. B. J."

NATIONAL EDUCATIONAL INSTITUTE, WASHINGTON.

"Please accept our *most grateful* acknowledgments of the receipt, some weeks since, of a box and parcel of books,—Freedmen's Reader, Speller, &c., and a few books for distribution in Sabbath schools, &c. These books are already distributed in our various schools; and I think it would give you great pleasure, could you have been on the ground and seen to whom and how they have been distributed.

E. T."

It is the pleasure of the officers of the Society to co-operate with various organizations in promoting the cause of the Redeemer. The Young Men's Christian Associations of the country, which are accomplishing so much, have, in some cases, used our publications with the greatest advantage. To the Y. M. C. A. of Chicago a grant of one thousand dollars' worth was made; and the following communication from D. L. Moody, the President of that most efficient body of Christian young men, will show how valuable are such instruments of labor:—

"CHICAGO, March 8, 1867.

"DEAR SIR,—We take this opportunity of tendering our grateful acknowledgments for the very generous donation of books and tracts you have sent us; and, at the same time, we take pleasure in giving you, in brief, an idea of the help they have been to us, and the great good they have accomplished in our city.

"The great mission-work of tract-distribution in our city has been committed to our care; and, for the effectual working of the same, we have divided our city into fifty-four districts, assigning to each church or mission Sunday school a district, over which our association, with the aid of the church or school, appoints a thorough and active man as superintendent, and under him a corps of visitors, who canvass their district thoroughly once a month at least, for the distribution of religious papers, tracts, Bibles, and

Testaments, for gathering children into Sunday school, inviting families to attend church, and for the visitation of all poor, sick, and suffering, and relief of the same.

"We have now six hundred unpaid laborers in this department, visiting from five to eight thousand families monthly, and distributing from ten to fifteen thousand copies of English papers, from five to ten thousand copies of foreign papers, from twenty to thirty thousand pages of English tracts, from ten to twenty thousand pages of foreign tracts, and from one to two hundred Bibles and Testaments. As a result of this continued work, the Sunday schools are largely increased, and the meetings which are held in connection with them are deeply interesting and of a revival character, and many are being led to the Saviour. As this work advances, it becomes necessary for us to have a class of reading, in the shape of small books, to develop a healthy growth in the young convert, and to direct the inquiring to Christ. Never before have we been able to meet this demand, on account of our limited means.

"Your munificent gift came at the time, above all others, when we wished to meet this demand: and you would be much pleased to witness the pleasure of those who have come to our rooms with a friend whom they were desirous of directing to Christ, whose case was met in the useful little book, 'Come to Jesus,' by Newman Hall; or with some cold blackslider, one who has been moved to come back to his first love, by the book, 'Salt without Savor.' 'A call to Prayer' has been greatly blessed, and several have told us that they could not be thankful enough for having had that little book placed in their hands.

"A lady, upon the evening of the 23d of February, called at our rooms, and reported three of her friends led to the Saviour through the instrumentality of 'Come to Jesus.'

"The Noon-day Union Prayer-meeting, which is held just above our rooms, has been greatly blessed recently in conversions; and many are coming from this meeting daily for counsel and advice, and find that which they ask for in your wise selection.

"Pastors, superintendents, teachers, and laymen have found them an invaluable aid in their work for souls.

"About one-half of your material has been carefully and judiciously distributed, and the most of it has gone into the hands of those who have been interested upon the subject of their souls' welfare.

"Yours very respectfully,

"D. L. MOODY, Pres. Y. M. C. A."

THE FREEDMEN.

The Society is diligently prosecuting its work among the colored people of the South. From all quarters comes the uniform testimony that the schools are prospering greatly, and evidences abound on every hand that the opportunities enjoyed are appreciated. It

would be difficult anywhere at the North to find better schools, or to discover more enthusiasm among pupils. Never since this work began have we been so profoundly impressed with the magnitude and importance of what is being done in this direction. Seed is being sown in good soil, which is sure to bring forth abundant and most valuable harvests. The American Tract Society's work is very closely allied to these educational movements. Teachers are emphatic in the declaration, that the publications we are furnishing them are most powerful auxiliaries in keeping up an interest in the minds of their pupils. Indeed, some teachers say it would be difficult to keep alive suitable zeal without such aid. As, in schools at the North, appliances of this kind are felt to be necessities, so, in the South, the same may be said with a still higher emphasis.

The distribution of our publications is made to produce promptitude, decorum, and regularity in attendance at school. As they are often given as a premium for well-doing, they secure, in addition, earnest effort and good recitations. A teacher at Petersburg said that the promise of a copy of the colored "Child at Home" operated like a charm upon the minds of his scholars, and was followed by the happiest results. Everywhere are the teachers anxious to obtain supplies of papers, picture-cards, &c., to use in their schools; and to be compelled to work without them is felt to be laboring at a great disadvantage.

Sabbath schools are now beginning to call loudly for libraries. The ability to read is necessarily succeeded by a demand for books. That demand must be supplied. In some cases, efforts are being successfully made by the schools to supply themselves in part; but they are not able to do this to any large extent. They are mostly dependent upon the liberality of their friends at the North. Hundreds of schools among them are now sufficiently advanced to use with profit such books as are found in *our* Sabbath-school libraries; and no better service could be done for these schools than to place in each of them a well-selected library of religious books.

If the friends of the freedmen could see what we have seen, they would feel that to give them the ability to read is only the first step in their social and moral elevation,—the means to the end proposed. They must supply the newly-created want. And it were far better for Christian churches at the North to neglect to replenish the libraries of *their own* Sunday schools than to withhold from the freedmen a means of improvement so greatly needed.

The Society has furnished papers, of different kinds, books, picture-cards, and Sabbath-school libraries, to the colored people to

the extent of its means. Mr. William L. Coan has been employed, nearly nine months of the year, as an agent in the South, by whom, for the most part, this work has been carried on. Through him we have been brought into communication with want — *an immense* want — which otherwise would not have been within our reach. He has traveled extensively and labored with marked diligence and success. Without such an agency, our Southern work would have been greatly crippled. The Society has reason to feel that God has warmly smiled upon its efforts, and that the future will show the best of fruits as resulting from this department of Christian effort.

Our correspondence with the South has been large; and, were we to publish all of deep interest contained in that correspondence, a volume — and that not a small one — would be requisite. We propose to lay before our readers extracts of letters that will give them an idea of the exceeding interest and usefulness of the work.

WASHINGTON, D.C.

"EAST-CAPITOL STREET BARRACKS, Jan. 12, 1867.

"Dec. 4, the schoolroom connected with the East-Capitol Street Barracks was lighted for me; and the number present that evening was about ninety-six. Of that number, there were about fifty that could hardly say their letters. Some twelve or fifteen of the very aged were so much rejoiced, that they exclaimed with upraised hands, '*Our time of rejoicing has come*;' and they seemed so anxious to learn, some with spectacles on, that it was almost impossible to quiet them to good order. But after laying down my rules, and furnishing them with books, and stating to them that these books were sent to them from Boston, Mass., they felt much encouraged; and many of them in the different parts of the hall I could hear say, Massachusetts was the State for them.

"With the assistance now of five teachers I am able to give them good attention two evenings in a week, Tuesday and Friday evenings; and they would like every evening. Some of the school wish me to have one evening for singing-school; but I have no books to teach them the rules, which I regret very much. Had I the books, it would be very pleasing to me as well as to them; for they have the best of voices, for singing, of any class of people. We are progressing very well; and I appreciate the gift you have made of books as a great and benevolent object, and I hope that I shall be able to drop you a line or word occasionally that will be of interest.

"The Sabbath-school books that came in the same package I presented to the librarian of our Sabbath school here, which numbers about a hundred and thirty scholars. *Many, many* of these little children are trying to learn to become good Christians. We have a very interesting school, and we have concluded to call the name of our Sabbath school and evening school 'The

Cornhill School.' These few items I hope may be of interest to you and your people who are so generous as to send us these books to educate and elevate this class of poor and downtrodden people, who have been under the lash most of their lifetime, and are now made free.

T. T."

The following is also from Washington:—

"The Equal-suffrage Bill has been the means of filling the night-schools to overflowing. On Sunday last, our Fifteenth-street Sabbath school was visited by several gentlemen from Boston, two of whom addressed the scholars, there being over three hundred present. A copy of 'The Child at Home' had just been given to each one, and the speaker referred to what was being done by the Christian people of the North and East through the agency of the Boston Tract Society and similar organizations. They said, 'Now we will go and tell our church that we have seen the fruits of our labor, the result of a contribution taken there not long since: we will tell them of your happy faces, good lessons, and orderly conduct.'

"'Having learned,' said Deacon Abbott, 'that a number of the scholars of this school have recently become Christians, I wish all present who have recently united with the church to rise.' Whereupon thirty-seven arose. And then *all* who desired to become Christians, and believed they really loved the Saviour, were requested to rise; and sixty-six more responded by rising at once. This is purely a mission-school, conducted by gentlemen and ladies in the departments, and teachers in the school supported by the New-York Freedman's Relief Association."

Here is one more, which plainly belongs to this bundle:—

"WISEWELL BARRACKS, WASHINGTON, Jan. 7, 1867.

"Pardon my delay in thanking you most sincerely for your bountiful donation of papers and cards for Wisewell Barracks. We all regret that Dr. Child could not spend a Sabbath here.

"Then he would have seen what gladdened all our hearts in the colored Sabbath school. Each child received a copy of the tinted 'Child at Home' for a *Christmas present*.

"Such a shout of joy as greeted those papers! and, after each eager hand was filled, the superintendent found it impossible to gain any attention for remarks. He was obliged to dismiss school.

"These one hundred and sixty children have never been remembered as many around them. The holidays have slipped by unnoticed before.

"Yesterday, for the first time, we attempted a Sabbath-school concert, giving prizes to those reciting the most Scripture; the prizes being one of your simple cards. Could you believe, tall colored men, after reciting long hymns and chapters, were delighted with a single card? I would like to tell you of Blind Billy. When he first came to school, the teacher asked his name, and if he could read. After a moment, he said, slowly,—

"'You see, lady, the fact is, it has pleased the Lord Jesus to take away my sight. But I shall have it again.'

"How so, Billy?" she said.

"Why, I prayed one night that I might see, and the Lord promised it to me if I would be good one year; and I know I shall see; but now I listens, and I learns the way."

"Billy is right; for Dr. Glenan at the hospital says his sight is returning under his treatment, so that he may see fully in about a year. Yesterday he stood upon the platform, and recited slowly, with great expressiveness, a part of the eighth chapter of Matthew, which the matron of the hospital had read to him.

"Billy has no father or mother, no near friends, and never has seen the light of the day; but he trusts in One who is able to guide him.

"The teachers at the Soldier's Free Library have shared with those here in your package. All wish me to thank you most truly; but none are so truly thankful, if they knew, as the warm hearts of those little darkies.

"Yours very respectfully,

J. A."

NORFOLK, VA.

"We should certainly be unable to keep up suitable interest in our various schools, were it not for the timely arrival of your papers. Could you pay us a visit, you would find 'The Freedman' *everywhere*. At school, at the Sunday school, at home, by the way, in the barracks, the hospitals, the shops, in all places where men or women or children are to be found, may be seen these little comforters, these *teachers*, teaching the people how to be free indeed. The amount of good wrought by their silent influence upon these newly-born thinkers can never be known to you *here*. The 'last great day' will reveal it all; and I doubt not you will then derive much satisfaction from knowing that it was yours to be the instrument of scattering so much *real good* among these lowly ones.

"I wish, if possible, you would mail me two sets of the series published since January, 1865, to supply two little girls who have been constant readers, but who lost their carefully-saved copies at the hands of a house-breaker. They lost at the same time their 'Sunday' clothing; but it is their *great sorrow* to feel that the Sunday-school papers were taken, as by these they keep in mind their teachers, who will soon leave them. As we give out the whole edition, it is impossible to supply back numbers.

"Could our little friends in the Sunday schools all over the great North witness the joy of our freed children when the teachers distribute 'The Freedman,' I know they would never grudge the pennies given to help send them.

"H. C. P."

WARREN COUNTY, VA.

"Three years' use of 'The Freedman' on Roanoke Island, N.C., has made me fully acquainted with its merits. I have seen scores of both old and young learning to write about as fast as they learned to spell, with *very little* instruction besides what they received from the paper. The easy lessons in reading assist the missionary very much, especially where he lacks suitable books for beginners.

"Last evening, I gave a 'spelling-book' class 'The Freedman' and slates; and nearly all the class, a dozen or more, copied half the small A, B, C's, in a readable manner, in about twenty minutes. I then tore the papers in halves, and gave them the part having the 'easy lessons' to take home to study for the next evening, while I kept the writing-lessons for the day-school.

"I consider the publications, both papers and books, which have been published for the freedmen by your Society, the *very best*.

"Yours truly,

"S. S. N."

RICHMOND, VA.

"We are enlarging the circulation of your publications in and around Richmond. Several mission churches, and also the day-schools, previously mentioned, are being supplied by us. The young people welcome the arrival of 'The Freedman.' They love to see and read it, and to carry it home and read it to their parents.

"Before the war, colored readers in this city could be counted by hundreds; and now, since April, 1865, the day and night schools have increased the number greatly. There are thousands of all ages who can read, and who desire to have something that they call 'good' to read. But they will greedily consume any thing they can get hold of. 'The Journal' and the little 'Freedman' give their readers healthy and substantial food for the proper exercise of the heart of both young and old."

"Can a publication-society be engaged in a more appropriate Christian work than in furnishing suitable reading to these lowly poor, whom God has brought into freedom? We hope that the benevolent will continue to make known their views on this point in an unmistakable way."

Mr. Manly, Superintendent of Schools in Virginia for the Bureau, writes from Richmond, June 25, respecting our educational series:—

"In regard to your Freedman's series of school-books, I am glad to say, after a careful examination, that I consider them pre-eminently fitted to be the auxiliary of the Christian missionary in teaching correct morals and a pure Christianity.

"I should be very glad to have a supply of your books to meet occasional calls from planters and freedmen with which to start schools in remote localities."

BEAUFORT, N.C.

"Your generous and valuable grant of papers, books, and picture-cards, for my use in the missionary work, would have been acknowledged at a much earlier day, had they not been unaccountably detained by the way. They were just what I needed, particularly the papers and picture-books. And the books and tracts are eagerly and thankfully received by those who can appreciate them. Accept my warmest thanks for the package. I regard it

as a great privilege to be the distributor of some of the gifts of the Christians at the North.

"I call these papers and tracts my 'ammunition,' and I carry them with me wherever I go. As I pass along the street, I give to those whom I meet. When I visit a house, I leave behind a printed messenger if any of the family are able to read. When I visit Sabbath schools, I distribute to the children. When I visit distant neighborhoods to preach, I give my scattered hearers some of these words of life. In this manner, the papers are scattered far and wide, both among the freedmen and whites.

"Quite a large proportion of the families of the freedmen have at least one member who is able to read, though sometimes very brokenly. In such cases, the tract or paper is often read aloud for the benefit of all. I am sometimes 'urged to leave a paper where no one in the house can read, so that some neighbor's 'John' or 'Mary' may come in, and read it aloud. Some people argue, that, because this people are not good readers, tracts are almost useless; but I do not think so. I think they are often more faithfully read than among educated people. 'Dat's a mighty nice tract you left tother day,' said an old auntie the other day: 'I done hear it, and it do me good.'

"These papers are eagerly received: indeed, I am often amused at the earnestness manifested to get hold of them.

"The picture-books and cards are just what the children want, and any quantity of them could be profitably used. 'Lilie Rose Brown' and 'John Freeman and his Family,' and such books, are very valuable for the more advanced reader. I should like more of them and similar ones, as well as picture-cards and books.

"I find that papers and tracts open the way to the heart oftentimes, so that I can better press home the subject of personal religion.

"God is now pouring out his Spirit among us, and many are already rejoicing in a new-found Saviour. Some of these tracts are very appropriate to such a time. I shall be glad to receive a grant at any time.

"Again thanking you for those already sent, and praying that they may be blessed to the good of many souls,

"I remain yours in Jesus,

S. J. W."

SALISBURY, N.C.

"DEAR SIR,—The package of tracts and papers is at hand, and the work of distribution going on. Much gratitude is expressed by the recipients, and I have reason to believe they will be greatly blessed. May the good Spirit influence us all to do our whole duty in this great enterprise of distributing to the necessities of the truly needy and deserving.

"W. F. B."

FRANKLINTON, N.C.

"'The Freedman' is highly prized, both by the old and young, and is liked all the more because it is printed for their people."

NEWBERN, N.C.

Those who would get any conception of the lack of literature at the South must think, not merely of those who have become impoverished by the war, but of the *millions who never had books* before the war,—the poor whites and the poor blacks. It is as if God had opened to us a new continent without books, and had bidden us go in and fill it, in his name, with Christian reading. Mr. Coan writes us from Newbern, Sept. 1, —

“The want of books, papers, and tracts, is everywhere. How great the want is, no mind can fully comprehend. The masses of the people are to a great extent too ignorant to understand their own need. Much has been done for the freedmen; but it has been, in the main, confined, of necessity, to a few central points. The poor whites, more indifferent to learning than the colored, appeal no less loudly to the ‘great North’ to ‘come over and help.’

“Practically, all are poor. There is not at the present time as much money among the freed people as there was fifteen months ago, and for two or three years previous. The close of the war tended directly to this result, cutting off their best resources. The poor whites, ever poor, seem stupidly satisfied to remain so. The landholders, stripped of all else, are as yet practically poor, without the ability, had they the desire, to aid their less-favored neighbors. Churches and Sabbath schools, formerly the best in the South, can not as yet replenish and enlarge their facilities, and thus bless themselves, much less ‘lend to the Lord’ by giving to the poor.

“It is asked whether ministers and churches here will co-operate with Northern Christian benevolent societies. I answer, that in this State and Virginia they will, sufficiently for all practical purposes; i.e., fully up to all that we can do for them in the North. Entire inability on their part to do the whole work, a belief in the ability and disposition of the North, and a feeling that the North *owes* this help to the South, contribute somewhat to their willingness. Whatever may be the cause, I accept the fact as favorable. For how can we reach the needy whites and blacks who live away from the cities and towns? The North can not send and support the army of laborers required. I believe that the churches in these central points, such as Norfolk, Weldon, Raleigh, Goldsborough, Newbern, and Wilmington, can reach out toward each other, and, by the help afforded by you and other kindred societies, do this work even better than could Northern help, and it being voluntary, and stimulated by the usual competitions between the different denominations, can do it more expeditiously.

“For example, at Raleigh, I find a very intelligent educated colored Methodist minister, who also acts as presiding elder over a large section. He has stations, at Greensborough, Hillsborough, &c., supplied with men of fair talents. From these centers, they are sending out into the intervening country those of their members who are able to teach, and establishing Sab-

bath schools. He has, as he informs me, now *ten* of these country 'gatherings,' germs of Sabbath schools, averaging thirty pupils each Sabbath. This minister is well spoken of by all. The white citizens speak of him as perfectly reliable, efficient, persevering, and truly Christian. He has a good strong church in numbers; but all are poor.

"These Sabbath schools thus formed are to increase in numbers. For a considerable time, the instruction received there will be all the people will get. Gradually the pupils now in schools in the cities will go and establish day-schools at all these points. No minister or church immediately interested in these 'poor ones' has the ability to purchase a supply of books and papers for them. Can you furnish what they need? Can you do a better work for the South? These schools need not only ordinary Sabbath-school books, but books from which they can learn the alphabet and reading."

A gentleman writes,—

"I am happy to acknowledge yours, making inquiry for 'The Freedman' which you sent to Newbern. Of late it has come into my hands, and I can assure you it is very useful and highly appreciated. I have sent it into the different colored churches, and requested the pastors to distribute it among their congregations. Colored preachers from all the neighbouring counties come to receive it, and in some of these localities it is the only 'news'-paper they take. I take a bundle as I journey on the railroads; and at the stopping places there is generally some colored boy who will be 'Christ's news-boy' to the village.

"My friends on the plantations come for it; and a Boston boy told me only this week that he wanted some more of the papers, saying that he goes over the plantation *crying* all the Boston papers by name, and then giving 'The Freedman.'

"You can hardly expect to receive a reward from this bankrupt people; but they don't forget their friends. Sunday morning I send my boy through the streets to give the papers to loungers, and many a white boy is glad to ask for them. I have left some on the counters of stores, and requested the merchants to wrap their goods in the old numbers."

TARBORO', N.C.

"EDGECOMBE COUNTY, 1866.

"There is a large body of colored people at Halifax and vicinity, not a hundred miles south of Richmond. A lady who is teaching there says she could start several schools if she had 'The Freedman' to begin with. You might safely send, in the Richmond package, two hundred copies per month for her. She and an associate are teaching a colored school in an abandoned church. Abandoned!—that's no word. But they have a hundred and twenty pupils, orderly, respectful, and rapidly improving: some come four miles daily. Teachers live on faith and good works; for food is hard to get, even of the commonest kind, as corn-meal and bacon."

A colored man engaged in teaching at Tarboro', whose school is called "The Jackson Freedman School," thus writes, —

"I need much help in my school. The weight rests very heavy on me. The freedmen were turned off with nothing, and are yet very poor. My scholars need proper books for their advancement. My day school numbers ninety-five, and the Sabbath school seventy-six."

GREENSBOROUGH, N.C.

"I this day received the package of books sent for the freedmen. These books, in my opinion, are precisely such as the freedmen most need, not only here, but all over the Southern States. I also received at the same time the papers. These papers have excited much interest among the freedmen. Since we began to distribute them, one of our Sabbath schools has increased from seventy-five to a hundred and fifty. To circulate hundreds of thousands of such books and papers as these among the colored population of the South at this time, would prove the greatest blessing to the African race that the religious press and benevolent individuals could possibly confer on them."

The same gentleman writes again: —

"I distributed most of the publications to persons who are attending our Sabbath school. As I could not supply all, I only gave one, and in some cases two, books to a family. In a very short time, all were disposed of; and I have since received, and continue to receive, applications which I can not supply."

At a still later date, he thus writes: —

"The freedmen in North Carolina have at present but few day-schools. One at Greensborough is the only one in Guilford County. Numerous Sabbath schools, however, have been organized, and are conducted by benevolent white persons solely for the benefit of the colored people. As these schools are greatly in need of suitable books, I deemed it best to distribute your publications among such of them as stood most in need. One of these schools has been carried forward for several months with nothing but some copies of 'The Freedman,' which I had sent them, to supply the place of books.

"A. D."

EDGERLY PLANTATION, N.C.

"The package containing books and cards, which you were so kind as to send us, was received last evening. They are a beautiful collection, and we shall prize them most highly as valuable aids in our effort to attract the people in this neighborhood to our Sabbath school. We have eighty now in attendance, but can not be satisfied until we see our little schoolroom filled. Both old and young attend; and all, whether they can read or not, are eager to commit to memory, and recite, a verse from the cards. The words of divine inspiration, as they pass from lip to lip, seem to impress them with great force, and are more to them than many a well-conned sermon. Thus precious seed is being sown that we may hope will yield heavenly fruit.

We use the books and cards in our day-school also, as incentives to good conduct, and with good effect. The people on this place have never seen any thing of the kind before, and are highly delighted with them; and I trust they will be the means of much good among them. To those who can not read, they are especially a blessing, as they will by *some* means contrive to learn them for the Sunday recitation, and thus the word of life may prove to them like the leaven hidden in the meal. Could you see the interest shown in every face as we gather every Sabbath P. M. in our little schoolhouse under the pines, you would feel, I think, that your kind gift had been well bestowed.

"I hope to be able to send some further report of our progress at a later date; but for the present be assured of our sincere thanks, and ask for us the blessing of God upon our feeble effort to sow the good seed of truth among this people.

Truly yours,

J. S. F."

A gentleman writing from North Carolina says, —

"One great advantage in 'The Freedman' is the writing-lessons. I have been frequently called on since the war to write copies for colored men. The papers have excited a great interest in writing as well as reading. Several colored men told me they had practiced writing every night since getting the papers. The papers were very thankfully received by the colored men. I distributed mostly to adults who were trying to read and write. The freedmen in my neighborhood are much in need of elementary reading-books. The white people who are disposed to favor the colored brethren are generally not in a condition, owing to the hardness of the times, to assist them in the way of purchasing books. If the Tract Society would do any thing for them in that way, it would be of immense advantage to them. As I reside in the country, I am not so well acquainted with the wants of the colored men immediately in that town; but in the eastern part of Guilford County, where I live, the colored people have much need of such books. The improvement of this class of our population is, in my opinion, the great work of our day; and much of the future prosperity of the Southern States, and Northern States too, depends on how we discharge our duty in this matter."

CHARLESTON, S.C.

"We hereby acknowledge the receipt of many favors from you in donations of papers and books for distribution among the thousands of freed children in South Carolina. Our Sabbath schools have been greatly benefited by these papers. The children have, by them, been inspired to pursue their studies, and press forward in acquiring information. 'The Freedman' and 'Freedman's Journal' have both contributed to enlighten the youth. Our work is spreading rapidly. Children are crowding into Sunday schools by hundreds; but we are unable to supply them with the books they demand. The poverty of the people precludes the hope that they will be able to purchase this year what they need."

GEORGETOWN, S.C.

"Your package of papers sent me for the Sabbath schools of this section has been received; and the children were *highly pleased* to see that they were remembered by the friends of Jesus, who himself loved little children. They are also pleased with the pretty papers, and love to read them. I hope, my dear brother, that you may be able to continue favoring us with such heavenly messengers; for be well assured, they will be like bread cast upon the waters that shall be seen for many days.

"We are very much in need of Sabbath-school books.

"A. T. C."

ATLANTA, GA.

"We have frequent applications from freedmen in the country, from five to a hundred miles from us, for school-books. As we are not able to furnish them gratuitously, they return home generally bookless. The freedmen in the country are generally quite poor. They can not raise the money to buy books as is done in cities. If you can make a grant of your books for the needy, it would encourage those who are attempting to start schools in by-places, and would evidently be a most benevolent act.

"Our schools here, at Macon, and other cities of the State, are a grand success; and people coming from the country, and seeing the results of education, kindle up with a desire for the enjoyment of the same great blessing, and, in the face of many difficulties and much opposition, start a school. But they have no books, and are often unable to provide them. If, therefore, you can donate a supply to meet these urgent wants, they will be most thankfully received, and put to a profitable use.

"Let me say that our anticipations are more than realized in regard to the capability of improvement, physically, morally, and mentally, of the freedmen. It seems to me that no other field in the wide world promises such a speedy and rich harvest as this in proportion to the means employed."

AUGUSTA, GA.

"BUREAU OF REFUGEES, ETC., AUGUSTA, GA., May 7, 1866.

"REV. W. C. CHILD, BOSTON, MASS. Sir,—within the past two months, I have received two boxes of books and papers from the Tract Society, for the freed people, the most of which I have already distributed to various points in this State; and, so far as heard from, they have been invariably received with the greatest demonstrations of thankfulness, and their contents devoured with an avidity that must be seen to be rightly understood.

"In various public meetings in different localities, and in the Sunday schools in this city, I have distributed several hundred copies of 'The Freedman' and 'The Freedman's Journal' with my own hands; and I can only say, that if those by whose benevolence the Tract Society is sustained could have seen 'Ethiopia stretch forth her hands' for the fruits of their

generosity; if they could have seen the picture presented on such occasions, and could have heard the many benedictions pronounced upon '*de people what sen' us dem papas*,' and the gladness which beamed from every eye, — they would have thanked God that he had moved them to contribute to a cause so noble, — to a cause which is pouring, as it were, the oil of joy into so many bruised hearts, and scattering the blessed light of truth upon so many whose souls have been so long enshrouded in mental and moral darkness.

"Of course, papers are eagerly grasped by all, young and old, and necessarily, therefore, fall into the hands of many who are unable to read: but they are esteemed a precious treasure; and all generally manage, in some way, to learn their contents. Perhaps some special white friend, or a little freed girl or boy, who within the past six months has waded through letters far enough to reach the '*Second Reader*,' makes glad a father's or a mother's heart by reading, from '*The Freedman*' or '*The Freedman's Journal*,' the wonderful things they contain; and, were you to sit a silent witness to such a scene, you might be puzzled, beyond any hope of a solution, to determine which, in the eyes of the parents, was the more wonderful, — the child or the paper.

"How many will be taught their first lessons in letters by such papers, if they be abundantly given out, and what an influence they must and will undoubtedly exert, by awakening in the breasts of these poor people that which was never cultivated in them while they were slaves, — a true sense of moral obligation and responsibility, — who can estimate?

"And, now that they are all free physically, may we not hope that that '*Christian liberality and effort*' which works through such agencies as the Tract Society may result, under the blessing of God, in creating in the minds of many of them a desire for the truth as it is in Christ Jesus, and in making many free in that liberty wherewith he alone can make them free?

"I am very truly yours,

"G. L. EBERHART,

"*State Supt. F. S., Ga.*"

"The books forwarded me from the Tract Rooms on the 13th ultimo reached me without unnecessary delay. With reference to them I would say: They were not designed for any one library, but to increase the number of books in two or three already formed. Our Sunday schools here in Augusta are in quite a flourishing condition, and I do not doubt much good may result from the reading of these books by these unusually intelligent colored children. The roll of papers also reached me safely: no one who saw the eager faces when these picture papers are distributed would doubt the interest they feel in getting them; and they are equally interesting to the '*children of a larger growth*,' the parents. I said to one little bright-eyed colored boy to whom I had given an account of one of my Sabbath-school scholars at the North who had saved her papers to send to them,

'What are you going to do with your papers?' — 'Oh!' said he, 'I am saving them to send to some little children who do not have any.'

"With a wish that we may have your prayers for the blessing of God on our work,

"I am yours truly,

M. M. F."

"I write to acknowledge the receipt, and return thanks for the papers you have sent me for the use of the colored children now under my charge.

"I assure you there will be many bright, happy faces and hearts when they are given out.

"They will be much interested in studying 'The Freedman,' and perfectly delighted with those pictures of bright colors which we find in 'The Child at Home,' of which you sent me several copies.

"I really feel happy when distributing these papers, the children are so glad to receive them; and the grown people are not far behind the children in their expressions of joy. It seems such a blessing to them that they are allowed to learn, even 'as white people,' and that 'Northern friends' are so interested in them as to 'have a paper printed especially for them,' and to send them, with others, free of charge.

"They are very grateful; and, in their behalf, I return many thanks for both packages, — those that came by mail and those sent by express.

"Yours gratefully,

"S. A. H."

A lady teacher at Augusta, Ga., thus describes the use made of "The Freedman," —

"The question is often asked me, by some interesting little child, 'What good Yankee sends us these papers?'

"Although the school which I am connected with numbers one hundred regular scholars, yet I manage to make (with other help) fifty copies answer for the entire school.

"I distributed your papers on last Sabbath. They were, as you can easily imagine, much delighted, and wished me to thank the *good man* way up North for them. There are times when I take a copy of 'The Freedman,' and go into some lonely cabin, and while there read some pretty little story to not only the children, but to the old uncle and aunt: they seem quite as much pleased as the many children who crowd around me, screaming, 'Please, Miss Hattie, give me one of those pretty papers.'

"Our good work is still going on among these people, and each day we feel greatly encouraged. During the past week, I have visited a poor old colored woman, who has lived thirty-eight years without a Saviour's love, and who is *now* rejoicing so happily in her new life which is in future to be devoted in the service of Christ.' Only last week at our little prayer-meeting, I made up my mind, oh, what a precious soul is hers to save! while her prayer seemed so good and true. Truly God is with his people at all times.

"But I must close. I am sorry I have nothing more interesting to write you, but trust I may have, if you will let me hear from you again. Again accept many thanks for your kindness. I shall see what my school can do for 'The Freedman.'

"Very truly,

H. D."

The influence of a donation of a library in the way of educating the colored people to make provision for preserving the books received, and to contribute toward bearing the expense of their education, is well illustrated by the course of a freedman's school in Columbus, Ga. The communication is as follows:—

COLUMBUS, GA.]

"At this late day I avail myself of this opportunity to acknowledge the receipt of a nice lot of cards, books, &c., sent directly to me for use in the Sabbath school of which I have had the charge for nearly a year. These cards have been of great use in securing an increase in numbers as well as an improvement in punctuality and regular attendance. I also believe that these Bible texts, committed to memory, and repeated from Sabbath to Sabbath, together with other human instrumentalities, have, with God's blessing, already borne some fruit. Many of the good results may not be seen for months or years, yet in due time the harvest shall be reaped if the laborers faint not.

"In behalf of Miss F., who is at present unable to answer your letter, I acknowledge the receipt of a valuable library from the — Sabbath school. It is what has long been wished for, to make our Sabbath school more interesting and useful. If the givers could witness the pleasure manifested by those who are able to read the books, they would feel that the library had been sent to just the place where it was most needed and where it would do the most good. I will tell you what the children will do as respects this library. They will contribute \$10.50 in paying expressage, and buying a large book-case suitable to contain this and other donations. Do they not evince their appreciation of this valuable gift by doing so much? The children are taught to contribute according to their means, toward the support of their Sabbath school. Each scholar, if able, is expected to contribute five cents each Sabbath, or, at least, every other Sabbath. Thus they will soonest learn the value of things, and become self-supporting and generous when they grow up.

"We intend to have these library books neatly covered, and numbered; and care will be taken that they be not injured or lost. The children will manifest also their appreciation of this gift by an attentive, faithful reading of the books; they will thus show also, that they are disposed to use all the opportunities they are favored with for the improvement of their minds and souls. These books will not lie on the shelves to be covered with dust: of that you may be assured. They will be at least as eagerly perused as they would be by any band of Sabbath-school children at the North.

"Perhaps the donors may by and by hear directly from the scholars how well pleased they are with the library.

"J. S. B.

"Asst. Supt. F. S."

SAVANNAH, GA.

"Dear Sir, — On Dec. 21, you sent me a box of books, papers, tracts, and cards, as a grant from the American Tract Society, requesting from me an account of their distribution. The tracts were given by the missionaries here, and the teachers on the plantations and islands in their visits from house to house, and they have always been gratefully received. Any thing of that kind has been most eagerly received and read; and, in the religious interest which has prevailed here among the colored people in this city and on the plantations, they have been a valuable assistant to us. Nothing seems to gratify them more than to have us visit them, and read to them from the Bible and their tracts. The little books have delighted the children in our Sabbath and day schools, where they have been given to promote industry and punctuality. The promise of a new book to every new scholar in the Sabbath school on January, has brought a large number into the school. The primers have mostly been scattered upon the plantations and islands, and are doing a good work in educating. They come in to me frequently for books; and when I can find a colored person who can read, and who is willing to gather the adults in the evening, or the children in the day-time, to teach them, if I can put into his hands some primers and charts to work with, it almost sets the thing in operation.

"In this way, one hundred and twenty-five Freedmen's Primers and twelve Second Readers were sent to the McAllister Plantation, and a school is in operation. Another lot was sent to Sapello Island, where a school is in operation; another lot to Skidaway Island, and a colored man uses them in a school. Another lot was sent to Butts County, where a school was to be opened by the colored pastors; another lot to Burke County, to another school. And many have been distributed to individuals in the city and on the plantations, who could not attend schools, to study upon at home, and have their children or some one else to show them. I believe your whole donation is doing good; and, could I go out to visit the schools these have been the means of planting or aiding, I have no doubt I could report an amount of good accomplished which would be both gratifying and encouraging. I feel that the placing of a book, with a pious instructor to direct, on these plantations, is doing much to educate and elevate. All that is done in this way among this people is most gratefully received.

"Yours truly,

E. A. C."

The following communication will show the influence of the papers as a stimulus to punctuality and good conduct: —

"Can you send me a package back numbers of 'The Child at Home' with colored engravings, for distribution among the children (colored) in our

Sabbath school. In connection with our day-schools, we have a very interesting Sabbath school, numbering between two and three hundred: recently some friend sent me ten copies of the above paper; and, as there are more than that number of bright-eyed boys in my class, I've been trying to devise some way of distributing them without exciting jealousy. One Sabbath I told them that those who were not there at the opening of the school on the next Sabbath would receive no papers; but, when the day came, every boy was in his place, so I substituted plain papers; then the next Sabbath I told them that any boy who whispered, from the opening of the school until the close, would have no paper, but so many bore that test, and deserved papers, that again I was obliged to substitute others. If you can send me a quantity of those papers, which are so highly prized by the children, I shall be very glad.

"Very truly,

"S. A. J."

Another writes, —

"My school enjoys greatly to see the Sabbath-school papers. They have not had such things before for a year, and they appeared like hungry wolves when they saw them. My school had been falling off for a long time: I did not know the reason why. On inquiring, the answer was, 'We do not get any papers in Sabbath school.' Since I received those you sent me, I have an average attendance of from fifty to seventy-five. The Lord has promised to fill the mouths of the hungry. Our prayer is still going up to God in behalf of the American Tract Society. Prayer is the only thing we can render you."

ANDERSONVILLE, GA.

A teacher thus writes, —

"We are in receipt of a package of papers ('The Freedman' and 'Child at Home') from your Society, which we are happy to acknowledge. They will help us *much* in our work here. Our schools have been in operation five months, and many of the children can read 'The Freedman' well. They hail the papers with delight.

"We shall endeavor to use them wisely and well."

MOBILE, ALA.

The following affecting appeal will be read with deep interest: —

"I address you as the Secretary of the charitable department of your Society, and in behalf of the poor and needy of North-eastern Alabama. The church of which I am pastor expended over eleven thousand dollars for religious purposes in the past twelve months. I make no plea for them.

"We are hoping soon to enter upon earnest Sabbath-school mission-work in this city. One or two good libraries donated for such purposes would be very acceptable to us, and would doubtless accomplish good.

"But out in the interior, and especially in the northern and north-eastern portions of Alabama, the destitution is appalling. It is publicly stated that there are twenty thousand widows and sixty thousand orphans in Alabama, most of whom are utterly dependent.

"The agricultural interests of the country were so upheaved, that it will be years before the ability to buy even the common comforts of life will be attained.

"Often the appeal comes to us, 'Can you not send us some Sunday-school books?' We have already given away our own library, and bought us a new one; but, this very day, there came a petition for our *old* library, or any part of it we could spare. For twelve years, I have been laboring also in colored Sabbath schools. There is great need of these, and of books for them. Some schools of colored children in this city are already supplied; but I know of other children, to whom the reception of a new library would be an occasion of great joy.

"If it should please you to grant libraries for needy Sabbath schools, and especially for North-eastern Alabama (where, for several years past, I have spent my summers, seeking health for my family, and for which section I feel prepared to make the plea above), it will afford me great pleasure to be the channel of your gifts.

"Very respectfully and truly yours,

"_____."

Mr. Coan, our agent, who visited Alabama, writes as follows from a full heart:—

"In the Master's name, I ask you and the *great* North to 'provide liberal things' for the thousands of white and colored children of Alabama, whose condition none but those here can properly appreciate or understand. I feel sure that the Northern Sabbath-school children will remember the thousands of orphan children referred to, and be willing to practice a little self-denial even, that they may help these dear little ones to good books and papers; and then Christ will, I trust, remember *them* in the day when he makes up his jewels."

Mr. Coan, in writing from this city from a full heart, exclaims:—

"Brother, work on, write, preach, *pray* on. There is hope for our beloved land, and it is in the dear *children*. In spite of all the influences from the blinded, proud generation 'now on the stage,' we can, and I have a firm conviction, that, under God, we shall, save them. Oh! how *earnestly* I have seen the dear Sunday-school children express their delight at the prospect of having the beautiful 'Child at Home' come to them monthly! How their eyes sparkled with joy, and their countenances lighted up, as they saw the beautiful pictures, and long to get a copy to carry home!

"How have I seen the boy pleading with his prejudiced father, 'Do, father, *please subscribe* for it for me!'

"And these dear children *will get* the paper. Hundreds of Sunday-school

children of a darker hue live in the kitchens and yard-buildings adjoining the houses of these; other hundreds live in their families; others, still more of them, play together on the streets and elsewhere, and are constantly with the white children.

"The colored children *will have* the papers. You may look for heavy drafts on you in the not far-distant future, and hundreds of white children will borrow and read them. As well might the South say, 'We will not have the *waters of the North* flow down the Mississippi River,' as to say, 'We will not have Northern papers and books.' God has ways enough to meet all the obstacles that can be thrown in the way; and the great North, through your Society and others, must and *will* see to it that the *streams* of light and life, those 'leaves' which shall be for the healing of this people, these publications which already make and are destined to make glad hearts, and glad cities too, shall flow down as does the mighty river.

"I am often appalled with the magnitude and the importance of the Southern missionary work."

GAINSVILLE, ALA.

Two teachers in Alabama unite in writing the following:—

"Three weeks ago yesterday was a glad day for the pupils of our school. We distributed among them the books which were kindly furnished us by your Society for them. The Bibles and Testaments were placed in the hands of those who could read them, and many on that day read their first verse of Holy Writ. Since then, numbers of verses have been memorized by them. This people are very anxious to learn to read.

"The tracts, primers, &c., were distributed so as to be as beneficial as possible. On account of our health, we are compelled to return to our home in Illinois. We are loth to leave this people; yet we hope others will soon succeed us in this important work."

JACKSONVILLE, FLA.

"Our hearts were made glad this evening by the reception of the books which you sent in compliance with my request, made a short time since.

"We shall try to sell some, and will be obliged to *give* them away to the very destitute. I have been laboring with this people for a year. My services as teacher are gratuitously given. I have never received one cent, but have given many dollars to assist the poor who are striving against age and poverty to learn to read the Bible. These books will be of great value in our schools, saving excellent teachers some hours each evening."

We can not deny ourselves the pleasure of printing the following extract from a letter received from a freedman, a teacher in Florida:—

"MY DEAR BRETHREN,—I can not write much; but what little I can write I must try to write to you, to let you know how much thanks I owe you for your kindness toward me and my poor race of people. I know that

I can not pay you for your kindness, and I therefore trust that the Lord will pay you; and I know he will, for I intend to carry you along with me at all times when I go to a throne of grace. May my blessed Jesus continue to bless you, is my prayer.

"Every time I look upon these little books and papers that you send to us, I am lost at what to say in return of thanksgiving to God and his people for all of this kindness. Our Sabbath school, my dear brethren, thanks be to God! is flourishing, and the books and papers that you send are received with joy.

"Brethren, pray for us that the Lord may bless us and save us; and let us pray for one another, so that we may meet one another in heaven. We may be strangers in this old sinful world, but won't be in that bright world above.

"I never shall forget the name of your Society and place, 28 Cornhill, Boston, while I live. Oh that I had the wings of an eagle to fly across the seas to see them that care for us, and try to help us to save our souls from that death that never dies! The children are learning a little: they lack sufficient teachers. As to myself, the Lord blessed me with knowledge enough to read my Bible when I was very small, although I have been a slave all my life until since the war. I have also advanced to quite a ripe age. The Lord bless you, my dear friends, until we meet above!

Who would not value the "blessings" of this rising race? Our conviction gains strength continually, from our knowledge respecting them and our labors for them, that God has an important future for them, and a woeful future for those who despise and abuse them. Let those who condemn the negro, and all efforts to give him the rights and prerogatives of freemen, set themselves in earnest to work for him, and they will think better of him. The spirit of slavery is alive yet, in the North as well as South. We believe that it will die, or rather will be dead, and riots for slavery's sake with it, when Christian education and impartial rights prevail. Let every one do what he can for both these, for Christ's sake.

NEW ORLEANS, LA.

"U. S. FREEDMAN'S HOSPITAL, N.O.

"FEB. 22, 1867.

"DEAR SIR, — I have the pleasure of acknowledging the receipt of your favor informing me of papers sent, and I am also just in receipt of the papers. For them you will please accept our warmest thanks. They are a God-send, and will add much to the interest of our school.

"I have under my charge, in this hospital, over three hundred freedmen; and in the Orphan's Home for colored children (which is in one wing of this building), about seventy-five children.

"Our Sabbath school is composed of the children in the Home and of the attendants and convalescent patients from the hospital. Our exercises con-

first, of singing; second, reading the portion of Scripture selected for our Sunday-school lesson; third, singing; fourth, prayer; fifth, recitation of classed. After which all the classes are brought together in one body, and have recitations of portions of Scripture and hymns committed during the week. Each child, as he or she speaks, takes position standing, facing the entire school. We have generally from ten to twelve of these recitations each Sabbath, interspersed with singing familiar hymns. The school has then an address from some visitor, if any are present: if not, it is then given by the superintendent, and close by singing the Doxology; our exercises lasting one and a half hours.

"Our school has been in existence now about ten months, and we feel that it is increasing in interest, and that good is being done by it. Our greatest hinderance has been for the want of teachers, books, papers, &c., &c. The constant and laborious duties which a hospital like this imposes, has made it difficult for us to give the school the attention which it demands; but there has been only one Sabbath since its first organization on which there has been no school; and that was the first Sabbath after the bloody massacre in New Orleans. Our duty then to the wounded and dying demanded our constant attention.

"I thank and praise God for the manner in which he has blessed and prospered us in the past, and for the very encouraging prospects we have in the future. We now have the assurance of good and efficient help as teachers. For this, we thank God and take courage. And on last Sabbath we were favored with a visit from the Rev. Mr. Baird, agent of the American Bible Society, who addressed the school in a very interesting manner, and made us a present of one hundred copies of the New Testament and the Book of Psalms, bound in one volume, and a large Bible for the use of the Home. And now, if we can have the assurance of having sent to us regularly such papers as 'The Child at Home,' and 'The Freedman,' &c., we shall feel greatly encouraged to labor and to wait for God's blessing. We do feel that our school has claims which but few others have. The children are not only orphan children, but they have been outcasts and despised, and have but few friends in a great city like this. They are picked up from the streets destitute and suffering, and they are also sent to us from long distances in the country in the same needy and dependent condition.

"Can you not have some good Sabbath school interested in their behalf, that will make it their business to see that they are supplied with Sunday-school books, papers, &c.

"I had almost forgotten to say that two weeks ago last Sabbath Mr. Coan was with us, and added greatly to the interest of our school with his remarks and the little papers he had to exhibit to the children. Such visitors as Rev. Messrs. Baird and Coan encourage and cheer us greatly in our work.

"Yours in Christ,

E. H. H."

BATON ROUGE, LA.

Mr. Tucker, who has been engaged for two years in educating freed children in Louisiana, gives the following account of his pres-

ent work in Baton Rouge. Could we help responding to his call?

"Here the colored people are straining every nerve to support their schools. Already the reports are favorable, and calculated to do much to their credit. It is perfectly astonishing to see the interest they take in educating their children.

"The Sabbath school is no unimportant feature of this great work. Here I have charge of a Sabbath school of six hundred; and this I am endeavoring to carry on *without any help*. Now, it is apparent to you, that, for such a great work, we need something in the way of Sabbath-school papers and singing-books to improve the scholars, as well as to create a love for the school.

"In behalf, then, of the freedmen and Sabbath-school scholars in the city of Baton Rouge, I would appeal for assistance. About seventy per cent of the children in the place are now able to read fluently. Nor is this all: in the grammar department, there are *many* who might compete successfully with pupils in our Northern schools of the same grade. Can it be that these minds must be deprived of useful reading-matter for the Sabbath day?"

MISSISSIPPI.

Gen. Wood, Assistant Commissioner of the Bureau for Mississippi, writes us as follows:—

"Congress, at its late session, in response to the noble and generous sentiments of the people, made an appropriation to aid in the education of the freed people. Necessarily the amount appropriated is but a small part of the means required for so extensive a work: and the money appropriated is, by the statute, directed to be applied to particular items; such as the salaries of the State Superintendents of the colored schools, the transportation of teachers to the scene of their labors, and the rents and repairs of school-houses.

"No provision has been made for the support of the teachers after they enter on their duties, or for the gratuitous distribution of the necessary books among the pupils who are too indigent to purchase them.

"For the former of these items of expense, reliance must be had, for a time at least, on the assistance of Northern charitable associations, and the small amount of tuition-fees which may be collected from the more fortunate and provident of the negroes.

"It is the chief object of this letter to invoke your assistance, and, through you, the aid of your church generally, throughout the Northern States, in supplying the latter want, — the necessary books.

"A small amount contributed by each one of your churches, and invested in books, would furnish a number sufficient to supply the wants of our many pupils. The want of books will be particularly felt by the poor pupils of the schools established in rural and remote districts. If the books could be shipped to me here, I could make arrangements to pay the transportation on the packages to this place, and would send the books to schools where the gratuitous distribution to the scholars would be the greatest charity.

"I most respectfully, but most earnestly, invoke the assistance of yourself and your churches generally, in this important branch of the great work of inaugurating a practical system of education for the colored race; and request you will favor me with an answer as to what assistance I may expect from yourself and your churches."

NATCHEZ, MISS.

"The papers have been forthcoming. Postage has been paid on them by the children for the year. They have also, upon the spur which Brother Coan gave them a few weeks since, while on a visit to this city, raised nearly enough for a thirty-dollar library.

"Since the papers commenced coming, a deep spiritual interest has been awakened among the scholars. Last Sabbath (yesterday), there were two hundred and ten scholars present.

"One has been hopefully converted. Others are anxiously inquiring what they must do to be saved. In the day-school to-day, one of my scholars came to me, weeping, saying that she could not study; that she was distressed about her soul. In answer I said, 'Seek first the kingdom of God and his righteousness,' &c., and (may God go with you) advised her to go away alone and pray. I expect that to-morrow she will come back a child of Jesus."

VICKSBURG, MISS.

Mr. W. L. Coan writes:—

"The cry is, 'Give, give.' 'The amount of good accomplished by "The Freedman" cannot be told.' 'Can you not increase the grants for this city and vicinity?' 'There is nothing like it; nothing so well adapted to this people's capacities.' These and similar statements are frequently uttered by those acquainted with the paper."

"Your favor of Jan. 23 has come to hand; also a good supply of your publications, for which we are very grateful. These Sabbath-school papers came at a time in which they were very much needed. We have very large schools this month, and full Sabbath schools. We have frequent applications from the country for books and papers for Sabbath schools. This is indeed one of the most interesting missionary fields that God has ever opened up to his Church. 'The harvest is plenteous, and the laborers few.' I will write again.

J. I. F."

CANTON, MISS.

"DEAR SIR,—The papers which you sent did not reach this office till last evening. I have just finished a careful perusal of them, and am much pleased with them; think those intended for the freedmen are admirably adapted to their wants. I have resigned the pastorate of the 1st Baptist Church at this place, in order to teach and preach to the freedmen; have about two hundred in Sabbath school. About thirty or forty are beginning to read the Word of God. It will encourage them greatly to receive the papers you sent, which I will distribute among them to-morrow. We shall be

grateful for any donations of books and papers that your Society may feel able to make, as we are all poor, especially the freedmen, who are anxious to acquire all the information that their limited means will permit.

"I. J. D."

TENNESSEE.

A few extracts from letters received in acknowledgment of grants will indicate the need of this work, and the blessed results secured. A voluntary teacher in Warren County, Tenn., writes:—

"Your grant of freedmen's papers and books came in due time and good order, and were cause of great joy among this poor people. They have made us rich; for which we return a 'thousand thanks,' as a colored teacher just said to me, to whom I gave ten of the 'Primers' and two of Fisk's 'Counsels' for a Sunday school six miles from here.

"This is the first demonstration the freedmen here have had of the much-heard-of benevolence of the North. It is to them the early dawn of a long-looked-for day. I can scarcely restrain my tears when I think how many times they have inquired, when they met me, 'Do you get any news?' which always meant, 'Is there any help for us?'

"I found readers for all the papers, and was careful to give but one to a family; and I am confident that they will do much good. The books I value very highly in my school; and the children are pleased, if possible, more than I. They are admirably adapted to the object for which they are published, of which I have conclusive evidence already in my school.

"Whatever may be justly said about the waste of funds in other benevolent enterprises can have no application to this; for here you are feeding those who are literally famishing with hunger, and not for that bread which perisheth, but for that which endures unto eternal life."

CHATTANOOGA, TENN.

Mr. Fernald, Superintendent of Schools for the Western Freedmen's Aid Commission at Chattanooga, Tenn., in connection with important statements respecting his own field, presents a view of church responsibility which we are glad to lay before our readers:—

"Our week-day school now numbers over four hundred pupils; and our Sabbath school, over three hundred. The papers you sent us have all been distributed to such as could read. The great eagerness of the freedmen for them and for any reading-matter is a source of great encouragement to us in our work. They also manifest a most commendable interest in the Sabbath school. The colored population of Chattanooga is about equal to that of the whites, and our number at the Sabbath school is fully *double* that in all the white churches.

"I find the colored people far more *religious* than *moral*. This is true in the Church as well as out of it. Hence there is great need of keeping before

them, as fast as they learn to read, reading-matter containing correct moral instruction. I regard the whole work among the freedmen as a purely missionary work. The Sabbath school should invariably accompany the week-day school, and should be taught by the same teachers, every one of whom should be actuated, in entering the work and carrying it on, by the spirit of Christ. These poor creatures are most wofully degraded, intellectually, morally, and spiritually; but they are human, they are immortal. Christ died for them; and that is argument enough to secure the sympathy and aid of all who truly desire the advancement of the Redeemer's kingdom."

We copy the following from a letter of Rev. C. C. Carpenter, formerly of the Labrador Mission, now a teacher in the "Lookout-mountain Educational Institutions" at Chattanooga, Tenn., established by C. R. Robert, Esq., and under the care of Rev. E. F. Williams:—

"Lookout Mountain is warmer than Caribou Island, but an excellent place in which to do good. I believe the institution being founded here will be blessed of God as a great power in the South. We have now about fifty students, mostly from Tennessee and Georgia.

"We have a large number of employés, mostly colored, in whom I am greatly interested. Have started an evening school for them in our dining-hall, in which they engage with great fervor and efficiency.

"The grant for Sabbath-school library arrived; and the books are being read, not only by our school and the numerous colored attachés, but by the white residents of the mountain."

SHELBYVILLE, TENN.

"The colored people, old and young, are generally very thankful for any favors they receive from their kind friends in the North; and, if such friends could only behold the heartfelt gratitude these people express for clothing and other temporal blessings of life that are sent them, it seems to me they never would tire of giving to these poor people. But, while they thus feel thankful for such temporal blessings, it does not give any idea of the gratitude, joy, and happiness they feel for the means of knowledge: whether it is for teachers that are sent them, or books or papers, it is all the same; any thing that will tend to satisfy their longing. Thirst for knowledge creates with them an enthusiasm that language is inadequate to describe; and such was the case last Lord's-day morning, when I announced to the Sabbath school that 'The Freedman,' their long-wished-for and loved Sabbath-school paper, was received, and ready to be distributed. Many countenances were brightened with a joy that is inexpressible, and many hands were raised to thank the kind children who had sent them the papers.

"Many of them are now learning the Ten Commandments from the paper, as it is the first opportunity they have ever had of doing so (as there are no Bibles, only Testaments, in the school); and they are making good use of the opportunity, and will take advantage of all such means of learning something

new, thereby storing their minds with knowledge that will not only make them useful here, but happy hereafter.

"I assure you 'The Freedman' will always be a welcome visitor with us, and the children will make good use of it; and their prayers will go up to Him who reigneth on high for a blessing on the kind friends who send it."

KNOXVILLE, TENN.

The following is from the Superintendent of the United Presbyterian Freedmen's mission in East Tennessee:—

"KNOXVILLE, TENN., May 24, 1866.

"Our schools were organized May 12, 1864; since which time, 1,600 scholars have been enrolled; 1,000 have learned to read the Bible; 400 have learned to write; 250 have studied arithmetic and geography; and fifteen, grammar. The Sabbath school is crowded with deeply interested pupils. Hundreds of verses are recited every Sabbath. They love very much 'The Freedman' and 'Freedman's Journal.' We have had bitter opposition in the past; but it is now dying out.

R. G. C."

ARKANSAS.

The Superintendent of Freedmen in Arkansas, gratefully acknowledging the grant of publications sent to him for distribution among the freedmen, writes:—

"This afternoon I took about a hundred copies of the freedmen's papers to church with me for distribution. I had circulated them previously, and the multitude were eager for them. I was completely blockaded by two or three hundred persons in a moment: 'Give me one,' 'Give me one,' &c., was all I could hear; and all were gone in less time than I have been writing it. Quite a crowd followed me directly to the office, and were supplied. Oh, what a sight! It would have been worth a journey to Southern Arkansas to have seen it. How much good these do, none can tell.

"We shall have a church of our own in a very short time, and a day-school in a few days. A Northern lady, who has long been a teacher here,—and an excellent one too,—has commenced a night-school for adults, and that, too, amidst the most *violent* persecutions. These immaculate people think no *respectable* woman would stoop to such low business. She is an out-cast for Christ and humanity's sake."

FORT SMITH, ARK.

Our work is extending gradually among the white population of the South. Our District Secretary at Memphis, Rev. A. L. Rankin, is reaching Sabbath schools and congregations on his field. We are also sending supplies from our depository here, which are working like leaven among this class. One or two extracts from the recipients will show this.

The Superintendent of the Union Sabbath School, Fort Smith, Ark., writes : —

"Your papers reach me regularly, and have been promptly distributed in a flourishing Sabbath school averaging about a hundred and fifty scholars.

"The papers, having been just what was needed, are eagerly sought for by the children of all grades and classes, and reach families of every shade of religious and political opinion, both among the illiterate and the *elite*. They are performing a blessed mission here, where the destitution is very great."

BOLLO, MO.

"The colored people are much interested in education, and are in advance of the whites. This is partly because they have had a better teacher, who had left when I arrived. Accept many thanks for your donation of books and papers. When a colored family leaves to go to Kansas, we give them some of the books and papers; for the poor creatures have just learned to read, and have nothing to read. We wish them to have a Bible, a few readers, catechisms, and papers; and, when they receive them, they start cheerfully, saying, 'Now we will have a school.' And they will do it if life is spared."

ST. LOUIS, MO.

"Through the kindness of Brother H., I have received thirty of your valuable primers for freedmen's schools. I am in charge of a Sabbath school of about thirty-five scholars, old and young. The school has been in operation about fifteen or eighteen months, and thus far we have been using the spelling-book. At first there were but three or four, to the best of my recollection, who could read; and many did not even know their letters. Now I have two classes in the Testament, and four in the primer and spelling-book.

"I am very thankful to you and your Society, and I fully expect that God will bless the use of them to the advantage of our school. Since our organization, some ten or twelve of those belonging to the school have been converted; and we have now as attentive and orderly a school as can be found in these regions."

LEXINGTON, KY.

A teacher, whose scholars had paid in part for their papers, thus writes from this place : —

"Enclosed please find 'money-order,' in fulfillment of our promise, for the two hundred 'Freedman' and two hundred 'Child at Home,' sent here to my address. This little amount of \$13.50 is the result of penny collections from our colored Sunday school.

"These boys and girls are much delighted with your papers, and we are sure the papers are going to do a great deal of good.

"The 'Freedman' is especially pleasing to some older ones, because it always has the A, B, C's, &c., in it; and you must not be surprised if you receive a little list of regular subscribers by and by.

"Our Sunday school is a very pleasant one, numbering, in tolerable weather, about one hundred and fifty. So you see the two hundred each is a little, more than we need for one school; but these dear little friends kindly donate the remainder to three other colored Sunday schools in the place, so that a fine use is made of them all. S. C. H."

A lady in Kentucky, who is laboring in a very destitute and benighted region, and to whom we had made grants of publications, writes:—

"We feel under great obligations to you for your kindness in supplying us with so many publications for our work; and you may be assured that they are appreciated by those among whom they are distributed.

"The four schools near us, to which you send papers, are still increasing in interest and numbers. It is the first movement of the kind in all these three or four counties; and, for the time we have been at work, we feel that much has been accomplished. At first, we had not a singing-book or paper or library; but now, thanks to our friends, we have singing-books, Testaments, and a small library in each school, and more interest has been awakened in religious subjects than has been manifest for a long period. Our ministers are uneducated, and, in most instances, bigoted. They do not like the Sabbath-school work, and would, I believe, without an exception, be glad to have it stopped."

SABBATH-SCHOOL LIBRARIES IN THE SOUTH.

During the last summer, Hon. William T. Wofford, of Cartersville, Ga., a Christian gentleman, and a warm friend of the freedmen, made application to the Society for aid. Residing in Northern Georgia, that section of the State which suffered so severely by the march of Gen. Sherman to Atlanta, he asked for books for both the whites and the colored people. The country had been laid waste, and the people were poor. They were anxious, so far as they could, to revive their educational interests, and again bring their young people under the influence of religious instruction. Mr. Wofford particularly asked for Sabbath-school libraries for both white and colored schools, and primers, readers, spellers, &c., for the freedmen. The application was strongly indorsed by Maj. Gen. O. O. Howard, of the Freedmen's Bureau, and it was felt that the application must be favorably responded to. By way of meeting the call, fifty libraries, of the value of thirty dollars each, have been sent to Mr. Wofford, who has assumed the responsibility of distributing them among the needy at different points in that section of the State. He has also taken charge of the

educational books for the freedmen, and disposed of them in a judicious manner. Of the libraries, thirty-two had been placed in needy schools when we last heard from him; and before this quite probably the whole number are in the hands of those for whom they were intended. The first one donated was given to a colored school in Cartersville, under the charge of Rev. Jefferson Milner. The recipients of these libraries evince great gratitude for them, and receive from them an immense stimulus in their educational pursuits, while we trust the religious truth which they contain may make many of them "wise unto salvation."

The receipt of the books is acknowledged by Mr. Wofford in the following communication:—

"CARTERSVILLE, CASS COUNTY, GA., Sept. 22, 1866.

"REV. WILLIAM C. CHILD. *Dear Sir,*—Your favor of the 15th instant was received yesterday, informing me that the second lot of libraries was about leaving. The first installment was received in good condition, and I have commenced their distribution. The first library was intrusted to the Rev. Jefferson Milner (colored), who has a day-school for colored children,—the first ever kept in this county. He is very grateful for this good and valuable gift from your noble Society. He and his whole school are elated, and will be encouraged by the reception of these good books.

"You can not realize the scarcity of money and provisions in this (northern) part of our State. All we can spare from our own scanty means are given to the destitute widows and orphans whose cry is 'Bread!' Can you not send us your capitalists to build manufactories, to give these poor sufferers employment? The opportunities for profitable investments are many.

"I will make to you a regular report, giving the names of the persons intrusted with the libraries, and the localities where they reside. I hope and believe that no like donation of your Society will do more good than the libraries you send to us; for there never was a more ample field for good influences. The demoralization caused by the war is very great, and all thoughtful good men among us are deeply concerned for the rising generation. If your Northern capital would invest in our cheap but valuable lands, fine water-power, and great mineral resources, the profits would be large, and we should be enabled to build asylums, churches, and schools, to care for the friendless, the wicked, and ignorant. Will you accept my personal gratitude for your good and valuable gift?"

"Very respectfully your friend,

"W. T. WOFFORD."

Mr. Coan, who has visited Cartersville, thus writes respecting the distribution of the school books and the libraries,—

"The leading, most intelligent colored man of this vicinity, Rev. Jeffer-

son Milner, a Baptist preacher, was elected as the distributing agent of the *school-books*. I visited his family, and found his wife to be an active, wide-awake woman, who attends to the distribution in the absence of her husband; and I should think it had been well managed. Seven schools, day and night, have been established within a circuit of twelve miles, by the colored people themselves, aided by *your books*. This of itself is worth the cost of all the school-books you sent them. The people are scattered; and these are all the school privileges they have except the Sabbath schools, which are substantially the same, using the same books, &c. The 'ripples' thus created will widen and spread, other schools resulting. Oh, my brother! it is blessed to see this work go on, even in spite of so many seemingly unfavorable circumstances. Would that I could 'fetch you' and your committee out to see *how*, and by what means, God is working to rebuild these waste places."

Some of these libraries, as will be seen by the following correspondence, were intrusted to Mrs. Helena Dorsey for distribution. Her letter to Mr. Wofford will be read with interest, as well as those from Messrs. Hays and Evans:—

"ATLANTA, Oct. 26, 1866.

"HON. W. T. WOFFORD.

My Dear Friend,—I received the three libraries you sent me for distribution. One I sent to Mr. I. N. Hays, of this city. He was formerly one of the soldiers in your brigade. Thinking it would be gratifying to you to know what a deep interest this poor confederate soldier is manifesting in the temporal and spiritual welfare of the poor around him, I give you such incidents as have come to my knowledge. Last summer we employed him to do some painting for us. While at work, we had frequent conversations in regard to religion and the condition of the widows and orphans of our State. He then stated to me that he resided in a portion of the city where there were a great many poor families, and many little children, who were unable to attend church or Sabbath school, for want of decent clothing; and that he had proposed to some of his friends to erect a temporary arbor on the battle-field of the 22d of July, 1864, near the spot where Gen. McPherson was killed. He commenced with seventeen scholars in his school, and it has now increased to seventy, and a happy prospect of more. The Society have succeeded in putting up a building composed of rough boards; but they have erected a pulpit, which makes it seem quite church-like. They are now holding meetings every day; and last night there were thirty at the altar to be prayed for.

"Truly may it be said that God is in our midst. It would be impossible for me to portray to your imagination the gratitude evinced by Mr. Hays, on receiving the Sabbath-school books. In conversing with him, I remarked that I hoped he would encourage kind feelings towards the negro, and instill into the minds of his Sabbath-school children, that the poor, ignorant blacks, were objects of sympathy, and deserve our protection. His reply was, that he believed the freedom of the slaves was providential, and that, as God had seen proper to free them, it was our duty to protect and enlighten them.

"One library I propose to send to Decatur, to the colored school there. I have written to the superintendent that he can have them for the benefit of the colored children of that place, who, I learn, are manifesting a deep interest in learning. I will favor you with a report as soon as I hear from Mr. Evans.

The other library I have concluded to keep, and distribute as I see they are most needed. I sometimes visit families who are living in the country too far to attend church, and who enjoy no religious privileges; and there is nothing to awaken in their minds an interest in religion.

"I thought, by leaving a few books at such houses from time to time, it would not only interest them in their soul's salvation, but it would encourage them in educational pursuits, and a desire for knowledge. If there is an affliction in which the South groans under its weight, it is the ignorance of the masses of the poor people. But my heart is daily encouraged by the manifestations of God's Holy Spirit; for, wherever God dwells, his children desire knowledge. There is hardly a day passes, that I do not have an applicant to learn to read among the colored children. I have been much encouraged in teaching them. One year ago, Wright, our little boy, could not say his letters; and to-day he can read a chapter in the Bible.

"I know not how to thank you for your efforts in behalf of our poor, ignorant children. May Heaven reward you for it! And how can I express myself to those kind Christians, who have so generously responded to your call? My heart glows with gratitude, and my earnest prayer is, that God may reward them a thousand-fold, and that these books may be instrumental in the conversion of many souls.

"With many kind regards,

"I remain your sincere friend,

"HELENA DORSEY."

"DECATUR, GA., Oct. 26, 1866.

"MRS. HELENA DORSEY.

"*Dear Madam,*—Your note came to hand in due time. We will very thankfully accept the offered books. The people stand in great need of them. You will please send us as many as you can spare. I do not know the number required, as the Sabbath school is not fully organized. We have something over a hundred, and increase every Sabbath. Send them immediately.

"Respectfully yours, &c.,

"T. J. EVANS."

"ATLANTA, Oct. 26, 1866.

"GEN. W. T. WOFFORD.

"*Dear Sir,*—Through the kind attention and benevolent zeal of Mrs. Dorsey, the undersigned has received a package of books for a Sabbath school recently established in a destitute part of the suburbs of our city. The people in the neighborhood were too remote from the city churches and schools to attend, and, in consequence, had no religious instruction whatever, until a small building was erected by a few Christian friends. The Sabbath school

numbers about seventy pupils, many of whom enjoy, in these exercises, their only opportunity for learning to read. They appreciate highly the favor which you have conferred upon them by procuring the books for their library; and I am sure that you have my hearty thanks for your attention.

"Please accept our wishes for your prosperity and welfare; and be assured that we appreciate your kindness, and that of the Christian lady through whose hands the very acceptable present reached us.

"Yours truly,

"I. N. HAYS,

"*Superintendent Pegg's Chapel Sabbath School.*"

The call for such a distribution of libraries is very great. Thousands might be given away to those who are equally necessitous, and the amount of good they would accomplish is incalculable. Had the Society the means to carry on this work, and give libraries to schools fitted to use and appreciate them, but too poor to purchase, it could not employ them to greater advantage.

Quite a good number of colored Sabbath schools have obtained libraries by paying *part* of the value of the books. We have given them to understand that where their pecuniary circumstances would admit of their paying *half* of the value of a library, the Society would donate the other half. Or, if they were unable to raise as much as this, the Society would double, in books, the amount they were able to forward. By this offer many schools, situated more favorably for helping themselves in this way, have obtained libraries, small perhaps, but as large, probably, as their present necessities required. It is thought that the influence upon them of an effort to *help themselves* to what they need is better than if they were to receive, without an effort or thought, the books which they are so anxious to obtain.

FOREIGN LANDS.

The amount granted, during the last year, in aid of publication work in foreign lands is \$4,000, — a sum much larger than the Society has felt able to appropriate for this purpose for quite a number of years. This includes \$2,500 designated especially to assist translations in the Arabic and Spanish languages. As these translations are in progress, it is impossible to speak of them in their results; but it is a work full of the richest promise.

The sums granted for the foreign field are as follows: Italy, \$200; Bap. Miss. Union for China, \$200; Orissa, \$100; Zulu Mission, \$200; Madura Mission, \$200; Greece, \$100; Western Turkey, \$200; for

Arabic Translations, \$1,000; for Spanish Translations, \$1,500; sundries not yet decided, \$300; total, \$4,000.

ITALY.

Rev. John R. McDougall, who has been for many years at Florence, went to Venice last winter to inaugurate an evangelical work in that city. He thus writes, under date of Feb. 5, 1867:—

"Shortly after liberty dawned on Venetia last autumn, I was asked to come from Florence for a few months, and organize, on a proper basis, our evangelistic operations. I go back to Florence next month; but these last three months have been busy, pleasant, and precious ones, in sowing seed on a virgin and most promising soil.

"Your excellent consul (Mr. Colton) and lady—both devoted Christians—at once asked me to open an English service, which I did. The English consul (and often the Dutch) sits by his side, as England and America should ever do; and they work earnestly with me in bringing in from the hotels and shipping the stragglers to the house of God. It is a great pleasure to find the United States represented here by a gentleman of eminent business talents, and of genuine, practical piety.

"The establishment of depots here and at Verona; the surveillance of colporters of the various Bible societies; the starting of several on my own responsibility, and in faith, so as at once to seize the favorable moment; the sale by booksellers and stall-men of our Claudian-press religious books, which for years I have been printing in Florence through your kind help and that of other friends; and the gathering in of the evangelicals and the seekers after gospel truth, and preaching, often nightly,—have been heavy but refreshing and interesting occupations.

"Your kind gift will be as useful as it was welcome, and I pray you not to forget me in this year's grants. You have a grand work on hand at home. I see the details of it in 'The Christian Banner,' which I get regularly, and for which thanks. But don't slacken your efforts for the Continent of Europe just now,—above all for Italy, where some wonderful problems are being wrought out touching Church and State, the Papacy, civil and religious liberty, which are destined to have a great influence on the future of the world. Pray for us ever at your meetings, as we often think of you and your work."

TURKEY.

The following letters will indicate the need and importance of a Christian literature in the work of missions abroad:—

"CONSTANTINOPLE, June 1, 1866.

"REV. WILLIAM C. CHILD.

"Dear Sir,—The Annual Meeting of the Western Turkey Mission send greetings to the American Tract Society at Boston.

"Your donation of \$250 has, as you have already been informed, been expended in the publication of Turkish and Bulgarian tracts. Although this donation is small, it is doing a good work.

"In a land like this, the printing and circulation of *religious books* is second only to the living voice among the human instrumentalities that lead men to Christ. There is so little other printed matter, that the people will read *good books*, and with an attention seldom equalled in a land of printing-presses like America. The missionaries are few in number. Native helpers are hard to find, and, even if numerous, they are shut out from many places. But books and tracts in the hands of some humble vender of other wares go everywhere, and have again and again prepared the way for a permanent work. Although there is great need of missionaries at Marsovan, Constantinople, &c., and to supply this need it was proposed to suspend the publication of 'The Messenger' for a time, the proposition was unanimously rejected. 'The Messenger' in Turkish and Armenian has 1,816 subscribers, 'The Morning Star,' in Bulgarian has about 1,000; but many others read them, and to good purpose. The other day an Armenian who lives in the heart of the Taurus Mountains incidentally repeated the whole of President Lincoln's last inaugural. He had read it in 'The Messenger.' During the strange mistrust of missions now prevailing in America, the silent work of the press has been overlooked. It is a powerful work, and demands your contributions and prayers.

"In behalf of the mission,

"Your brethren,

<p>"ALBERT BRYANT, B. ZAHNERDER, W. A. FARNSWORTH,</p>	}	Com."
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"CONSTANTINOPLE, Feb. 28, 1867.

"Rev. W. C. CHILD,

"Sec. American Tract Society, Boston.

"Dear Sir, — Enclosed you will find an account of the expenditure of the grant made by your Society to our Mission for the year 1866. The tract 'Plain Truths' is designed to present to the Bulgarians, as its title indicates, the fundamental doctrines and precepts of the New Testament. The 'Question Book' will aid them in the study of the first Gospel. We hope to go on with this publication during the present year, and hope your Society will provide us with the means. The questions are prepared by the Rev. Mr. Byington of Eski Zophra, and the printed sheets will be used as fast as they appear in the very interesting and promising school for young Bulgarian girls at E. Z., of which he has charge. The 'Ten Commandments,' and 'Call to United Prayer,' are single sheets, and their design obvious. The 'Circular Letter' was prepared by one of our native pastors with special reference to the churches in his own region (Harput); but it is well suited to teach the members of all our native churches their duties towards each other and the unconverted multitude around them. I doubt whether in any land there are to be found churches, which, considering the brief period of their

existence and their poverty, are making more rapid progress themselves, or doing more to extend the influence of the gospel around them, than the eight or ten churches constituting the Harput Union. The author of the circular is the leading pastor in this union, and this letter is one of the means he uses to stir up his fellow-Christians to love and good works. We are confident that you will approve the use of a part of your grant to give his letter a wider circulation than his pen could do.

"And now what will you do for us during the current year? The times demand of us increased activity in the work of preaching the gospel, not only by our direct labors as missionaries, but by the publication of books and tracts which will guide men to Christ and his service. The number of readers, of intelligent readers, in Turkey is continually increasing. It is of the utmost importance that we supply these newly awakened minds with a healthy *Christian* literature. We earnestly desire to do this, and as earnestly ask your aid in the work.

"In behalf of the Committee of Publication for the Western Turkey Mission.

"Very truly yours,

"EDWIN E. BLISS."

"CONSTANTINOPLE, May, 1867.

"To Sec. Am. Tract Society, Boston.

"*Dear Brother*, — The 27th Annual Meeting of the Mission to Western Turkey extend to you and your Society the hand of Christian salutation. We are happy in your fellowship, and thank you for your co-operation in providing an evangelical literature for this empire. Certainly to you we need not speak of the indispensable importance of this auxiliary of our work, especially at the present. The Great Reformation daily gathers strength and momentum. The word of God is having free course, congregations are being gathered, churches formed and pastors settled in scores and hundreds of places, and in all parts of the land. Many thousands are being instructed in day and sabbath schools, or by little teachers at their homes. The ability and the desire to read is becoming the rule rather than the exception. There is a hungering and thirsting for spiritual aliment. The demand must be met, and what more proper than that those who have awakened should gratify it? The fallow ground is ours; but, if we fail in sowing the good seed, others will not fail in sowing the bad. A missionary from the interior has told us that the books supplied are not equal to the demand. This ought not so to be. Bibles and other religious books and papers we must not withhold.

"Books and tracts are now being published here in Armenian, Bulgarian, Turkish, Armeno-Turkish, and Greco-Turkish. Among recent issues is a book of Evangelical Prayers, and a new and enlarged edition of Hymns and Tunes for children. A religious journal, published semi-monthly, alternately in Armenian and Armeno-Turkish, has an increasing circulation, and is doing an important work. A similar paper in Bulgarian is also published.

We rejoice to hear of what you are doing to supply a pure and Christian

literature for all classes at home, and especially for the freedmen. But, while providing for the household, be not forgetful to entertain strangers. Let fall some handfuls for those who are hungering for the bread of life in other lands.

"In behalf of the mission,

"We remain yours in Christ,

"S. RICHARDSON,
C. MORSE,
E. E. BLISS, } Com."

SYRIA.

A letter addressed to the President of the Society, William A. Booth, Esq., of New York, acknowledging a donation of books for the Female Seminary at Beirut, has been forwarded to us, from which we extract the following:—

"BEIRUT, SYRIA, June 12, 1866.

"WILLIAM A. BOOTH, Esq.,

"President of the American Tract Society, Boston.

"*Dear Sir,*—A box has just arrived from New York, containing a large and valuable collection of books contributed by the American Tract Society, Boston, for the library of the '*Native Protestant Female Seminary of Beirut.*'



It also contained a donation of English and French Scriptures from the American Bible Society, and a large donation from yourself. In acknowledging the kind donation of the American Tract Society through you as its

president, allow me to ask the Society's acceptance of the enclosed photograph of a group of the pupils, as a slight token of gratitude for their kindness. There are, in this little group of girls, representatives of five of the religious sects of Syria, i.e., Mohammedans, Greeks, Maronites, Greek Catholics, and Protestants. They are all subject to the same rules, and alike study the word of God.

"The publications of your Society are a very welcome nucleus for the English part of the library, and will, I hope, be of great service to the pupils. The monthly periodicals also are full of most valuable matter; and, had we a few copies for the school, they would do good.

"Your Society took a noble stand on the great question of human freedom in the outset, and my father took a warm interest in its organization. May it long be a source of blessing both to the Western and the Eastern world!

"With renewed thanks for your kindness I remain ever most truly,

"Yours in Christ.

"HENRY H. JESSUP."

MADURA.

"MADURA, Feb. 20, 1866.

"Rev. W. C. CHILD,

"Secretary of the American Tract Society, Boston.

"*Dear Sir,*—Your favor of Nov. 15, 1865, informing us of the grant of \$200 to this mission by your Society, reached us at the time of our recent annual meeting. Please accept for your Society our grateful thanks for the aid so kindly rendered us.

"The number of tracts distributed by the mission during the past year is somewhat over 20,000. We have been making an effort to sell tracts and other religious books, in the belief that books bought will be more valued than when they are received gratis. Our progress in this direction, is, of course, slow, though the price we ask is merely nominal; but, if we can accustom the people to pay any thing, we shall think it a great object gained. We need not particularize the many obstacles we have to contend with in inducing a people sunk in the depths of heathen pollution to accept and read attentively the holy words of divine truth. Still there are not a few who are ready and desirous to read our books; and we have reason to hope that they are sometimes highly prized, and read with profit. Instances of this kind occasionally come to our knowledge, which greatly encourage us. One man, a devotee, who has for years worn a heavy iron cage enclosing his head, and rendering it very difficult for him to lie down, has recently been brought to a knowledge of the truth by reading our tracts and Scriptures. He has been regarded with great veneration by the people; but he does not now hesitate to renounce all claim to such veneration, acknowledges himself a sinner, and openly declares his belief in the truth of Christianity. We trust that He who has begun this good work in him will carry it on to perfection.

"Several other men and women have, during the past year, removed from their persons the marks of heathenism, and declared their belief in the truth of the gospel through the influence of tracts which they have read or listened to. Besides the cases of this kind which have come to our notice, we can not doubt there are others where the light has, to a greater or less extent, penetrated the darkened minds and hard hearts of some who have hitherto been led captive by Satan at his will, and who will be ultimately brought into the glorious light and liberty of the sons of God.

"Although we have to meet with discouragements of various kinds in our work, we know that truth must prevail in the end. The harvest is plenteous, but the laborers are few; and, while we pray the Lord of the harvest to send forth more laborers into his harvest, we are grateful for the sympathy of our Christian brethren at home, and for the material aid which so greatly adds to the efficiency of our labors.

"We rejoice that peace has returned to bless our native land; we rejoice that slavery has been for ever abolished; and we rejoice, no less, in the great work which your Society and others are doing in freeing captive souls from the galling bondage of sin.

"May the rich blessing of God rest upon your work, and prosper all your efforts to promote his glory!

"I remain, on behalf of the mission,

"Yours very truly,

"W. TRACY.

"If your Society should be able to make us any grant for the current year we shall be greatly obliged. We will render our account of the manner in which your grants have been expended, at the close of the year.

"W. T."

BURMAH.

Rev. B. C. Thomas writes from Henthada, Burmah, April 6, 1866:—

"I feel sure that a case of Bibles, Testaments, good religious books and tracts, would do no more good in any part of the world than in Burmah and in this very station. Here there is not a sufficient English community to have libraries and reading-rooms; but we see constantly employed in the public works, post-office, telegraph-office, &c., men and boys who have an English education, and who may be greatly benefited by a good book, a New Testament, or a few tracts.

"Now, do please send us a case of your publications. Send immediately. I am not a stranger, or was not, to those in your Depository. I love your Society and its work. Sixteen years of missionary work has only served to increase my love for the American Tract Society."

ASSAM.

"To the Secretary of the American Tract Society, Boston, Mass.

"*Dear Brother*, — I have hoped that the Secretary of our Mission Society would supply you with information from our Annual Reports in regard to the expenditure of funds sent us by your Society. I received intimation, however, some time since, that a more definite report was expected from me.

"Of the funds sent us by or through our Society for the publication of tracts, I suppose that \$100 annually has come from your Society.

"As we require for distribution in the main the standard tracts that have been for years published under the patronage of your Society, we have employed the funds sent by you for such publications; while new tracts have been published by other funds.

"Our list for the last year is as follows: —

"Teachings of Jesus,	28 pages	500 copies.
Jewel Mine of Salvation,	18 "	1,000 "
Christ's Sufferings for Sin,	12 "	500 "
Worship of Durya,	18 "	500 "
Life of Christ,	36 "	500 "
True Atonement,	48 "	1,000 "
Come to Jesus,	10 "	1,000 "
Worship of Bali,	14 "	1,000 "
Amount,	184	6,000

"The expense of printing editions of 500 copies is about one rupee four annas per page, varying, of course, on account of quality of paper and size of type. We distribute large numbers of these tracts, and have occasion to publish editions of the same annually.

"The field we have to supply embraces at least a million of Bengalis. They are a reading people, and we have sufficient means for knowing that our Christian literature is extensively read.

"The fruits of tract distribution are not so distinctly manifest in individual cases leading to conversion, as in the general influence upon the masses, gradually changing the current of public opinion. The changes in this latter respect that have taken place during the last twenty-five years are wonderful. Still we last year had a very striking illustration of the manner in which individuals are sometimes reached and brought to a saving faith in Christ through the instrumentality of tracts alone.

"Three families embracing eight adults, living forty miles from the nearest missionary, were hopefully converted through the instrumentality of a small volume of tracts, of which the 'Jewel Mine of Salvation' was the most prized. One of these is now a zealous preacher.

"We hope that your appropriation will be continued from year to year; and we hope too, that ere long we shall be prepared to ask for an increase."

"Very sincerely yours,

"O. R. BACHELER."

ZULU MISSION.

"Umhatamo, NATAL, Nov. 23, 1866.

"Rev. W. C. CHILD.

"Secretary of the American Tract Society, Boston.

"*Dear Sir,* — Your favor of July 31, announcing a grant of \$100 to our Mission to aid us in our publications for this people is just at hand. We thank you for your donation; and, while we should have been glad had you been able to give more, we would not divert a cent to ourselves which can be better expended elsewhere. We feel deeply the importance of the home field. *You have the freedmen on your hands*, to say nothing of the ignorant masses of whites at the South, and I have no doubt that you ought to look after them at all events. No other field, at home or abroad, surpasses that in importance either as regards its instant necessities or its far-reaching issues. May God incline those who have money to pour it into your treasury till it shall overflow!

"I will send you a report of how we stand with your Society at the end of the year.

"We are preparing a new edition of our Zulu Hymn Book, which it is not unlikely I shall take to America to be republished there by your Society, and we shall keep in reserve all funds we can spare for that object.

"I expect to embark for a visit to America in March next, *via* England.

"You will be glad to learn that a good and great work has been going on both among the native population and among the English colonists for some three or four months past. Under God, Rev. W. Taylor, of the American Episcopal-Methodist Church from San Francisco, has been instrumental in bringing some hundreds of the whites to a saving knowledge of Christ. In Durban, the seaport, and the city, there was the greatest interest awakened and men pressed into the kingdom. It was not confined to the Wesleyans; but Congregationalists, Presbyterians, and Baptists all shared and united in the blessed work. Also it has extended to the natives, and many scores are numbered as converts.

"Most truly yours,

"H. A. WILDER.

"*Sec. A. Z. Mission.*"

GABOON, WEST AFRICA.

The following letter will illustrate the character of some of the appeals that come to us from foreign shores: —

"GABOON, WEST AFRICA, Aug. 23, 1866.

"Rev. W. C. CHILD, 28 Cornhill, Boston.

"*My Dear Sir,* — By the 'Edith Rose,' which arrived here from New York last month, we received several numbers of 'The Tract Journal,' 'Christian Banner,' 'Freedman,' and 'Child at Home,' publications of your Society, for which I desire to return you our thanks. They are well adapted

to interest and profit the pupils in our schools, and natives in the towns who can read. By return of the same vessel, which is expected to leave New York early in November, I desire to solicit from your Society a small grant of these papers, and of tracts and small books, for distribution, and to loan to the native readers and to foreigners residing here, and to seamen who visit our river, American and English.

"A supply furnished me by the Society at New York three or four years since is now quite exhausted. Especially would I like some temperance tracts (Sargent's Temperance Tales); for I know of no place where such reading is more needed. If you can make me up a small package, and send it to the care of Rev. George W. Wood, D.D., Bible House, Astor Place, New York, in time for the vessel, I will endeavor to make good use of them among this perishing population, who are being destroyed by sin faster than by the pestilential climate. Hoping to be able to send some communications for your papers ere long, I remain fraternally,

"Yours in the gospel,

"ALBERT BUSHNELL.

"*Chairman of Gaboon Mission.*"

DISTRICT SECRETARIES.

The Society has not made any change in its methods of operation through District Secretaries. These agencies are designed both for collecting funds and distributing the Society's bounty. They constitute the only medium, aside from the publications circulated, by means of which it comes in contact with the churches and the great Christian public. We are thankful to know that wherever they go they find a warm welcome, and the cause they present, many friends. Deserving and enjoying the confidence of the churches and patrons of the Society, their labors are appreciated. They are seldom, if ever, made to feel that their work has no sympathy. The cause they plead, involving so many precious interests, even while there are numerous other calls upon the charities of the Christian people of the country, has a warm place in the church's heart. The Executive Committee have not felt justified in increasing the number of these agencies; although the field is large, and the resources of the Society might be very considerably increased thereby. They have preferred to operate as they have done, depending to a great extent upon the interest felt in the Society and its work, and the Christian principle that so largely actuates the contributions to the cause of sacred benevolence.

In connection with their more legitimate labors, these District

Secretaries are rendering a noble service in the promotion of "home evangelization." As increased attention is turned toward this subject, and as the Society was originally instituted for the purpose of carrying on this work in connection with pastors and churches, it seems fitting that those who represent its interests, and the character of its agencies for good, should render prominent this fundamental and underlying idea. They bring to view the character of the Society's publications, their adaptation to do good, and the methods by which they can be systematically circulated with the greatest profit. In this way, and otherwise, the Society is disposed to co-operate with pastors and earnest Christians in extending the kingdom of Christ among the churches at home as well as in foreign lands.

As heretofore, Rev. John Wood has been laboring in the States of Maine, New Hampshire, and Vermont. This field, though, for obvious reasons, not so fruitful as some others in large pecuniary returns, is one on which the benefactions of the Society can be profitably employed, and on which much of work can be done. Mr. Wood has found an increasing interest in the cause, year by year, and he has toiled with rare fidelity and most cheering results for its promotion. We earnestly commend him to the friends of the Society in his district, as eminently worthy of their sympathy and co-operation.

Rev. Charles H. Bullard, has remained in charge of our operations in Connecticut and Western Massachusetts. He says, —

"The grants made directly by me have been made to mission churches, mission schools, humane institutions, and individuals, both pastors and laymen: many thanks have been received for them. One of the mission churches — it began four years ago to send contributions to us to be duplicated in publications to be returned and used upon its own field, sending at that time, \$9.71 — has sent us the last year, \$30.00, to which \$5.00 was afterward added. It is in a small parish; and yet one hundred 'Banners,' one hundred 'Child at Home,' are being circulated month by month in it, besides many books which are loaned from family to family, or in one family after another. The pastor, who is the efficient cause in this work writes, —

"I have each week a neighborhood meeting in the afternoon, designed chiefly for the women and children in out-lying and comparatively unevangelized families. My plan is to distribute and collect the books of the Tract Society at these meetings. Thus far the books have been taken with seeming interest, and make a circulating library of the best kind, where, without them and the Tract papers, there would be no evangelical literature. The books are carefully used, better than the Sabbath-school books are expected to be. I have no doubt of the salutary effect of the circulation: it is at

least of the nature of *salt*, and counteracts corrupting influences.' All the humane institutions in this city, not directly under the control of the Catholics, are visited monthly by 'The Banner,' and 'The Child at Home,' and I have had assurances that they are read with interest.

"It has been my first endeavor in visiting the churches — scarcely less than that of raising money — to excite the churches to engage in some systematic effort for supplying the entire parish, to a greater or less extent, with religious reading. I have urged it upon the Sabbath, and also in personal conversation with pastors and others, and to some extent have been successful in starting, and in helping forward, such efforts. This is the present great want of the Tract work, that the churches organize themselves for systematic distribution. And I am happy to report a promising movement in this direction in the multiplication of Young Men's Christian Associations. At a convention held this week in New Haven, a committee of five were appointed to promote and assist in the formation of such associations in the towns and villages. And it will be mutually profitable to them and to us to be prompt in offering them our aid in the way of limited grants. If these movements are effective, they will supersede the plan I have once recommended, of taking the initiative in getting up some mode of distribution by the churches ourselves. The trouble in the latter case consists principally in procuring the right kind of men. But supposing these can be found, devout, earnest, and discreet men, with special gifts for the work, a large field, I am sure, and a most important one, lies open before us in this direction. It would consist in visiting the churches, stirring them up to work, helping them to organize for it, and devising plans of labor, or giving them information in regard to the successes of others; all for the purpose of reaching our communities with a systematic supply of religious reading.

"Looking back through the past year, I find that my labors have been prosecuted under many gratifying encouragements.

"1. I have to thank God that I have found true spiritual joy in my work.

"2. There has been a most gratifying response on the part of the people. I refer not simply to the fact that the collections have been larger than in the year before; but to the fact that in many places the churches have been more than usually alive to spiritual things. The Spirit of God has been hovering over them, and in some cases resting down upon them with great power. There has been, therefore, a hearing ear and a susceptible mind to encourage me. Of some of the churches it could have been said, 'They had a mind to work.' And at such times it is, and in such places, that our work is most highly appreciated. It is in such places, and at such times, too, that our publications are most sought, and that most cheering incidents come to light of their usefulness. In one instance I found three persons, who had just offered themselves for admission to the church, who referred to the little book, 'The Blood of Jesus,' as one of the means under God in bringing them into the light.

"3. I have been enabled to feel, while urging the claims of the Society upon the churches, not that I am imposing a burden upon them, but, con-

sidering the facility the Society gives of enlarging one's sphere of influence, that I am proffering to their acceptance a privilege. Not that this is a new thought, but that it is new to me in the strength of its hold upon me. It enables me, therefore, when I find a Christian, be he a pastor or a layman, complaining that he has 'toiled all the night and taken nothing,' to say to him with confidence, 'Cast thy net upon this side of the boat.' Or, to change the figure, so broad is our field, that, while in any one locality the ground may be parched and dry, other places can be found where it is fresh and green, where the seed sown springs up, and bears fruit to the glory of God. The history of the Society, in this respect, is God's pledge to the churches, that if they will improve their opportunity, and systematically and prayerfully sow seed beside all waters, they shall at last return with joy, bringing sheaves with them. And it is a most cheering thought to me, that, at last, we shall be welcomed to the right hand of God by some whom we have never seen, indeed, but whom, through this agency, we, in connection with others, have been the means of saving from sin and death.

Rev. Amasa C. Frissell has been the Society's only representative in the great field of which New-York City is the center. The district, embracing the States of New York, New Jersey, and Pennsylvania, is too vast for one man; but, while we have desired and striven to find assistance for him, we have not been successful in our efforts. A good work has been done, but not so great as if the Society had more workers there. Many of the churches in that section are warmly attached to, and interested in, the Society's principles, policy, and work.

Rev. John A. Seymour, late pastor of the Congregational Church in Enfield, Mass., was, in February last, appointed District Secretary, to be located at Cleveland, Ohio, and at once entered upon his labors. He has entered earnestly upon his work, and with every promise of eminent success. He is doing much toward stimulating the churches to take hold of the enterprise of "Home Evangelization."

In connection with, and under the direction of, Rev. G. S. F. Savage, Secretary for the North-west, Rev. M. W. Fairfield has acted as District Secretary in Illinois and Michigan, and Rev. Hiram Foote in Wisconsin. Devotion to their work, and success in its prosecution, have, in the view of the Committee, characterized the efforts of these gentlemen. They have commended themselves and the cause to the churches, and induced an increased co-operation with the Society.

Owing to ill-health, Rev. Samuel Newbury felt constrained to retire from his field in Iowa early in the year. Subsequently

Rev. Edward Brown, late pastor at Zumbrota, Minn., was appointed to succeed him. Mr. Brown is winning the favor of the pastors and churches, and commending himself as an earnest and devoted servant of Christ, anxious to build up the kingdom of the Redeemer, and save souls.

At the earnest solicitation of friends of the Society, Rev. A. L. Rankin was appointed District Secretary at Memphis, Tenn. His commission closed by limitation the 1st of January last. It was found that the state of feeling among the people was adverse to the experiment, while sickness and death in Mr. Rankin's family, and other circumstances, rendered it inexpedient for the present to renew his commission.

In August last, William L. Coan, Esq., formerly connected with the American Missionary Association, and subsequently with the Freedman's Bureau, was appointed agent of the Society for the South. He has traveled extensively in that part of the country, and has performed a most valuable service. His duties have had reference primarily to putting the Society in connection with ministers, teachers, and others at the South, through whom the publications of the Society have been distributed, collecting information, arranging for the prosecution of our work, and by a variety of means carrying forward our enterprises, both among the whites and the freedmen. It would have been impossible, without such an agency, to have done what, with the blessing of God, has been accomplished.

ACCOUNTS OF THE CHARITABLE DEPARTMENT.

RECEIPTS.

From Donations and Collections	\$58,080.10	
Legacies	10,563.46	
		<u>\$68,603.56</u>
Balance		2,074.88
		<u>\$70,678.44</u>

DISBURSEMENTS.

For Grants, viz.:—

Cost of Publications	\$43,500.00	
Expense of Distributing Publications	7,066.42	
		<u>\$50,566.42</u>
Grants in Cash to Foreign Lands	4,000.00	
Expense of Collecting Funds	11,978.24	
Salary, Traveling Expenses, &c., of Secretary	2,690.69	
Circulars, Postage, and Stationery	1,019.80	
Legal Expenses in relation to Legacies	32.50	
Incidentals	390.79	
		<u>\$70,678.44</u>

GENERAL STATEMENT

Of the Receipts and Expenditures of the Charitable Department, from
May 1, 1859, to May 1, 1867.

RECEIPTS.

From Donations and Collections	\$310,044.68	
Legacies	77,644.29	
		<u>\$387,688.97</u>

DISBURSEMENTS.

For Grants of Publications	\$243,787.41	
“ in Cash	8,500.00	
Army and Missionary Work and Colportage	47,934.80	
Collecting Agencies	52,967.61	
Office and Incidentals	32,695.57	
		<u>385,885.39</u>
Surplus of Receipts above Expenditures		1,803.58
Deduct amount reported by mistake as for Donations, which should have been acknowledged as for the Publication Fund (see General Statement of Business Department, page 19)		<u>373.90</u>
Leaving a present balance in the Charitable Department of		\$1,429.59

THE FINANCES.

The separate accounts of the business and charitable departments have already been given, pp. 18, 19, 106.

I. TREASURER'S ACCOUNT.

The American Tract Society in Account with H. HILL, Treasurer.

DR.

April 30, 1867. To balance from last year \$6,114.21
To sundry expenses, during the year, viz.:—

In the CHARITABLE DEPARTMENT.

For Expense of collecting funds . . .	\$11,978.24
“ “ “ distributing publications . . .	7,066.42
“ Salary, traveling expenses, clerk, &c., of Secretary . . .	2,690.69
“ Circulars, Postage, and Stationery . .	1,019.80
“ Legal Expenses . . .	32.50
“ Grants in cash to foreign lands . .	4,000.00
“ Incidentals . . .	390.79

In the BUSINESS DEPARTMENT.

For Publications . . .	\$103,283.10
“ Depository, viz.:—	
Periodical Department . .	2,363.59
Book Department . . .	9,196.26
“ Business Agencies . . .	1,388.04
“ Salaries, repairs, taxes, &c. . .	7,853.30
	<hr/> 151,212.73

Total Disbursements \$157,326.94

CR.

April 30, 1867. By amount received,—

From the CHARITABLE DEPARTMENT.

Donations . . .	\$58,050.10
Legacies . . .	10,553.46

From the BUSINESS DEPARTMENT.

Sales of Publications . . .	91,273.72
Publication Fund . . .	692.50

Total Receipts \$160,569.78

Balance in hands of Treasurer (viz., in Business Dep., \$1,813.25; in Charitable Dep., \$1,429.59)	\$3,242.84
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Boston, May 29, 1867.

I have examined the above account, and find it correctly cast.

JOSEPH STORY, Auditor.

II. THE PUBLICATION FUND.

This fund, at the beginning of the year, was . . . \$24,864.60

Received during the year as follows:—

MASSACHUSETTS.

<i>Boston</i> —Rev. H. M. Dexter, D.D.	\$10.00	
<i>Worcester</i> —Hon. I. Washburn	300.00	
		<u>\$310.00</u>

CONNECTICUT.

<i>Hartford</i> —Edward Kellogg	100.00	
<i>Windsor</i> —Miss E. Drake, \$25; lat. \$7.50	30.50	
		<u>132.50</u>

OHIO.

<i>Brecksville</i> —Augustus Adams	299.00	
		<u>692.50</u>

Total \$35,057.10

This fund is invested in the stereotype plates, engravings, and copyrights of the Society.

III. THE BUILDING FUND.

This fund remains as last year, \$9,089.41. It is held in reserve to pay the mortgage on the Tract House when due in 1870. The income from it during the year was applied in payment of the interest on the mortgage note.

IV. THE PERMANENT FUND.

This fund is the same as last year, \$1,200. The interest during the year (\$67.00) remains unexpended.

V. FINANCIAL CONDITION OF THE SOCIETY.

1. ASSETS:

Stock on hand, at cost	\$66,130.14	
Due on account, for publications	4,590.00	
Stereotype plates and engravings, estimated present value	48,900.00	
Copyrights, estimated value	9,000.00	
Tract House	20,000.00	
Fixtures and Furniture	3,500.00	
Building Fund	9,089.41	
Permanent Fund	1,200.00	
Available Funds	3,242.84	
		<u>\$166,662.39</u>

2. LIABILITIES:

Mortgage on Tract House	7,500.00	
Balance, being net value of Society's property	\$159,162.39	

LIFE-DIRECTORS.

CONSTITUTED SINCE MAY 1, 1866, BY THE PAYMENT OF FIFTY
DOLLARS AND UPWARDS.

Beardsley, Henry, Galesburg, Ill.
Boyd, Rev. Robert, D.D., Waukesha, Wis.
Booth, Rev. Robert E., D.D., New-York
City, N.Y.
Child, Miss Anna G., Boston, Mass.
Child, Willis S., Boston, Mass.
Churchill, Prof. George, Galesburg, Ill.
Cole, Rev. A. L., Owatonna, Minn.
Crittenden, Dea. Simeon, Charlemon, Mass.
Davies, Rev. Thomas E., Racine, Wis.
Daggett, Thomas, Niagara Falls, N.Y.
Flanders, Rev. C. W., D.D., Concord, N.H.
Hague, Rev. William, D.D., Boston, Mass.
Hitchcock, Rev. Edward W., New-York
City, N.Y.
Hoyle, Hon. G. V., Champlain, N.Y.
Hutchins, Dea. Charles, Boston, Mass.
Knowlton, Rev. F. B., S. Paris, Me.

Lane, Charles B., Boston, Mass.
Lane, Rev. Henry F., Portsmouth, N.H.
Love, Rev. W. De Loss, Milwaukee, Wis.
Mattocks, Rev. John, St. Paul, Minn.
Mills, Dea. Loren, Ann Arbor, Mich.
Mix, Rev. Eldridge, Burlington, Vt.
Noble, Rev. Frederick, St. Paul, Minn.
Phelps, William S., Elmwood, Ill.
Pierce, Rev. William G., Elmwood, Ill.
Pond, Moses W., Boston, Mass.
Prescott, George W., St. Paul, Minn.
Robins, Rev. Henry E., Newport, R.I.
Stearns, Dea. E. H., Boston, Mass.
Waldo, Rev. L. F., Quincy, Ill.
Wallace, Mrs. C. W., Manchester, N.H.
White, Rev. Lorenzo J., St. Paul, Minn.
Wilkins, Dea. Samuel C., Boston, Mass.
Wilson, Hon. Henry, Natick, Mass.

LIFE-MEMBERS.

CONSTITUTED SINCE MAY 1, 1866, BY THE PAYMENT OF TWENTY
DOLLARS AND UPWARDS.

A.

Adams, Mrs. Alice M., Glisum, N.H.
Adams, Miss Georgietta, Broad Brook, Ct.
Alden, Benjamin, Oak Park, Ill.
Alden, Miss Sarah B., Randolph, Mass.
Allen, Miss Abby C., Industry, Me.
Allen, Mrs. Julia G., Stratford, Conn.
Allen, Rev. J. W., Lake City, Minn.
Allen, Miss Mary A., Rochester, N.H.
Allen, Mrs. Sally B., Franklin, Mass.
Alvord, Jerome Loddell, E. Hampton, Ct.
Anderson, Rev. Edward, Lake City, Minn.
Anderson, Mrs. Ella, Methuen, Mass.
Annin, Rev. John N., Red Wing, Minn.
Atwater, Charles G., New Haven, Ct.
Atwood, E. S., Boston, Mass.

B.

Babeock, A. Carlos, Colfinsville, Ct.
Baker, Mrs. H. K., Hallowell, Me.
Baldwin, Rev. A. E., Ann Arbor, Mich.
Baldwin, Miss Ellen, Wells River, Vt.
Bancroft, Dea. A. N., Galesburg, Ill.
Bardwell, Rev. D. McGee, Markesan, Wis.
Barrows, L. C., Princeton, Ill.
Bartean, Mrs. Mary L. S., Burlington, Wis.
Bartlett, Rev. Edward O., S. Deerfield, Me.
Bartlett, William S., Aments, N.Y.
Bassett, Miss Mary Elizabeth, Newbury-
port, Mass.

Bassett, Mary Ella, Newburyport, Mass.
Beardsley, Mrs. Nellie, Galesburg, Ill.
Benham, Dea. Nathan S., Derby, Vt.
Beckwith, Mrs. Emma A., Middlebury, Vt.
Berryman, Miss Sarah A., Clinton, Iowa.
Berryman, Miss Susan R., Clinton, Iowa.
Bierce, S. V. Jr., Talmadge, O.
Billings, Rev. Richard S., Shelburne, Mass.
Bixby, Mrs. J. P., Boston, Mass.
Blair, Mrs. Eunice B., Collinsville, Ct.
Blake, Henry H., Chicago, Ill.
Boss, Rev. T. M., Lyons, Iowa.
Bourn, Rev. S., Harlem, N.Y.
Boyd, Mrs. Christina, Waukesha, Wis.
Bradford, Mrs. Martha M., Molndee's Falls,
Vt.
Brewster, Miss Bessie, Newark, N.J.
Brigham, L. A., Hudson City, N.J.
Bristol, Rev. Sherlock, Springvale, Wis.
Brooks, Jonas, Princeton, Mass.
Brooks, Moses, Rockdale, N.Y.
Brooks, Miss Selene Ann, Stratford, Ct.
Brooks, T. M., Middlebury, Vt.
Brown, Rev. Edward, Rochester, Minn.
Brown, Mrs. Rowell, Hartford, Ct.
Burden, Miss Henrietta, Blackwoodtown,
N.J.
Burns, Dea. Frederick L., New Haven, Ct.
Butler, Charles S., Boston, Mass.
Butler, Chester M., St. Charles, Ill.
Butler, Mrs. Emma, W. Hartford, Ct.

C.

Calhoun, Harriet A., N. Manchester, Ct.
 Callender, David B., Medford, Mass.
 Capron, Annie Hooker, Madura, So. India.
 Carrington, Mrs. Julia P., Colebrook, Ct.
 Case, Charles, Rochester, N.Y.
 Case, Mrs. Clarissa, Charlton, Mass.*
 Case, Mrs. Hannah L., Canton, Ct.
 Caverno, Rev. C., Lake Mills, Wis.
 Chalmers, John, Well's River, Vt.
 Chamberlain, Miss Jane E., Peachas.
 Chapin, Dea. Marcus, Monson, Maam, Vt.
 Chapman, B. F., Clockville, N.Y.
 Chapman, Mrs. Huldah, Clockville, N.Y.
 Chapman, Miss Martha M., Clockville, N.Y.
 Chapman, Stephen, Clockville, N.Y.
 Child, W. H., Niagara Falls, N.Y.
 Churchill, Prof. George, Galesburg, Ill.
 Clark, Dea. Asahel, Royalton, Vt.
 Clark, Rev. Orlando, St. Anthony, Minn.
 Clark, Rev. W. N., Keene, N.H.
 Cleaveland, Sarah, Winsted, Ct.
 Clough, John H., Chicago, Ill.
 Coe, Dea. Orvis K., Watertown, Wis.
 Coffin, Miss Mary Jane, Newbury, Mass.
 Collie, Mrs. Ann Eliza, Delavan, Wis.
 Colman, Dea. William, S. Coventry, Ct.
 Comstock, Prof. Milton, Galesburg, Ill.
 Conant, Horace H., Orford, N.H.
 Cone, Miss Ellen M., Harwinton, Ct.
 Cong. S. School, N. Middletown, Mass.
 Conklin, J. J., New Milford, Ct.
 Converse, Abby P. C., Princeton, Ill.
 Cook, Miss Eliza C., Champlain, N.Y.
 Coy, L. D., Manchester, Vt.
 Crane, James E., Bridport, Vt.
 Crouch, Emma O., Northampton, Mass.
 Curtice, Rev. Corban, Sanbornton Bridge, N.H.
 Curtis, Miss Phebe Jane, Princeton, Ill.
 Cushing, Miss Mary A., Dorchester, Mass.
 Cushman, Miss Ella, S. Reading, Mass.
 Cushman, Rev. R. S., Manchester, Vt.
 Cutting, Mrs. Mary B., Chelsea, Mass.

D.

Davies, G. L., New Haven, Ct.
 Daggett, H. Calvin, Andover, Ct.
 Davis, Abraham, Chicago, Ill.
 Dearborn, George L., New Market, N.H.
 DeGroat, Rev. A. B., Pine Island, Minn.
 Denison, Daniel, Portland Street, Ct.
 Dixon, Hiram H., Rosendale, Wis.
 Dodge, Rev. Benjamin, N. Abington, Mass.
 Dodge, Mrs. Phebe S., N. Abington, Mass.
 Doty, John L., Boston, Mass.
 Downes, Mrs. Martha F., Franconstown, N.H.

E.

Eaton, Dennison W., Plainfield, Ct.
 Eaton, Luther S., Plainfield, Ct.
 Edwards, Mrs. Carrie S., W. Lebanon, N.H.
 Edwards, Rev. John H., W. Lebanon, N.H.
 Elliott, Dea. Whitney, New Haven, Ct.
 Emerson, Mrs. Elizabeth B., Haverhill, N.H.
 Ensign, Dea. Edward, Springvale, Wis.

F.

Farrington, Rachel W., Newburgh, N.Y.
 Farrington, Mary J., Newburgh, N.Y.
 Farrington, Elizabeth J., Newburgh, N.Y.
 Faxon, Nancy E., Stonington, Ct.
 Fenn, Aaron W., Roxbury, Ct.
 Fenn, M. Gertrude, Terryville, Ct.
 Ferguson, Moses W., Belfast, Me.

Fish, Rev. Henry S., Waupun, Wis.
 Fisk, Mrs. Hattie, Peacham, Vt.
 Fiske, Miss Mary F., Newburyport, Mass.
 Flanders, Miss Mary E., Waldeboro', Me.
 Flint, George A., Roxbury, Mass.
 Flint, Mrs. Thomas, Roxbury, Mass.
 Forrest, Albert E., Foxboro', Mass.
 Fountain, W. C., Watertown, Wis.
 Frissell, Mrs. Lavinia B., New-York City, N.Y.
 Freeland, Mrs. S. M., Detroit, Mich.
 Freeland, Rev. S. M., Detroit, Mich.
 Freeman, Mrs. Caroline P., Hallowell, Me.
 Freeman, Dea. E., Menasha, Wis.
 French, Harry Willard, Hartford, Ct.
 French, Mrs. Eliza G., Newark, N.J.
 Fuller, Miss Ellen, Middlebury, Vt.
 Fuller, Rev. George W., Lake City, Minn.
 Furbeck, Warren F., Oak Park, Ill.

G.

Gains, Samuel F., W. Brattleboro, Vt.
 Gale, Rev. Edmund, Fairbairt, Minn.
 Gardner, Rev. James, Hammond, N.Y.
 Giddings, George C., Sherman, Ct.
 Gilbert, Rev. L. C. E. Prairieville, Minn.
 Gilmore, Caroline T., Stonington, Ct.
 Gleason, Charles E., Medford, Mass.
 Goldsmith, James W., Weathersfield Center, Vt.
 Goodrich, James T., Hartford, Ct.
 Gorton, O. N., Fox Lake, Wis.
 Graves, Elmer, N. Leveret, Mass.
 Griggs, Rev. Leverett S., Owatonna, Minn.
 Grinnell, Mrs. Lucy T., New Bedford, Mass.
 Guild, George M., Boston, Mass.
 Guion, Mrs. Elizabeth P., Southport, Ct.

H.

Hale, Mrs. Emeline, Keene, N.H.
 Hall, Rev. Alex., Collinsville, Ct.
 Hall, Miss Ella R., Grassy Hill, Ct.
 Hall, Jervis A., Watertown, Wis.
 Hall, Mrs. S. M., Collinsville, Ct.
 Hamilton, James R., Fitchburg, Mass.
 Hancock, Rev. James W., Red Wing, Minn.
 Haskell, Miss Mary L., Fitchburg, Mass.
 Hawks, Francis H., Charlestown, Mass.
 Hemenway, William R., Dundee, Ill.
 Herrick, Luther, Elgin, Ill.
 Herrick, O. M., Oak Park, Ill.
 Hills, Osmer Cook, E. Hampton, Ct.
 Hitchcock, Mrs. George M., Brimfield, Ms.
 Hitchcock, Mrs. Henry, Fitchburg, Mass.
 Holmes, Elliott, Palmyra, Wis.
 Holmes, Miss Phebe A., Palmyra, Wis.
 Holton, Gertrude S., Rochester, N.Y.
 Hooker, Mrs. E. C., Nashua, N.H.
 Hooker, Rev. E. C., Nashua, N.H.
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FORM OF BEQUEST TO THE SOCIETY.

I give and bequeath to the "AMERICAN TRACT SOCIETY," instituted in the city of Boston, the sum of ——— dollars, to be applied to the charitable uses and purposes of said Society.

Three witnesses should state that the testator declared this to be his last will and testament, and that they signed it at his request, and in his presence, and in the presence of each other.